

One Hundred And Twelfth
ANNUAL REPORT
Town Of
Southborough, Massachusetts



For the year ending December 31, 1985

Bring this report to Town Meeting
for Reference

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SERENO WILLIAM JOHNSON

We, the residents of the Town of Southborough, take great pride in dedicating this year's Annual Report to Sereno W. Johnson, who has been a life long resident and has served the town in many capacities over the years.

He is probably best known for his 50 years of providing school bus transportation to the children of the town. From the early 1920's up through 1972, he drove his route faithfully. In the early days the buses consisted of a barge, loaded on a horse-drawn wagon. Between the school trips, the wagons were used for the work around the farm. In the winter, drop curtains along the sides of the barges were rolled down to keep out the cold winds and snow. In addition, hay was put on the floors to keep the children's feet warm. The 1920 Southborough Town Report shows the total cost of schools at \$25,143 including barge transportation cost of \$2,346.80. During the 30's, buses as we think of them today, came into being but in a variety of colors. The traditional yellow buses didn't start showing on Southborough streets until the late 40's.

Whatever the type or color of the bus, Sereno took his job seriously. He considered his cargo of children as most precious. As anyone who ever rode his bus will attest, he believed in "no fooling around" by anyone, including his own children.

Sereno has also served the town in other capacities. He firmly believes that we all have a responsibility to share in the running of town government. He started practicing his belief during the election of Calvin Coolidge, as President. At this time he was appointed to the position of Registrar of Voters, a position he still holds, some 58 years later. During the years with the Civil Rights Movement there have been a number of changes in the qualifications required to register to vote. Whatever the qualifications, Sereno has served with dedication and the desire that as many qualified people as possible be able to participate in the democratic process.

When we look at today's society, with its mobil population and people being too busy to do their part for local government, it is refreshing to know a man such as Sereno.

His ancestors were among the original petitioners to the General Court, asking to have that portion of Marlborough, known as "Stoney Brook", incorporated as a separate town to be known as "Southborough". This petition was granted and the town was incorporated in 1727. The Johnson family has always added to the local economy through its dairy farming at the western part of the town. Sereno takes great pride in his profession and has never considered any other. It is because of people like him that Southborough has been able to retain its rural character and small New England town charm. It is well known that a farmer's work is from "sun up to sun down." This has always been true of Sereno, but even though he works long hours, he still has time to perform his civic duties. Besides his other town involvement, he has been Inspector of Slaughter and is currently Inspector of Animals.

Involvement in town government has been a Johnson family tradition since Sereno's ancestor, William Johnson, was a member of Southborough's first Board of Selectmen. Sereno's children are following in their father's footsteps. His son, Charles, has served many years on the Board of Assessors; his son, James, serves on the Board of Appeals in Westborough and his son, Richard, has been active on a number of committees in Southborough.

As a result of your involvement and love of the town, we, the residents, hope this dedication will serve as our way of saying thank you, Sereno, for the many dedicated years of service to the Town of Southborough.

Town Of Southborough

Incorporated July 6, 1727

Population, January 1, 1985.....(estimated) 6,530
Voters..... 4,012

State and County Officials 1985

Senators in Congress	Edward M. Kennedy John F. Kerry
Governor	Michael S. Dukakis
Lieutenant Governor	(none)
Attorney General	Francis X. Bellotti
Secretary of State	Michael Joseph Connolly
Treasurer	Robert Q. Crane
Auditor	John J. Finnegan
Representative in Congress, Third District	Joseph D. Early
Councillor, Seventh District	Leo J. Turo
Senator in General Court, First Worcester & Middlesex District	John Patrick Houston
Representative in General Court, Fourth Middlesex District	Robert A. Durand
District Attorney, Middle District	John J. Conte
Register of Probate, Worcester County	Leonard P. Flynn
County Commissioners, Worcester County	Paul X. Tivnan Francis J. Holloway John R. Sharry
County Treasurer, Worcester County	Michael J. Donoghue
Clerk of Courts, Worcester County	Philip J. Philbin
Register of Deeds, Worcester County	Anthony J. Vigliotti
Sheriff, Worcester County	Theodore M. Herman

Southborough At A Glance — 1985

Settled:	1688
Incorporated:	1727
Population:	6,530 (estimated)
Voters:	4,012
Tax Rate:	\$13.50/\$1,000 Valuation
Form of Government:	Open Town Meeting
Hospitals within 10 mi.	Marlborough Hospital, Union St. (485-1121); Framingham Union Hospital, 115 Lincoln St. (879-7111)
Houses of Worship:	St. Anne's, 20 Boston Road (Roman Catholic); St. Matthew's, 105 Southville Road (Roman Catholic); St. Mark's, 27 Main Street (Episcopal); Pilgrim Church (United Church of Christ, Congregational), 15 Common Street; First Community Church, 135 Southville Road (Federated).
Utilities:	Electrical services provided by Massachusetts Electric. Gas Service provided by Commonwealth Gas Company. Water supplied by M.D.C. from Quabbin Reservoir. Telephone service provided by New England Telephone Co. No Sewage.. Eight-five per cent of streets supplied by town water.
Transportation:	Bus service to Boston and Worcester by Marathon Lines, Inc. Bus service to Boston by Gulbankian Bus Co.
Schools:	Two Elementary: Margaret A. Neary and Mary Finn. One Middle: A. S. Woodward Memorial. Two private boarding schools: St. Mark's and Fay Schools. Two regional high schools: Algonquin (in Northborough) and Assabet Valley Vocational (in Marlborough)
Public Library:	25 Main Street
Public Safety:	Full-time Police Department. Full-time Fire Department with 2 stations which provides emergency ambulance service to hospitals.
Recreation:	Supervised summer playgrounds; instruction in tennis, swimming, alpine skiing, ice skating; road races; Junior Olympics. Facilities for: baseball, basketball, football, gymnastics, hockey, soccer and softball.

Town Officers

1985-1986
Term of Office Expires in May of Year

ELECTED TOWN OFFICIALS

MODERATOR - 1 year
John H. Wilson (1986)

TOWN CLERK - 3 years
Paul J. Berry (1987)

BOARD OF SELECTMEN - 3 years
Thomas W. McAuliffe (1986)
Aldo A. Cipriano (1987)
Davis O. Cowles (1988)

BOARD OF ASSESSORS - 3 years
Paul R. Nelson (1986)
Arthur L. Sisson, Jr. (1987)
Charles W. Johnson (1988)

SCHOOL COMMITTEE - 3 years
Judith O. Badavas (1986)
Norman M. Clement (1987)
Cyd C. Ostrovsky (1987)
Kenneth D. Brennan (1988)
Frederic S. Smith III (1988)

BOARD OF HEALTH - 3 years
Robert B. Bezokas (1986)
Timothy P. Stone (1987)
Philip G. Mauch (1988)

WATER COMMISSIONERS - 3 years
Michael J. Shimkus (1986)
Michael G. Gulbankian (1987)
John P. Manning (1988)

TREE WARDEN - 3 years
George A. Hubley, Jr. (1987)

BOARD OF TRUSTEES OF THE SOUTHBOROUGH LIBRARY - 3 years
Barbara H. Clark (1986)
Fred B. Williams (1986)
Natalie J. Fantony (1987)
James A. Higgiston (1987)
Elizabeth B. White (1988)
Elinor F. Garfield (1988)

CEMETERY COMMISSIONERS - 3 years
Fred J. Quinn (1986)
George F. Killam (1987)
John Mauro (1988)

PLANNING BOARD - 5 years
Charles E. Gaffney (1986)
Donald C. Morris (1987)
Peter Sharp (1988) (resigned)
Russell B. Millholland (to fill vac.)
Marc Ross (1989)
David P. Scattergood (1990)

ELECTED TOWN OFFICIALS (continued)

ASSABET VALLEY REGIONAL VOCATIONAL SCHOOL DISTRICT COMMITTEE - 4 years
James B. Denman (1988)

SOUTHBOROUGH HOUSING AUTHORITY - 5 years
Patricia B. Brewin (8-2-85 State Appointee)
David E. Taylor (1987)
Rosalie I. Baker (1988) (resigned)
Barbara J. Lamy (to fill vacancy)
Frank R. Aspinwall (1989)
James A. McCaw (1990)

APPOINTED TOWN OFFICIALS

APPOINTMENTS BY THE MODERATOR

ADVISORY COMMITTEE - 3 years
David H. Davidson (1986)
Joseph A. DiGiovanni, Jr. (1986)
Anthony D. Atenasio (1986)
William E. Hohenberger (1987)
Edward G. McCarthy (1987)
Patricia Richardson (1987)
Jeffrey J. Beane (1988)
John J. Ford, III (1988)
Robert G. Ruettinger (1988)

CAPITAL BUDGET PLANNING COMMITTEE - 3 years
Karen Marciante (1986)
Angela W. White (1986)
Edward Pisinski (1987)
John B. Nilsson (1987)
Stephen Gunning (1988)

PERSONNEL BOARD - 3 years
Arthur R. Miner (1985)
Ellyn B. Shriber (1986)
Richard K. Dinjian (1986)
William N. Davis, III (1987)
William F. Dunbar (1988)

APPOINTMENTS BY THE BOARD OF SELECTMEN

ADMINISTRATIVE ASSISTANT TO THE BOARD OF SELECTMEN - 3 years
Jeffrey A. Grossman (1986)

OFFICER MANAGER - 1 year
Janice C. Conlin (1986)

SECRETARY TO THE BOARD OF SELECTMEN - 1 year
Marjorie R. Putnam (1986)

TOWN HOUSE RECEPTIONIST - 1 year
Maureen F. Maguire (1986)

APPOINTMENTS BY THE BOARD OF SELECTMEN

ZONING/CENTRAL SERVICES COORDINATOR - 1 year
A. Jean McCaw (1986)

ANIMAL CONTROL OFFICER - 1 year
Charles F. Hamel (1986)

BOARD OF APPEALS - 5 years
Lawrence P. Kimball (1986)
James J. Colleary (1987) (resigned 12/31/85)
Donna L. McDaniel (1988)
Edward C. Bassett, Jr. (1989)
Peter H. Roche (1990)
Donald J. McCallion (Alternate) (1986)
Peter M. Aspesi (Alternate) (1986)
Marc A. Ross (Rep. from Planning Board)

BUILDING DEPARTMENT
Edgar A. Phaneuf, Jr. (1988)
Building Inspector
John A. Bartolini, Jr. (1986)
Alternate Building Inspector
George A. Labarre, Jr. (1986)
Plumbing Inspector/Gas Inspector
Ronald T. Courtmanche (1986)
Assistant Plumbing Inspector
James A. McCaw (1986)
Wiring Inspector
Richard G. Trudel (1986)
Assistant Wiring Inspector

CABLE TELEVISION COMMITTEE (ad hoc) - 1 year
Russell B. Millholland (1986)
David Hayward (1986)
Christopher D. Cocomazzi (1986)
William F. Dunbar (1986)
John B. Nilsson (1986)
William M. Rudd (1986)
Richard J. Bellotti (1986)

CENTRAL MASS. RESOURCE RECOVERY COMMITTEE
- 1 year
John W. Boland, Jr., Representative (3-15-86)

CIVIL DEFENSE DEPARTMENT OPERATIONAL STAFF:
- 1 year

Acting Director and Chief of Fire Service
Frank R. Aspinwall (1986)

Deputy Director & Chief of Engineer Service
John W. Boland, Jr. (1986)

Deputy Director & Chief of Police Service
William D. Baker (1986)

Communications Staff Technicians:
Charles E. Wood (1986)
John D. Mauro, Jr. (1986)
Daniel F. Brock (1986) (resigned eff. 1/2/86)
Kenneth A. Horton (1986)

Medical Officer:
Timothy P. Stone (1986)

APPOINTMENTS BY SELECTMEN(cont.)

CIVIL DEFENSE DEPT. OPERATIONAL STAFF
(continued)

Transportation Officer:
Michael G. Gulbankian (1986)

Assistant Transportation Officer:
Harvey D. Bigelow, Sr. (1986)

Chief, Water Service:
William G. Binder, Jr. (1986)

Legal Officer:
Frederick A. Busconi (1986)

Operations Staff:
George R. Boothby (1986)
George A. Hubley, Sr. (1986)
John Mauro (1986)
George F. Killam (1986)
Daniel F. Brock (1986) (resigned eff. 1/2/86)
Peter F. Phaneuf (1986)

COMMUNITY HAZARDOUS WASTE TASK FORCE:
(ad hoc) - 1 year

Community Hazardous Waste Coordinator:
Jeffrey A. Grossman (1986)

Task Force:

Chief of Police:
William D. Baker (1986)

Acting Fire Chief:
Frank R. Aspinwall (1986)

Highway Superintendent:
John W. Boland, Jr. (1986)

Board of Health Representative:
Dorothy E. Manning (1986)

CONSERVATION COMMISSION - 3 years
James H. Nutter, III (1986)
Paul D. Renfrew (1986)
Richard V. Upjohn (1987)
Arnold B. Gustafson (1987)
Richard A. Saunders (1987)
Ann Dando Leavitt (1988)
Loren D. Pettibone (1988)
Catherine D. Alsterlund (Associate)
Hamilton Armstrong (Associate)
David P. Scattergood (Plan. Bd. rep.)

CULTURAL ART COUNCIL - 2 years
Gertrude M. DiBello (1987)
John A. Carey (1987)
Phyllis J. Bezanson (1987)
Ralph A. Claflin (1987)
Eva Nicholas (1987)
Anne Freeman (1987)

APPOINTMENTS BY SELECTMEN (cont.)

CULTURAL ART COUNCIL (cont.)

Gretchen A. Harris (1987)
Karin J. Heffernan (2/7/86)
Ruth M. Kennedy (2/28/86)
Barbara E. Jacks (6/12/86)
Carol F. Bogardus (1987)
Deborah Costine-McAdow (1987)

ENERGY CONSERVATION MANAGER FOR THE TOWN OF SOUTHBOROUGH 1 year

Edgar A. Phaneuf, Jr. (1986)

FAYVILLE VILLAGE HALL COMMITTEE - 1 year

John Baveri
Clarence J. Burton
Caesar T. Ghiringhelli
William A. Dupont

FENCE VIEWERS - 1 year

Robert E. Hoss (1986)
William G. Turner (1986)

FIELD DRIVERS - 1 year

Gail M. Hoss (1986)
Frank J. Rossi, Jr. (1986)
Frank J. Rossi, Sr. (1986)

FIRE DEPARTMENT ACTING CHIEF

Frank R. Aspinwall (1986)

FIRE DEPARTMENT, DEPUTY CHIEF - 1 year

John W. Boland, Jr.

ACTING FIRE WARDEN - 1 year

Frank R. Aspinwall (1986)

FIRE WARDEN, DEPUTY - 1 year

John W. Boland, Jr. (1986)

HERITAGE DAY COMMITTEE (ad hoc) 1 yr.

Edgar A. Phaneuf, Jr. (1986)
Stanley E. Norcross (1986)
Eva Nicholas (1986)
David K. Falconi (1986)
William M. Rudd (1986)
Karen E. Mooney (1986)
Richard P. DePina (1986)
John D. Mauro, Jr. (1986)
Maxine Juliano (1986)

HIGHWAY SUPERINTENDENT - 3 years

John W. Boland, Jr. (1986)

HISTORICAL COMMISSION - 3 years

Katherine O. Allen (1986)
P. Brent Trottier (1986)
Hamilton Armstrong (1987)
Earle Q. Watkins (1988)
Frederick J. Quinn (1988)

COMMITTEE TO INCREASE PARTICIPATION IN TOWN GOVERNMENT (Terms expire May 1986)

Donna L. McDaniel Susanne S. Dumont
G. Mark Pederson, Jr. Karen E. Mooney
Charles E. Gaffney Betty J. Davis

APPOINTMENTS BY SELECTMEN (cont.)

INDUSTRIAL DEVELOPMENT COMMISSION -

5 years

Glenn A. Tessmer (1986)
Donald J. McCallion (1986) (resigned)
Richard J. Bellotti (1987)
M. Catherine Walcott (1987)
Lorraine C. Keller (1988)
Barbara J. Lamy (1988)
Herman A. Hipson (1989)
Vacancy (1989)
Charles P. Aspesi (1990)

INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

DIRECTORS - 5 years

Louis J. Bartolini (4/1/86)
Herbert F. Ramsdell, Jr. (4/1/87)
Thomas W. McAuliffe (4/1/88)
Russell B. Millholland (4/1/89)
Donald F. Dillman (4/1/90)

INSECT PEST CONTROL SUPERINTENDENT - 1 year

George A. Hubley, Jr. (1986)

INSPECTOR OF ANIMALS - 1 year

Sereno W. Johnson (4/1/86)

MASTER PLAN COMMITTEE - 2 years

Edward C. Bassett, Jr. (ZBA) (1986)
Charles E. Gaffney (Plan.Board) (1986)
Barbara J. Lamy (IDC) (1986)
Richard A. Saunders (Conserv.Comm.) '86
Aldo A. Cipriano (Bd. of Selectmen) (1986)
Robert C. Dumont (1986)
Mary M. Sokolowski (1986)
Ann Marie Kelly (1986)
Lucinda K. Wilkins (1986)
Cyd C. Ostrovsky (1986)
Wayne A. Gates (1986)

Master Plan Committee, Ex Officios:

John P. Manning (Water Commissioner)
Michael G. Gulbankian (Water Commissioner)
Barbara D. Ramsdell (Recreation Comm.)
Daniel F. Brock (Fire Department)
William D. Baker (Police Chief)
John W. Boland, Jr. (Highway Supt.)
Frank R. Aspinwall (Housing Authority)
John Mauro (Cemetery Commissioner)
Edgar A. Phaneuf, Jr., (Building Inspector)
Betty J. Davis (Assessors' Office)
Carolyn L. Connors (Youth Commissioner)
Ellen B. Piontek (Alternate, Youth Comm.)
Joseph B. Gill (School Committee)

METROPOLITAN AREA PLANNING COUNCIL - 3 years

John A. Lundblad (1986)

MUNICIPAL COORDINATOR (Right-To-Know Law)

Frank R. Aspinwall (1986)

ACTING MUNICIPAL COORDINATOR

John W. Boland, Jr. (1986)

APPOINTMENTS BY SELECTMEN (cont.)

POLICE DEPARTMENT:

Chief of Police - 3 years
William D. Baker

Jail Keeper - 1 year
William D. Baker

Sergeants - 1 year
William J. Colleary, Jr.
Richard C. Waller
William H. Webber

Regular Officers - 1 year
Charles R. O'Connell
Charles A. Keller, Jr.
Robert J. Durran
Frank W. Cain, Jr.
Thomas J. Boland
David C. Hagen
Jane T. Moran

Clerk/Dispatcher - 1 year
Nancy J. Sheppard

Dispatchers (full time) - 1 year
Frank W. Moore
Kevin J. Walsh

Dispatchers (part time) - 1 year
Karen J. Terry
Peter Aspesi

Custodian - 1 year
Lewis D. Maida (1985)

Reserve Officers - 1 year
Theodore Pietrasiak
Frank W. Moore
Ronald G. Mattioli
Richard L. Mattioli
Paul R. Nelson
Craig A. Moran
Nancy J. Sheppard
Joseph E. Bennett

Special Officers - 1 year
Anna M. Beliveau
Marion R. Carloni
Sandra A. Brock
Edgar A. Phaneuf, Jr.
John W. Boland, Jr.
Mary-Jane F. Boland
Calvin J. Mauro
George R. Boothby
Lewis D. Maida (TOWN HOUSE)
Frank R. Aspinwall
George F. Killam
Peter F. Phaneuf
Stephen N. Foley
David J. Dockstader
John D. Mauro, Jr.

APPOINTMENTS BY SELECTMEN (cont.)

POLICE DEPARTMENT (cont.)

James J. Colleary
Frank J. Mattioli
George A. Hubley
Kevin J. Kenney
Douglas N. McLellan
Paul D. Renfrew
James A. McCaw
Kevin J. Walsh
Karen J. Terry
Jane F. O'Leary

CHAPLAINS

Reverend Craig A. Reynolds
Pilgrim Church
Reverend Elizabeth Lameyer

POUND KEEPER - 1 year
Joseph Mauro (1986)

POUND KEEPER, DEPUTY - 1 year
Charles F. Hamel (1986)

PUBLIC SAFETY STUDY COMMITTEE (ad hoc)

Sherman H. Ball (1986)
William C. Harpster (1986)
Robert P. Juliano (1986)
Brian C. Mauro (1986)
James A. McCaw (1986)
Karen E. Mooney (1986)
Stanley E. Norcross (1986)
Edward D. Priest (1986)
Joseph F. Prior, Jr. (1986)
Denson L. Satterfield, Jr. (1986)
Robert J. Vanni (1986)
Christiane N. Nilsson (1986)
John E. Boland, Jr. (1986)
George F. Killam (1986) (ex-officio)

PUBLIC WEIGHERS & WEIGHERS OF COAL - 1 year

C. Edward Potter (1986)
John E. Sheridan (1986)
Mary F. Shaw (1986)
William E. Rezzuti (1986)
Raymond A. Travis, Jr. (1986)

RECREATION COMMISSION - 3 years

Aristotelis L. Tzimoulis (1986)
John G. Palfrey, Jr. (1986)
Barbara D. Ramsdell (1987)
Margery C. Brown (1987)
Donald P. Woods (1988)

REGISTRARS OF VOTERS - 3 years

Charles A. Keller, Jr. (4/1/85)
Gail M. Hoss (4/1/86)
Sereno W. Johnson (4/1/87)

REGIONAL COMMUNICATION STUDY COMMITTEE (ad hoc)

Acting Fire Chief Frank R. Aspinwall
Police Chief William D. Baker
Highway Supt. John W. Boland, Jr.
Firefighter John D. Mauro, Jr.

APPOINTMENTS BY SELECTMEN (cont.)

SEALER OF WEIGHTS AND MEASURES - 1 year
Edgar A. Phaneuf, Jr. (1986)

SOUTHBOROUGH COUNCIL ON AGING - 3 years
John L. Hopkins (1986)
Frank J. Landry, Jr. (1986)
Hazel T. Foote (1986)
Hamilton Armstrong (1987)
Ellen A. Boland (1987)
Eleonora F. Burke (1988)
Catherine E. Gralton (1988)

SOUTH MIDDLESEX OPPORTUNITY COUNCIL
Edgar A. Phaneuf, Jr. (1986)

TOWN ACCOUNTANT - 3 years
Willard S. Putnam (1988)

ASSISTANT TOWN ACCOUNTANT - 1 year
Dorothy M. Phaneuf (1986)

TOWN COUNSEL - 1 year
Frederick A. Busconi (1986)

TOWN HALL USERS WORK GROUP - 1 year
Paul e Brefka (1986)
Louis J. Bartolini (1986)
John W. Boland, Jr. (1986)
William G. Binder, Jr. (1986)
Judith F. Swartwood (1986)
Edgar A. Phaneuf, Jr. (1986)

TOWN HOUSE CUSTODIAN - 1 year
Lewis D. Maida (1986)

TREASURER/COLLECTOR - 3 years
Mary B. Guilford (1986)

ASSISTANT TREASURER/DEPUTY COLLECTOR
- 1 year
Jennifer A. Bishop (1986)

VETERANS' AGENT AND BURIAL AGENT - 1 yr
Irene Burkis Tibert (1986)

VETERANS' GRAVE OFFICER - 1 year
George A. Hubley (4/1/86)

WESTBOROUGH HOSPITAL ADVISORY BOARD
OF THE ROBERT F. KENNEDY SCHOOL-1 yr.
Mary-Jane F. Boland (1986)

YOUTH COMMISSION - 3 years
Thomas J. Conlin (1986)
Sharon Schwartz (1986)
Carol A. Maloney (1986)
Pamela A. Vorce (1987)
Carolyn L. Connors (1987)
Margaret R. Cormack (1987)
Richard C. Waller (1988)

APPOINTMENTS BY THE BOARD OF ASSESSORS

ASSISTANT ASSESSOR/APPRaiser
Arthur K. Holmes (1986)

APPOINTMENTS BY THE CEMETERY COMMISSIONERS

SUPERINTENDENT OF THE SOUTHBOROUGH RURAL CEMETERY

Leo Bertonazzi (1986)

APPOINTMENTS BY THE BOARD OF HEALTH

AGENT TO THE BOARD OF HEALTH

Christopher J. Knuth (9/30/86)

APPOINTMENTS BY THE BOARD OF WATER COMMISSIONERS

SUPERINTENDENT OF THE WATER DEPARTMENT
- 3 years

William G. Binder, Jr. (1987)

SECRETARY/CLERK OF THE WATER DEPARTMENT
- 3 years

Margaret T. Rossi (1987)

Selectmen

This past year was a year of change and growth. On April 23rd, the Town lost a very valuable and dedicated public servant, Fire Chief Edward F. Brock. In response, the Selectmen formulated a Public Safety Study Committee to review the feasibility of combining the Police and Fire Departments into a single Public Safety Commission. In the interim, the Board appointed Frank Aspinwall as Acting Chief of the Fire Department.

During the past year the Town was required to implement the Right-to-Know Law. In order to achieve this goal, the Town of Southborough joined forces with the Towns of Northborough and Westborough in an attempt to formulate a regional approach toward the resolution of this and other common problems. The three towns hired one engineer to assist them with the implementation of the Right-to-Know Law, and in so doing saved thousands of dollars among the three entities. Furthermore, after considerable disagreement with the State, the Town of Southborough was able to secure a reimbursement from the Commonwealth of Massachusetts for the entire cost, including the engineering costs, borne by the three towns.

In a similar cooperative vein, the Towns of Northborough and Southborough conducted a household hazardous waste day during the month of October. The towns recognized the serious problem which household hazardous waste posed to the residents and the community at large and thus, created a day whereby residents of both towns could safely and legally dispose of their household hazardous waste at no direct cost to them.

The Town responded quite vigorously and professionally to the difficult conditions imposed by Hurricane Gloria. The town departments and many community organizations joined forces to assist the Town and its residents with all of the adverse situations which resulted from the storm. The Board would like to express its sincere thanks and gratitude to all of the departments and residents who assisted the Town during this disaster. Moreover, the Town was one of the few communities in the Commonwealth of Massachusetts which successfully secured significant reimbursements from the Federal Government for disaster-related activities.

The Selectmen focused a good deal of their attention and time on the proposed issue of regionalizing school grades through eight (8) with the Town of Northborough. The Selectmen studied the issue quite thoroughly and as a result, voted unanimously to support the issue of full regionalization. The Board was of the opinion that the financial and education benefits far outweighed the disadvantages pertaining to the perceived loss of local control.

Finally, the Board is deeply concerned with the Town's financial status. Since the implementation of Proposition 2 1/2, the Town has begun to rely quite heavily on its various reserve accounts. Consequently, it is the Board's opinion that the Town may very well find itself in dire financial straits in the near future. We sincerely hope that the Town's residents are cognizant of this situation and are prepared to react in an appropriate fashion in order to resolve a potential financial crisis.

Schedule "A" — Fiscal Year Ending June 30, 1985 Receipts

TAX COLLECTIONS

Personal property taxes	196,720.00
Real estate taxes	4,675,074.00
Tax Liens redeemed	90,860.00
M.V. excise tax	391,964.00
Farm Excise	525.00
Classified forest lands excise	3.00
Penalty & Interest - Property Taxes	17,674.00
Penalty & Interest - Excise Taxes	705.00
Penalty & Interest - Tax Lien Redemptions	15,144.00
In lieu of taxes	37,536.00
Other Taxes	<u>15,860.00</u>

TOTAL	5,442,065.00
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CHARGES FOR SERVICES

Water utility usage	335,256.00
Rentals	16,620.00
Fees	3,638.00
Other departmental revenues	<u>47,213.00</u>

TOTAL	402,727.00
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LICENSES AND PERMITS

Alcoholic beverage licenses	16,863.00
Other licenses and permits	<u>52,461.00</u>

TOTAL	69,324.00
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REVENUE FROM THE STATE

Abateements to Veterans	15,482.00
Public Libraries	1,796.00
Veterans' Benefits	1,904.00
Highway construction & maintenance	50,784.00
Additional Assistance	410,042.00
Local aid fund - lottery	80,448.00
Other - Highway Fund - Additional	33,658.00
Other miscellaneous cherry sheet items	<u>4,819.00</u>

TOTAL	598,933.00
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REVENUE FROM OTHER LOCAL GOVERNMENTS

Court fines	50,097.00
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MISCELLANEOUS REVENUE

Special assessments	12,407.00
Fines and forfeits	4,899.00
Sales of inventory	9,500.00
Earnings on investments	163,576.00
Miscellaneous Revenue N.O.C.	<u>159.00</u>

TOTAL	190,541.00
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Receipts continued**SPECIAL REVENUE FUNDS**

Federal revenue sharing	100,047.00
State aid for highway improvement	36,797.00
County Dog Refund	1,200.00
State aid to library	3,097.00
Other departmental revenue	<u>61,778.00</u>

TOTAL	202,919.00
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TRUST AND AGENCY FUNDS

Interest on investments	194,385.00
Bequests	14,649.00
Other departmental revenue	<u>40,733.00</u>

TOTAL	249,767.00
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SCHOOL SYSTEMS REVENUE

Federal unrestricted direct	15,010.00
State unrestricted grants	438,292.00
Lunch program	
Local charges	67,136.00
State unrestricted grants	13,806.00
Other revenue	<u>22,897.00</u>

TOTAL	557,141.00
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<u>TOTAL REVENUES FROM ALL SOURCES</u>	7,763,514.00
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Expenditures

ELECTED OFFICIALS

Personal services	11,100.00
TOTAL	11,100.00

TOWN ADMINISTRATION**Accountant**

Personal services	41,405.00
Purchase of services	9.00
Supplies and expenses	886.00
Other capital outlay	<u>135.00</u>
TOTAL	42,435.00

Treasurer/Collector

Personal services	60,515.00
Purchase of services	5,797.00
Supplies and expenses	2,633.00
Other capital outlay	<u>149.00</u>

TOTAL	69,094.00
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Assessors

Personal services	50,209.00
Purchase of services	11,963.00
Supplies and expenses	4,354.00
Other Capital Outlay	<u>255.00</u>

TOTAL	66,781.00
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Expenditures continued

Advisory Committee
Personal services
Supplies and expenses

421.00
80.00

TOTAL

501.00

Town Clerk
Personal services
Purchase of services
Supplies and expenses
Other Capital Outlay

14,744.00
53.00
1,141.00
22.00

TOTAL

15,960.00

Election and Registration
Personal services
Purchase of services
Supplies and expenses

21,437.00
577.00
2,792.00

TOTAL

24,806.00

Planning Board
Personal services
Purchase of services
Supplies and expenses

3,000.00
1,180.00
127.00

TOTAL

4,307.00

Moderator
Supplies and expenses

41.00

TOTAL

41.00

Personnel Board
Personal services
Supplies and expenses

663.00
20.00

TOTAL

683.00

GENERAL ADMINISTRATION

Personal services
Purchase of services
Supplies and expenses
Other capital outlay

132,541.00
345,148.00
82,468.00
12,092.00

TOTAL

572,249.00

PUBLIC SAFETY

Police Department
Personal services
Purchase of services
Supplies and expenses
Other capital outlay

370,655.00
18,533.00
2,597.00
3,882.00

TOTAL

395,667.00

Fire Department
Personal services
Purchase of services
Supplies and expenses
Other capital outlay

259,691.00
21,021.00
4,539.00
4,428.00

TOTAL

289,679.00

Expenditures continued

Building Inspector	
Personal services	26,611.00
Supplies and expenses	<u>2,661.00</u>
TOTAL	29,272.00
Wire Inspector	
Personal services	<u>6,500.00</u>
TOTAL	6,500.00
Plumbing Inspector	
Personal services	<u>3,174.00</u>
TOTAL	3,174.00
Animal Control Officer	
Personal Services	14,506.00
Purchase of services	1,285.00
Supplies and expenses	3,708.00
Other capital outlay	<u>627.00</u>
TOTAL	20,126.00
Civil Defense	
Personal services	443.00
Purchase of services	388.00
Supplies and expenses	60.00
Other capital outlay	<u>440.00</u>
TOTAL	1,331.00
Animal Inspector	
Personal services	336.00
Supplies and expenses	<u>4.00</u>
TOTAL	340.00
<u>PUBLIC WORKS</u>	
Cemetery Department	
Personal Services	50,377.00
Purchase of services	3,006.00
Supplies and expenses	415.00
Other capital outlay	<u>634.00</u>
TOTAL	54,432.00
Highway Department	
Personal services	199,405.00
Purchase of services	273,441.00
Supplies and expenses	61,663.00
Maintenance of roads	141,550.00
Construction	17,528.00
Other capital outlay	<u>4,412.00</u>
TOTAL	697,999.00
Water Department	
Personal services	142,358.00
Purchase of services	84,084.00
Supplies and expenses	22,719.00
Other capital outlay	<u>23,573.00</u>
TOTAL	272,734.00

Expenditures continued

Insect Pest Control	
Personal services	2,425.00
Purchase of services	<u>5,830.00</u>
TOTAL	8,255.00

Tree Warden	
Personal services	5,883.00
Purchase of services	<u>4,916.00</u>
TOTAL	10,799.00

SCHOOL DEPARTMENT

Personal services	2,089,557.00
Other than instructional services	613,303.00
Regional school assessment-incl. Assabet	1,057,087.00
Other capital outlay	<u>100,000.00</u>
TOTAL	3,859,947.00

SCHOOL LLUNCH

Supplies and expenses	<u>84,564.00</u>
TOTAL	84,564.00

HEALTH AND WELFARE

Board of Health	
Personal services	9,898.00
Purchase of services	34,118.00
Supplies and expenses	<u>17,928.00</u>
TOTAL	61,944.00

Veterans' Services	
Personal services	5,372.00
Supplies and expenses	<u>12,210.00</u>
TOTAL	17,582.00

Youth Commission	
Personal services	28,810.00
Purchase of services	213.00
Supplies and expenses	<u>2,691.00</u>
TOTAL	31,714.00

Council on aging	
Purchase of services	4,252.00
Supplies and expenses	<u>148.00</u>
TOTAL	4,400.00

Library	
Personal services	70,295.00
Purchase of services	9,158.00
Supplies and expenses	<u>19,534.00</u>
TOTAL	98,987.00

Expenditures continued**Recreation**

Personal services	14,335.00
Purchase of services	6,010.00
Supplies and expenses	<u>2,068.00</u>

TOTAL	22,413.00
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Conservation Commission

Personal services	3,080.00
Purchase of services	30.00
Supplies and expenses	<u>384.00</u>

TOTAL	3,494.00
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DEBT AND INTEREST

Interest on debt	3,514.00
Debt retirement	<u>131,340.00</u>

TOTAL	134,854.00
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STATE AND COUNTY ASSESSMENTS

Worcester County Retirement	248,532.00
County Tax	187,911.00
Mosquito Control Projects	<u>11,406.00</u>
Motor Vehicle Excise Bills	1,062.00
Air Pollution Control Districts	1,441.00
Metropolitan Area Planning Council	1,071.00
Metropolitan Parks	<u>35,520.00</u>

TOTAL	486,943.00
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SPECIAL REVENUE FUNDS EXPENSES

Federal Revenue Sharing	154,495.00
State Aid to Libraries	294.00
Other Department Expenses	<u>51,420.00</u>

TOTAL	206,209.00
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TRUST AND AGENCY FUNDS

Purchase of Services	155,552.00
Supplies and expenses	<u>40,473.00</u>

TOTAL	196,025.00
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TOTAL EXPENDITURES - ALL FUNDS

7,807,341.00

Treasurer/Collector's Office

Fiscal Year 1985

July 1, 1984-June 30, 1985

Receipts and Disbursements

Cash and investments on hand 7/1/84
Receipts (less investments of 7/1/84)
Disbursements (less investments of 6/30/85)
Cash and investments on hand 6/30/85

General Fund

1,985,767
9,146,987
9,097,391
2,035,363

Federal Revenue Sharing

66,768
101,588
154,498
13,858

Earnings

Interest earned on investments*
Interest received on delinquent taxes
Interest earned on trust funds
Fees received on municipal lien certificates
Total income generated in office

Amount

165,239
37,975
65,737
4,065
273,016

*Earnings on investments represent \$1.28 on the Fiscal Year 1985 tax rate of \$22.70.

Debt - Original and Remaining

Bond Issue	Original Amount	Debt Remaining After 6/30/85	Fiscal Years Remaining
Neary School	1,695,000.00	95,000.00	1
Pumping Station	230,000.00	40,000.00	2
Fire Station	350,000.00	70,000.00	2
Town Hall Renovation	300,000.00	60,000.00	2
Fire Truck	45,163.77	9,000.00	1

Town Collector

ACCT	OPENING BALANCE	COMMITMENTS	REVERSED ABATEMENTS OR REFUNDS	PAYMENTS	ABATEMENTS	TRANSFER TO WATER LIEN	TRANSFER TO TAX TITLE	CLOSING BALANCE 6/30/84
<u>MOTOR VEHICLE EXCISE</u>								
1981	1,829	0	0	54	0	0	0	1,775
1982	2,454	0	0	124	0	0	0	2,330
1983	6,325	3,489	287	4,633	480	0	0	4,988
1984	82,160	92,040	5,113	158,799	11,051	0	0	9,463
1985	290,701	1,339	0	234,937	16,125	0	0	40,978
<u>WATER BILLS</u>								
RATES, SERVICE AND MISC	15,708	287,266	2,201	266,533	12,801	11,408	0	14,433
BUSINESS RATES	1,610	62,373	0	59,686	0	0	0	4,297
WATER LIENS								
1984	779	0	53	394	0	0	398	40
1985	0	11,408	0	10,200	0	0	354	854
<u>PERSONAL PROPERTY</u>								
1984	963	0	0	727	0	0	0	236
1985	0	196,550	136	195,331	68	0	0	1287
<u>REAL ESTATE</u>								
1984	137,750	0	11,875	116,639	2,262	0	30,559	165
1985	0	4,830,042	3,906	4,661,844	56,120	0	45,981	7,003
<u>FARM AND ANIMAL</u>								
1985	0	525	0	525	0	0	0	0

Our collection rate for all taxes as of June 30, 1985 is almost 97%; we will collect most of the remaining 3%.

Assessors

The most significant accomplishment by this Board during the past year was the Department of Revenue's certification of the Assessors' revaluation program for the Town. D.O.R. inspection team spent two weeks sampling values determined by the Assistant Assessor on all residential, business, industrial and personal property. They were very impressed with the accuracy of data made available which included current maps, data cards and recorded deeds. The office staff was complimented for their efficiency and cooperation in performing re-certification in a timely and professional manner.

With re-certification behind us, it is not our intent to allow values to creep downward for three years until re-certification in 1988. Maintenance of this program will start in January 1986 as we begin transferring our data into the in-house computer. This will allow us to analyze all current data and establish trends within each neighborhood. Presently the sales price of residential properties vs our new assessed value shows a 25-30% increase in one year. With speculation of mortgage rates decreasing and market trends increasing, 1986 is definitely going to be another busy year for our office personnel.

ASSESSORS COMPUTATION OF FISCAL YEAR 1985 TAX RATE July 1, 1984-June 30, 1985

Local Expenditures:

Total Appropriations	7,323,755.17
Offsets from Cherry Sheet	6,930.00
State Assessments	60,043.00
County Assessments	189,292.00
Overlay	<u>172,143.58</u>

Gross Amount to be Raised	7,752,163.75
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Estimated Receipts and Available Funds:

Total Estimated Receipts From State	1,039,525.00
Prior Year State Overestimates	1,955.00
Local Estimated Receipts	931,012.82
Other Available Funds	343,675.77
Revenue Sharing Funds	154,402.50
To Reduce Tax Rate	<u>255,000.00</u>
Total Receipts and Available Funds	2,725,571.09

TAX RATE SUMMARY

Gross Amount to be Raised	7,752,163.75
Estimated Receipts and Available Funds	<u>2,725,571.09</u>
Net Amount to be Raised by Taxation	5,026,592.66
Real Property Valuation	212,777,200.00
Personal Property Valuation	8,658,600.00
Total Property Valuation	<u>221,435,800.00</u>

Tax Rate \$22.70 per Thousand (School Rate: \$14.53, General Rate: \$8.17)

Real Property Tax	4,830,042.84
Personal Property Tax	196,549.82
Total Taxes Levied on Property	<u>5,026,592.66</u>
Water Liens Added to Taxes	11,408.39
Farm Animal Excise	524.50
Classified Forest	12.94

EXEMPTIONS AND ABATEMENTS FISCAL YEAR 1985

Real Estate

1984 Levy	2,262.40
1985 Levy	56,119.56

Personal Property

1985 Levy	68.10
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Assessors (Cont.)

EXCISE TAX FISCAL YEAR 1985

1983 Levy Committed	3,488.94	1983 Levy Abated	480.10
1984 Levy Committed	92,039.54	1984 Levy Abated	11,051.43
1985 Levy Committed	290,701.48	1985 Levy Abated	16,125.38

FISCAL YEAR 1986 TAX RATE \$13.50

Police Department

The calendar year 1985 was an unusually stable year from a personnel point of view. We had no turnover in police officers, although we have been without the services of Sergeant Richard Waller for most of the year due to illness.

The dedicated men and women of this department continue to be the department's greatest strength. They continue to respond to the need for greater productivity in the face of increasing demands placed on us by growth in town and around us.

Although the department's statistical analysis that follows shows no significant increases in major crime categories, the routine requests for service increase constantly. We have responded by rotating commuter radar assignments to the many streets burdened by commuter traffic and using our existing resources to their fullest potential.

We appreciate the year-long support and cooperation received from the people of Southborough and other town departments.

YEARLY INCIDENT REPORT

<u>NATURE OF INCIDENT</u>	<u>1984</u>	<u>1985</u>	<u>INCREASE</u>	<u>DECREASE</u>
RAPE	02	01	--	01
ROBBERY	00	00	--	--
ASSAULTS	14	08	--	06
BURGLARY	23	42	19	--
LARCENY	93	104	11	--
MOTOR VEHICLE THEFTS	11	14	03	--
VANDALISM	108	80	--	28
BURGLAR ALARMS UNFOUNDED	478	559	81	--
DRUG LAW VIOLATIONS	11	02	--	09
LIQUOR LAW VIOLATIONS	09	03	--	06
SUMMONS DELIVERIES	130	309	179	--
ARRESTS	194	185	--	09
CIVIL COMPLAINTS	43	33	--	10
MISSING PERSONS/JUV. RUNAWAYS	25	22	--	03
DISTURBANCES	224	226	02	--
SUSPICIOUS ACTIVITY	1372	1146	--	226
GENERAL SERVICES	1641	1679	38	--
BUSINESS ESCORTS	602	719	117	--
ASSIST CITIZEN	1156	991	--	165
BUILDING CHECKS BY SECTORS	3711	4055	344	--
ANIMAL COMPLAINTS	73	91	18	--
ASSIST OTHER AGENCIES	691	734	43	--
PROTECTIVE CUSTODY	54	47	--	07
STOLEN M/V'S RECOVERED	13	11	--	02
M/V ACCIDENTS	316	274	--	42
M/V VIOLATIONS	2174	2265	91	--

Zoning Board Of Appeals

01/30/85 Granted	Fletcher Realty Trust, 7 Turnpike Road (39-24) - Variance from, Section VI, 2. Insufficient rear yard.
01/30/85 Granted	Craver, Andrea, Off Stowe Road (91-5) - Variance from Section VI, 2. Lack of frontage.
02/27/85 Granted	Banks, Donald & Pamela, Brook Lane (39-31) - Variance from Section VI, 2. Lack of frontage.
03/28/85 Denied	Refrigerated Storage Center, Inc. (Hendries), 1 Harvest Lane (48-1) - Special Permit to expand its present wholesale distribution facility.
03/28/85 Denied	Refrigerated Storage Center, Inc. (Hendries), 1 Harvest Lane (48-1) - Variance from side lot line requirement.
04/24/85 Granted	Williams Trailer, 21 Turnpike Road (39-22) - Special Permit to perform automotive services on motorized recreational vehicles they sell and service.
05/01/85 Granted	Daly, Richard H. and Laurie B., 116 Pine Hill Road (96-2) - Variance from Section VI, 2. Petitioner proposes to divide one lot into two, resulting in lot being in violation.
05/01/85 Granted	Bartolini, Leo, 60 Turnpike Road (31-31) - Variance from Section VI, 2. Lack of frontage
07/16/85 Withdrawn	Alden, Mark, 264 Cordaville Road (9-11).
08/22/85 Granted	Perdoni Bros., Inc., River Street (3-34) - Variance from Section VI, 2. Schedule of Dimensional Regulations for Lack of Frontage.
09/11/85 Granted	Ratner, Steven A., Framingham Road (75-37A) - Variance from Section VI, 2, Schedule of Dimensional Regulations side lot requirements.
11/20/85 Granted	State Line Potato Chip, 218 Turnpike Road (28-9) - Special Permit for the wholesale distribution and storage within a building, other than a transfer business.
08/16/85 Granted	Zolli, Marie, 154 Woodland Road (15-36) - Special Permit to install accessory apartment; variance from Section V, 1(a)(2), use of more than 25% of building.
11/20/85 Granted	Eagle Leasing, 258 Turnpike Road (24-4) - Special Permit to conduct a transportation equipment service business in an Industrial District.
12/04/85 Withdrawn	Donahue, Neill, 64 Sears Road (74-39).
12/11/85 Granted	Tibert, Irene, 140 Woodland Road (15-28) - Variance from Section VI, 2. Lack of frontage.
12/11/85 Granted	Curtiss, Doug, 81 Mt. Vickery Road (20-22A) - Special Permit to add onto an existing shed for his business in a Residential Zone.
12/04/85 Denied	Gayel Realty Trust, Southville Road (1-10) - Variance to construct a parking lot in a Residential Zone.
12/18/85 Granted	Two Westec Realty Trust, Northboro Road (70-1) - Special Permit to do light manufacturing in an Industrial Park.

Highway Department

As has been previously reported, weather conditions have a direct and critical effect on most Highway Department functions. Oftentimes projects, budgets, schedules, etc. must be prioritized throughout the entire year in order to deal with whatever mother nature may choose to send our way. The past year was certainly no exception to this situation with weather conditions having a significant impact on the department's operations from both ends of the spectrum.

The year began with what appeared to be a routine winter season with snowfalls occurring in late November and throughout December. This situation was not to be the case for the balance of the winter. With unseasonably warm temperatures in February and March and little precipitation, there were few snowfalls and none of any major impact. The most significant event of the season occurred on March 18th with six inches of snow, certainly not a storm which will go down in the record books or be catalogued to anyone's memory.

The comparative statistics which follow may, however, indicate an entirely different picture. Although there were few measurable snowfalls and none of any significance, the winter season was not without its share of difficulties. In some cases the lighter snowfalls can be more troublesome and even more expensive than measurable storms.

Comparative statistics for the winter season are as follows:

	<u>Average</u>	<u>1985</u>
Snow Accumulation (inches)	60	35
Number of Storms	16	16
Storms requiring snow removal	8	5
Off hour call-outs	45	57
Sand (tons)	2806	2107
Salt (tons)	651	735
Hours hired equipment	99	70

On the other side of the spectrum, the most significant climatological event of the year occurred on September 27, 1985. Hurricane "Gloria" struck at a time when this department had projects to complete, a winter season to prepare for and certainly budgetary limitations. Gloria left devastating tree and utility damage throughout our community. Almost every street in the town was closed at one point or another during the storm.

Once the streets were all open to traffic and utilities restored the resultant cleanup became the responsibility of this department, a formidable task to say the least. Given the unfortunate situation we reported in 1984 and compounded by the volume of debris to be removed, we were forced to split the cleanup effort into two phases, phase one being town property and phase two being debris from private property. Although not overjoyed, most residents understood our situation and cooperated completely. As a measurement of the volume of the problem we are glad to report that at the end of the year the cleanup effort is almost complete.

As we reflect on any situation, there are always good and bad comments to be made. It is indeed a sad commentary to note the ridiculous demands, verbal and even physical abuse placed upon town and utility company employees through and immediately following the storm. On the bright side, however, we must note the spirit of cooperation that existed between all town departments and employees throughout this situation. It was indeed a dedicated effort towards one common goal. A special credit should be offered to the Tree Warden who maintained constant contact and coordinated efforts with this department not only throughout the storm but through the entire cleanup effort and also to the Water Department employees who combined forces with ours through and following the storm.

One more year has again elapsed with no funding for major drainage installations. Although we understand full well that limited funds are available to operate town government, we must also recognize that drainage problems exist and that in some cases they are only being exasperated by continued development, increased traffic and deteriorating systems. The town must recognize these problem areas and deal with them in an orderly fashion, for the price continues to escalate year by year. Routine maintenance of the existing drainage system continued throughout the year. All catch basins were cleaned and inspected.

Highway Dept. (Cont.)

Minor repairs and modifications were made on Cordaville Road, Flagg Road and Bigelow Road.

After many years of being frustrated over the issue of roadside maintenance, the department was finally able this year to deal with the issue in a significant way. The department's fiscal 1986 budget included the lease/purchase of a roadside mower and we acquired a "Tiger" boom type mower on August 9, 1985. Given the fact that roadside mowing had not taken place to any extent in over a decade, we fully expected to take at least two years to cut all roadsides. Although some amount of support services were required, the machine performed admirably and we are happy to report that all roadsides were cut this year. In addition to brush cutting, shoulders were cut back on Pine Hill Road, Nichols Street, Clemmons Street, Cordaville Road, Framingham Road and Sears Road.

In addition to routine traffic control operations such as pavement markings, sign repair and replacement, signal maintenance, etc. all cable guard rails were repaired and the concrete posts repainted. We note that most of these installations are aging and the concrete posts are continually deteriorating. Newer, more modern guard rails will be required in the near future.

In an effort to deal with the continually growing traffic problems within our community, we continue to pursue the proposed Urban Systems project on Framingham and Boston Roads. Design of the proposed improvements is now 75% complete and at the end of the year the 75% design has been submitted to the Massachusetts Department of Public Works for their review. In addition, preliminary design is in process for the Firmin Avenue/Boston Road intersection.

As part of the department's annual sidewalk maintenance program, the sidewalk on the southerly side of Main Street from Cordaville Road to Latisquama Road was resurfaced with Type I Bituminous concrete. We note that this was simple resurfacing and is merely buying time and that the entire roadway section is in need of total rehabilitation.

Given the current crisis situation in solid waste disposal, our Transfer Station operation continues to be not only an effective and efficient method of handling our solid waste, but more so than ever to be the most viable method of dealing with this situation for a community this size. We note that we have had more inquiries into our Transfer Station operation from other communities this year than ever before.

The 1985 Annual Town Meeting made two very critical decisions relating to the solid waste crisis. First, the town reaffirmed its previous vote to authorize the Selectmen to enter into a 20 year contract for solid waste disposal. The contract has been executed between the Town and Signal Environmental Systems, Inc. for disposal at their resource recovery facility under construction in Millbury. Second, the Town authorized the lease/purchase for an over-the-road tractor, thereby affording us the opportunity to transport our own refuse to the disposal site. This situation is not only cost effective over the long term, but provides control over the flow of wastes through our station.

While we look forward to a more stable situation in solid waste, we continue to face a continued immediate crisis. More and more landfill closures only serve to drive the fee at the remaining landfills upward. During 1985, fees at available disposal sites doubled. Given this situation, it is difficult to predict where prices may soar to in the near future. The stable situation is ahead of us. However, we face a very rough road in the meantime.

We wish to report that routine departmental operations such as administration, maintenance of facilities and equipment, street sweeping and support services for other departments were carried out on a regular basis throughout the year.

We wish to thank the various town boards, officers, departments and employees for their continued cooperation throughout the year.

The employees of the Highway Department have been, are now, and will always be the essence of all highway functions. Their ability, both individually and collectively, to assume whatever task may arise is indeed to their credit, and I thank them one and all.

Inspector of Animal Health

Stables Inspected (Dairy)	5
Stables Inspected (Beef)	5
(One or more animals designate a stable)	
Dairy Cows and Heifers (Over 2 years old)	177
Grades	0
Purebreds	0
Heifers (1-2 years old)	23
Grades	0
Purebreds	0
Heifers (Calves under 1 year)	17
Grades	0
Purebreds	0
Bulls	1
Grades	0
Purebreds	0
Beef Cattle	44
Horses	23
Ponies	8
Goats	7
Sheep	23
Buffaloes	1
Persons bitten by dogs	8

Master Plan Committee

The Master Plan Committee was formed by joint action of the Planning Board and the Board of Selectmen in the fall of 1984 and held its first meeting on November 26, 1984. Our charge was to update the Master Plan of the Town of Southborough that was completed in 1964, and where possible to incorporate into that update the work of the citizens group that conducted a town wide survey and considered some planning issues in 1979 and 1980. In ensuing meetings in December and the first four months of 1985, the Committee: organized itself, established a general direction, was fortunate to obtain the services of a graduate student intern, Sharon Wason, submitted a request for and received approval of a \$25,000 grant from the Commonwealth, and selected Philip Herr of Philip B. Herr & Associates as the Planning Consultant to the Committee.

In addition to updating the survey that was done in 1979, to get a current reading of Southborough residents' attitudes on Planning issues, the Committee decided to hold a series of Workshops in June which involved over 70 people from various groups and areas of town. This effort was very helpful in allowing the Committee to further clarify its agenda of planning issues and its general direction. We are most grateful to all those who participated in this workshop series.

Late in the summer three task forces were created to allow the Committee to better focus on certain problem areas. These task forces dealing with Town Character, the Natural Environment and Residential Development, were staffed by a combination of Committee members and interested citizens. Again, we are appreciative of the wonderful response we received when we asked people to get involved. These groups completed their work this past fall and their recommendations form the basis for many articles that the Committee has included in the warrant for the Annual Town Meeting.

We received an extension of the time allowed to complete our Master Plan update report to the Commonwealth under our planning grant. We expect that report to be done by the end of March, 1986. However, within the context of our overall activity that may be an interim rather than a final report. Our expectation is that our Committee's final Master Plan update report will be finished in May or June of this year after the annual town meeting. It will include needs that may be addressed beyond the present life of our Committee (May 31, 1986).

Managing growth is a difficult and important matter for a town "in the middle" as is Southborough. We hope we have made a contribution to performing that management task more effectively. One key will be the town meeting's response to our approach to the problem.

Tree Warden

The Tree Department has had a very busy year. The increased amount of postings and hearings for the removal of town-owned trees has been the result of the rapid development of the town. Limbs on trees have been raised on various back roads due to the influx of moving vans and other large trucks.

This spring I planted ten trees on the town common and Main Street. These trees were funded by the Southboro Garden Club.

I also supervised Massachusetts Electric and New England Telephone tree crews on line clearing projects. These projects help maintain the health of the trees and prevent branches from coming in contact with the lines and shorting out.

Hurricane Gloria. At approximately 12:00 noon on September 27, 1985, we started to feel the effects of Hurricane Gloria. The first call was for Oak Hill Road, second call Boston Road. Then by 1:00 p.m. it was call after call for roads blocked and wires down, all caused by uprooted trees or fallen limbs. A large maple tree fell on the residence of 145 Middle Road which was removed the following morning by the Tree Department and the Highway Department. We also cleared the ramps to Route 9 of a very large, uprooted oak tree. The Tree Department is still removing hangers and cracked limbs and repairing damaged trees from the storm. At this time I would like to thank the Highway Department for the use of its employees, front-end loader and other equipment; the Fire Department for its cutting crew patrols; the Water Department for its front-end loader, a generator for emergency lights and a cutting crew; the Police Department which helped with traffic control and keeping sightseers away from dangerous situations; the Massachusetts Department of Environmental Management for its equipment and personnel in cleaning up roadside debris and removal of damaged trees. Southborough was one of only three Worcester County towns eligible to receive Federal funds to recover damages sustained during the storm.

Planning Board

Activity for the Planning Board continued at an unprecedented rate during 1985. A major portion of the Board's time was spent with the approval process of over fifteen active subdivisions. In dealing with these subdivisions the major focus of the Board has been to create as much open space as possible and to preserve Southborough's rural character.

Because the Board felt so strongly about the effects of such a rapid rate of growth in the town, it moved early in the year to investigate ways to set aside areas to be perpetually left as open space. An outgrowth of this effort has been the formation of the Southborough Open Land Foundation, a private organization which hopefully will achieve that end.

Planning Board representatives attended meetings and participated in the School Consolidation Committee, MetroWest, Master Plan, ZBA, and Conservation Commission. Efforts were begun to revise and update the Rules and Regulations Governing the Subdivision of Land in Southborough.

Planning Board turnover was high as the Board felt the loss of Gary Barnett and Peter Sharp. The energy of new members Charles Gaffney and Russell Millholland has greatly contributed to the Board's efforts. The Board realizes the need for a professional planner is becoming a priority in this time of rapid growth, if the Town of Southborough is to grow in an orderly fashion.

There has been considerable interaction with other town boards and departments during the year and a strong feeling of cooperation has developed. The Planning Board deeply appreciates their help and encourages continued citizen participation in the activities of the board.

Committee To Increase Participation In Town Government

The Committee to Increase Participation in Town Government has carried out a number of projects over the last two years. Because we believe that greater knowledge of the responsibilities of the individual town boards and offices underlies the citizens' willingness to participate, one major focus has been to provide and disseminate written materials.

The Committee will also be sponsoring a Town Meeting warrant article to offer voters the opportunity to discuss and act on the possibility that a Saturday Town Meeting session (morning and afternoon) would encourage more participation in Town Meeting, particularly if the day could be set aside as a "Community Day," featuring an old-fashioned community lunch and perhaps other activities.

Here is a listing of our projects for 1984 and 1985:

- Preparation of a listing describing all town boards, their terms, and members' responsibilities.
- Distribution of this listing with the spring 1985 warrant delivery to every household and at our Heritage Day booth.
- Publication of a more thorough version of the listing in a series in the Southborough Villager, along with the names of current board members.
- Participation in the 1984 and 1985 Heritage Days with a booth featuring a Southborough Trivia Quiz, materials on the town, and forms to fill out for those who may be interested in serving.
- Arranging a sponsor for a community supper served the night of the first session of the 1985 Annual Town Meeting. (The Youth Commission took this opportunity for fund-raising.)
- Design of a placemat used at the supper which lists all boards and says "thank you" to those who serve the town.
- Use of a form to be completed by those interested in serving.
- Proposal of a program to recognize those who serve.

Industrial Development Commission

The year 1985 has been a surprisingly uneventful one for the Industrial Development Commission. The Commission has seen the continuation of the commercial construction in the areas zoned Industrial. As in the past, Route 9 sites continue to be the largest areas of expansion. Location, access and visibility are key issues as to its popularity. It is of considerable interest to the IDC that, although the building and expansion pace has continued, the investors and developers approaching the IDC for assistance and suggestions concerning their intended projects, has diminished to one inquiry in the calendar year 1985. It is apparent that knowledgeable, skilled developers have taken the place of the land speculator that the Commission has dealt with in the past. As a result, commercial building proposals are being presented directly to the Planning Board and Selectmen. These businessmen are well aware of the importance of acceptance of their plans by the residents of Southborough. As a result, buildings of interesting aesthetic design, locus orientation, and appealing landscaping have emerged. In one instance, the facade of an existing building has been changed to screen mechanical equipment placed on the roof. We feel these actions are all pluses for Southborough.

The IDC's latitude of control over these developers is in the capacity of suggestions only. We attempt to guide and help, in any way, these potential new industrial neighbors in their endeavors and to arrive at projects that are acceptable and in the best interest to the Southborough residents.

In light of the greatly reduced inquiries, the IDC is considering meeting on an as-needed basis only.

Center For Better Living

The Center is about 1-1/2 million dollars in size with approximately 50 full time equivalent employees working from 7 locations, 3 in Marlborough, 1 in Westborough, 1 in Northborough, and the Westborough and Hudson school systems. We produced a total of over 35,000 hours per year. We offer 10 major programs and sub-programs.

During Fiscal Year 1986 we have added the following new services:

(a) A 24-hour Crisis Intervention Team offering continuous psychiatric resources to the municipalities and its subdivisions, police, schools, and other public agencies.

(b) The Early Intervention Program has added a new "Premie Program" designed for premature births with birth weights under 5-1/2 lbs.

(c) Industrial Services Program designed to offer local industries and town departments "employee assistance" in such areas as counseling, alcohol treatment, management training, drug and alcohol education, and stress management.

(d) Shoplifting Diversion Program - an alternative option to prosecution offered to apprehended adolescent children ages 12 to 18 who face legal action resulting from petty theft from local merchants. This program is endorsed by the District Attorney's office, Scott Harshbarger.

(e) The Better World Drop-In Center has added a new service - a Thrift Store for persons with limited incomes to purchase inexpensive clothing.

The Center continues to offer its full services of:

(1) Adult counseling for depression, anxiety, marital, medication

(2) Children's Services: school consultation by contracts, out-patient counseling, psychological testing, speech therapy

Early Intervention: a free service, paid for by the Department of Public Health. The Center's program is the only locally based program for children from birth to age 3 who are biologically impaired, such as spina bifida, muscular dystrophy, learning disabilities, blindness, hearing impaired, or environmentally at risk due to parental abuse, neglect or ill-prepared parenting training and responsibility.

Geriatric Services: Two programs, one which provides direct intervention to patients in nursing homes to prevent psychiatric hospitalization. The second is designed for the recently retired or other elderly having difficulty adjusting to a non-work environment, loss of self-direction, and increasing poor physical and/or mental health.

Alcohol Counseling: The Center continues its Phase II alcohol counseling program for alcoholics who have not been successful in Phase I Driving-While-Intoxicated programming, and its general educational and counseling services to persons, children and adults with alcohol problems and general substances abuse.

Mental Retardation Program: A specialized service of training for mentally retarded individuals consisting of educational programs on cooking, recreational activities, and other activities of daily living.

Aftercare Services: An aggressive followup program designed to closely monitor and counsel persons discharged from the State Hospital who now live in the community with relatives, in halfway houses, boarding houses, etc. It includes a close coordination with Center psychiatrists who prescribe and monitor medications through a meds clinic and nursing followup.

Day Treatment: An intensive 6-hour per day 5 days weekly program especially designed for persons recently discharged or about to be discharged from psychiatric hospitals or who now live in the community. These persons need close monitoring, training and encouragement in learning to cope with work or new living environments.

Center (Cont.)

Better World: A 5-1/2 day drop-in club open from noon until 8 p.m. each evening and Saturday afternoons. Its purpose is to offer recreational opportunity, pool table, ping pong, V.C.R. and cooking facilities to help occupy in a constructive manner the time discharged patients have after completing workshop programs such as Inman Rehabilitation Center. The program added a new service this year of a thrift clothing store allowing persons with limited means to purchase inexpensive but very serviceable clothing.

Audiological Services: Was discontinued as of November 1, 1985 since the private physicians who normally referred clients to the program for audiological testing performed by the Center Staff at Marlboro Hospital have decided to run the program themselves as a new source of revenue to their group practice.

We also continue to offer a number of specialized groups or subprograms:

- (1) Incest counseling groups
- (2) Agoraphobic group (for persons with high anxiety making it difficult or impossible for them to use public transportation, elevators, deal with crowds, driving, etc.)
- (3) Stress Management group
- (4) Child abuse counseling
- (5) Assertiveness Training Groups

SERVICE REPORT

Treatment Sessions

Diagnoses	15
Individual and Family Therapy	551
Medications	25
Case Consultations	3
Psychological Tests	2
Group Therapy Sessions	<u>262</u>

Total Treatments	858
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Sessions by Program

Aftercare	146
Early Intervention	88
Speech Therapy and Audiology	34
Adult Counseling	155
Family and Child Counseling	148
Alcohol Counseling	122
Elderly Counseling	8
Day Treatment	<u>157</u>

Total Sessions	858
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Insect Pest Control Superintendent

Dutch Elm disease is still present. Twenty diseased trees were removed this year.

Eastern Tent Caterpillars have slowed down this year. Their population has been spotty around town. Small-scale ground spraying for this insect was carried out throughout portions of the town.

Fall Web Worm has also been spotty throughout the town. This population appears to remain constant.

Gypsy Moth is still a problem to our town and most other towns. This year's prediction shows that most areas that were hit last year will have the insect again.

The question of whether or not to spray for these insects is a controversial issue. Beside the many pros and cons concerning the best type of spray to be used to control the pest, there are just as many residents pro and con for the use of any spray project within the town. To adequately control the pests, a town-wide, and even region-wide, spray project would have to be done to have any beneficial effect. I do think that we will see a decrease in the insect infestation within the next two years due to a natural virus (wilt disease).

Council On Aging

The Southborough Council on Aging meets on the third Thursday of each month at 7:30 p.m. at the Fayville Village Hall, 42 Central Street, Fayville, MA 01745.

Members of the Council are: Hamilton Armstrong, Chairman (485-2615), Ellen A. Boland (485-4317), Attorney Eleonora F. Burke (485-2724), Hazel T. Foote, Secretary (485-1519), Catherine E. Gralton (485-6897), John L. Hopkins (485-5440), and Frank J. Landry, Jr. (485-7727).

The purpose of a Council on Aging is to meet the needs of the elderly. Some of the services provided by the Council are:

SHOPPING BUS: This bus is available weekly and covers the entire town for pickup. There are also special trips for holiday shopping. An additional monthly trip has been added to cover the need for other than grocery shopping. For further information on transportation you may contact Catherine E. Gralton.

NUTRITION PROGRAM: This program at the Fayville Village Hall continues on a daily basis, five days a week. Hot meals are also delivered to the homes of those who cannot attend. We would be pleased to see more of our Senior Citizens enjoying these nutritious meals and the fellowship connected with them. SMOC reports that "During October 1984 until the end of September this year there were 8,491 meals served in Southborough. Of these 3,325 were on site, 2,369 were home-delivered and 2,797 meals were distributed through Luncheon Clubs (meeting once a week in senior housing). Besides these, another 8,032 went out as home-delivered meals to shut-ins in Ashland, Hopkinton and Holliston. So all told, the Southborough site prepared 16,532 meals during the past year."

BLOOD PRESSURE CLINICS: These are held at Colonial Gardens on the first Thursday of each month. They are open to all Seniors in Southborough.

SENIOR CITIZENS' IDENTIFICATION CARD PROGRAM: These cards may be obtained from Ellen A. Boland or Hamilton Armstrong.

The Council on Aging works closely with the Bay Path Senior Citizens Services, Inc. of Framingham. Any Senior interested in their services may contact Attorney Eleonora F. Burke (member of Bay Path Board of Directors).

Applications for Emergency Fuel Assistance under the South Middlesex Opportunity Council Program may be obtained from them at 46 Concord Street, Framingham, MA 01701 (617-872-6579).

The Flu Clinic, an annual program of the Southborough Board of Health, continues to be very successful.

The U. S. Department of Agriculture Surplus Dairy Products program sponsored by the Southborough Rotary Club has been quite successful. 4,653 pounds of butter, 12,640 pounds of cheese, 2,064 pounds of instant milk, 618 pounds of honey, 3,796 pounds of A. P. flour, 1,384 pounds of rice and 1,880 pounds of corn meal have been distributed since the program started in July 1983. These products are distributed at the Mary Finn School on Richards Road, Southborough. Many of our qualified Senior Citizens participate in this program. For further information you may contact Hamilton Armstrong, Rotary Project Chairman (485-2615).

The Vial-of-Life program continues and Seniors are reminded that their medical information should be updated from time to time.

Bowling is available to Seniors on Mondays and Fridays of each week. For further information you may contact William P. Dennison (485-1886), Ralph Rand (485-5669) or Robert Hastings (485-9638).

Persons 55 or older who are in need of employment may contact Operation Able at 1-800-462-ABLE.

Council On Aging (Cont.)

The Southborough Senior Citizens' Club meets on the first Monday of each month at 7:30 p.m. at the Pilgrim Church Hall except January, February and March. Southborough residents age 59 and over may join. For further information, contact Hamilton Armstrong, President. For information on Senior Citizens' Club trips, contact Catherine E. Gralton, Trip Chairman.

We are pleased to report that through the efforts of Attorney Eleonora F. Burke, the Council has received a Grant for "travel and entertainment" for all Southborough Senior Citizens. We are still in need of volunteers, especially in connection with the Nutrition Program. If you can help us, please contact any member of the Council.

Our special thanks go to all Southborough churches, schools, clubs, friends and volunteers for their generous support of our programs.

Site Plan Hearings

3/19	Bill's Package Store, Inc., William J. Fletcher, Manager, 7 Turnpike Rd. (39-24) - addition and alterations for office space and storage	Approved
4/02	Bruce E. M. Cunningham, Tr., Forestside Park Realty Trust - construct office building 2-1/2 stories 24,960 square feet, 30 Turnpike Road (39-34)	Approved
4/23	Dean M. Lewis, dba Quikprint, 216 Boston Rd. (48-13) - customary home occupation from his garage for the purpose of a family-oriented print shop	Approved
5/07	Cutler Assoc., Inc. (former applicant: Suburban Grayson Realty Trust), 150 Cordaville Rd. (28-16) - Increased parking needed for office/light-industrial/warehouse facility	Approved
7/09	Harvard Community Health Plan, 60 Turnpike Rd., Fayville, (39-52) - construction of a 14,400 s.f. facility	Approved
9/03	Dennis M. Doyle dba Educational Training Systems, Inc., 116 Middle Rd. (28-3A) - 30' x 40' addition to existing building	Approved
10/29	Barbara A. O'Brien, 254 Parkerville Road (2-8) - antique and gift shop in barn	Approved

Animal Control Officer

Miles	8,264.2
Dogs to M.A.H.	40
Cats to M.A.H.	22
Dogs to D.O.	13
Dogs killed by cars	5
Cats killed by cars	27
Others killed by cars	177
Warnings	39
Court tickets	27
Lost-dog calls	135
Lost-cat calls	27
Complaints	345
Resident assists	98
Animals returned to owners	56
Income from resident assists and pickup fines	\$330
Income from court tickets	\$220

Conservation Commission

The Conservation Commission is charged with enforcement of General Laws, Chapter 131, Section 40, the Wetlands Protection Act. The jurisdiction is limited to land or water areas bordering on or under water bodies and land subject to flooding. The Commission must consider if an activity affects any of these statutory interests: water supply, groundwater, flood control, storm damage prevention, prevention of pollution, shellfish, and fisheries (if applicable). The Commission is required to hold a public hearing if the activity will affect any of these statutory interests.

Though the Act itself has not changed, regulations which went into effect April 1, 1983 have led to sharply increased work for this Commission.

We anticipate the rapid development in the town will lead to an increased work load in 1986-1987.

In 1985 the Commission held 27 public hearings:

Jan. 8	Levesque (Sears Road)
Feb. 19	Hendries Frozen Foods, Inc. (Harvest Lane)
Feb. 19	Eastleigh Dev. Corp. (Pine Hill Rd.)
Feb. 19	Forestside Park R. T. (Turnpike Rd.)
Feb. 19	Eagle Leasing Corp. (Turnpike Rd.)
Feb. 19	Caporizzo (Sears Rd., Lot 5)
March 12	Oak Hill Construction Co. (Deerfoot/Worc. Rd.)
March 12	A.J. Lane Const. Co. (Parkerville/Rt. 9)
April 2	Gilmore Realty Trust (Gilmore Rd., Lot 8)
April 2	Harvard Community Health Plan (Rt. 9)
April 2	Eastleigh Dev. Corp. (Pine Hill Rd., Lot 10)
April 2	Com. Gas Co. (Central St., Boston Rd.)
April 24	Southville Realty Trust (Southville Rd., Lots 1, 2, 9, 10)
May 14	John Bartolini (Rt. 9/Deerfoot Rd., Lot 4)
May 14	John Bartolini (Rt. 9/Deerfoot Rd., Lot 5)
May 14	John Bartolini (Rt. 9/Deerfoot Rd., Lot 6)
May 14	John Bartolini (Rt. 9/Deerfoot Rd., Lot 4 Road)
June 4	A. J. Lane Const. Co. (Parkerville/Rt. 9)
June 4	Southville Realty Trust (Southville Rd., Lots 1, 1A, 9 & 10)
June 4	Whynot (208 Cordaville Rd., Lot 2)
July 16	Bresnick (Framingham Rd., Lots 1, 2, & 3)
Sept. 17	Renkclaw Realty Trust (Southville Rd. Subdivision)
Oct. 8	Gilmore Realty Trust (Gilmore Rd., Lot 7)
Sept. 17	Mac-Rich Const. Co. (Woodbury Rd. Subdivison)
Nov. 19	Breakneckhill Realty Trust (Breakneckhill Rd., Lot 28C)
Dec. 3	Eastleigh Dev. Corp. (Pine Hill Rd., Lots 16 through 21)
Dec. 3	Southboro Group Realty Trust (353-355 Turnpike Rd.)

The Conservation Commission budget for Fiscal 1985-1986 was \$4,390.00, offset by \$780.00 generated by filings and various commission programs.

The community gardens continued its ninth year at Neary School under the able leadership of Kay Alsterland. There were nine lots being used, leaving several spaces for a greater number of would-be farmers.

The Commission continued the annual firewood lottery on November 9.

We welcome the addition of James H. Nutter, III, as a new Commission member, and with regret accepted the resignation of David C. Gordon.

The Commission thanks all town officials, employees, and townspeople who have been of assistance to us this past year and invites the participation of all residents in our future work.

Water Department

Herewith is submitted our Fifty-Fifth Annual Report for the year ending, December 31, 1985.

At the Annual Town Election, held on May 13, 1985, Mr. John P. Manning was re-elected to the Board of Water Commissioners for a term of three years.

At the Board of Water Commissioners meeting held on May 21, 1985, on a motion made and carried, Mr. Michael G. Gulbankian became Chairman of the Board for the next twelve months.

At the Annual Town Meeting held in April 1985, it was voted to transfer from Water Department Surplus, the sum of \$17,000 for the purpose of installing a water main across White Bagley Road Bridge to complete a loop in the water system. This contract was awarded to R. H. White Construction of Auburn, Massachusetts.

The pipe and sleeve to cross the bridge is now being fabricated and all permits have been acquired. This project should soon be completed.

At the Annual Town Meeting held in April 1985, it was voted to transfer from Water Department Surplus or transfer from any of its available funds or borrow and appropriate \$25,000 to paint Clear Hill Tank inside and outside, and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts.

This contract was awarded to Alex Ballum Tank Painting Company of Plymouth, Massachusetts.

This project should commence as soon as weather permits.

At the Annual Town Meeting held in April 1985, it was voted to raise and appropriate, or transfer from any of its available funds or borrow and appropriate the sum of \$75,000 for the purpose of extending water main on Woodland Road from existing main, northerly, a distance of 2,940 feet and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts.

The department has been busy with new building and development. All regular maintenance of the department has been carried on with all on-going programs proceeding well as time and money permits.

WATER DISTRIBUTION

Amount of water pumped in 1985:	<u>Gallons.</u>
January	14,087,100
February	12,037,700
March	14,341,600
April	16,608,600
May	19,099,900
June	19,264,000
July	21,641,300
August	18,919,000
September	16,569,900
October	16,732,400
November	14,154,200
December	14,216,100
Total for year	197,671,800
Highest Day: 4/20/85	1,025,000
Highest Week: 9/15 - 9/21/85	4,441,000

Longest period of continuous pumping operating,
September 10 - September 12, 1985: 61 hours

Water Dept. (Cont.)

GASOLINE CONSUMPTION

SW-1	550.0 gallons
SW-2	1,835.4
SW-3	1,256.7
SW-4	38.4
Tractor - Diesel	226.0
Services added - 1985	34
Total now in use	1949
Partial services	56
Hydrants added - 1985	21
Total now in use	468
Hydrants broken	18
Hydrants repaired - maintenance	9
Hydrants extended	2
Main pipe added - 1985:	
6"	760'
8"	7,700'
10"	0'
12"	1,080'
Total length of main pipe now in use:	55 miles - 4,260'
Services repaired	17
Services replaced	3
Curb boxes repaired	13
Valve boxes repaired	7
Valve boxes raised	1
Breaks in mains	5
Frozen services	0
Gates added - 1985:	
6"	25
8"	16
12"	6
Total now in use:	1238
Houses checked for leaks	5
Call-backs	120
Final readings	106
Emergency call-outs	52

The Board of Water Commissioners wishes at this time to express its appreciation to the Board of Selectmen, Town Officials and Department Heads for their cooperation during the year.

Civil Defense Director

I hereby submit the report of the Civil Defense Director for the year 1985. Frank R. Aspinwall was appointed Civil Defense Director in April.

I attended two management training seminars during the year. I also attended two seminars on the Right to Know Law, sponsored by the D.E.Q.E.

The Checkerboard tests have been conducted throughout the year. Two statewide radio tests were held during the year.

On September 27, the Town was hit by Hurricane Gloria. The Emergency Response Plan was put into operation. The Civil Defense Communication Center was activated at 0930 hours and was in operation until 2400 hours.

I would like to thank all the Town Departments for their assistance during the past year.

Southborough Library

The Board of Trustees of the Southborough Library submits the following report for the year 1985:

Volumes in adult library	30,123
Volumes in children's library	11,691
Total volumes	41,814

Volumes purchased:

Adult	1,081
Children	628
Total	1,709

Volumes received as gifts and added to collection:

Adult	49
Children	55
Total	104

Materials circulated:

Adult	34,374
Children	19,436
Total	53,810

Video cassettes circulated	2,059
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Worcester Film Library films used and circulated	258
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Interlibrary loans	354
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Books and materials on loan from Regional Library	1,184
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Fines collected and turned in to Town	\$410
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Elizabeth B. White and Elinor F. Garfield were re-elected to the Board of Trustees of the Southborough Library at the annual Town election.

The Library purchased wrought iron railings for the steps leading to the Children's Room and the Eaton Room. Computer contracts have been renewed. The parking lot has been marked for the handicapped. A policy has been established for exterior signs and for computer use. Emergency lights have been replaced. Parking lot lights have been activated. A Knox-Box has been purchased for the library in accordance with Fire Department regulations. A very attractive new library brochure has been published.

The Friends of the Library purchased 30 folding chairs as a gift to the library. Their activities for the year included the annual Strawberry Festival and Book Sale and the Apple Festival and Book Sale. An evening quilting class took place in the fall. Several daytime programs, open to the public, were also well attended. Our library was festively decorated at Christmas by the Friends. The library membership for the Museum of Fine Arts has been renewed. Free admission passes are available at the library for residents.

Library sponsored programs in 1985 included weekly story hours and children's movies. Monthly book reviews and several other programs for adults were well attended. The annual children's decorating party was held in December. A Christmas welcome was given to patrons complete with coffee, doughnuts and holiday music.

A plaque has been placed on the parents shelf in the children's room in memory of Anne S. Bradley former Trustee, 1948-1974.

Southborough Library (Cont.)

We would publicly like to thank Reverend Goll for his many kindnesses to the Library, Arthur Taylor for his annual Christmas gift of many books for our collection, and to several interested patrons who gave donations to the Friends for book purchases.

The library's proudest achievement during 1985 is the small addition to our library containing a large storage room adjacent to the Eaton Room and a book room off the main library floor. This addition was achieved entirely through the bequest of Evelyn E. Roche in memory of her father John J. Henderson. The new rooms will display a plaque designating the Book Room as the John J. Henderson Book Room. Dedication will take place in the spring. The Trustees of the Library are hopeful that this is the beginning of further necessary expansion to the library. In anticipation of this, a Master Plan was drawn at the time of plans for the small addition.

Our thanks go out to our capable library staff who help to make the Southborough Library a pleasant place to meet, browse and study.

Cemetery

The normal maintenance of the cemetery grounds was carried out during the year. Spring cleanup for both the Rural Cemetery and the Old Burial Ground was completed by Memorial Day and ground maintenance continued until early December.

The tree maintenance program that was started in 1984 will be delayed a year due to extensive damage in both cemeteries caused by Hurricane Gloria. Damage at the Rural Cemetery was wide spread making it necessary to remove three trees and many broken branches. Five of the old Larch trees in the Old Cemetery were blown down and had to be cut up and carried away. Replacement trees will be planted in the Spring.

Usable space in our cemetery continues to be a major concern of the Commissioners. The area behind the southwest retaining wall that was created in 1983 is now used up. The small section known as the Elton Land has been landscaped and will be ready for use this summer providing us with a number of grave sites. The Annual Town Meeting of 1985 authorized the transfer from the Cemetery Reserve Fund of \$12,000 for starting construction of Sections E & F. This project was started during the summer with proposed avenues being laid out and water lines installed. It is our hope that these new sections will be completed this year with sales of lots to start in the summer of 1987. Completion of these sections will represent the last usable area of land we have and the question of additional space must be addressed in the very near future.

Maintenance of the cemetery building was performed with the trim painted and interior panels cleaned and waxed. A defective and obsolete security system was replaced with a more sophisticated unit that extends the secured area and includes fire warning. Two windows were installed on the front of the building vastly improving the appearance and supplying both light and ventilation.

The Cemetery Commissioners wish to thank our employees and those of other town departments whose efforts and cooperation have made our job easier.

Veterans' Services

I hereby submit my Annual Report for the year 1985. Monies spent under Chapter 115 were \$15,000, and of this amount seventy-five per cent will be reimbursed by the State.

I would like to extend my appreciation to the members of the Board of Selectmen, Jeffrey Grossman and the other departments for their assistance to me during the past year.

South Middlesex Opportunity Council, Inc.

During 1985 South Middlesex Opportunity Council Inc. (SMOC) completed its twentieth year of operation by providing assistance to over fourteen thousand low income and elderly residents of the area. Utilizing an annual budget of \$7.1 million, SMOC continued to operate a variety of programs geared to the economic survival of its low income constituents. Among these efforts were the operation of the following services:

A. Preschool Day Care, After School Day Care, and Family Day Care Programs for children of working parents, operating centers in Framingham and Marlborough in order to provide quality child care, educational, social, health and nutritional services for children 2-1/2 to 12 years of age. During 1985, over 300 children were served by this program. SMOC, in conjunction with the Framingham Housing Authority, opened an Infant & Toddler Center in 1985.

B. Regional Headstart Program which provides preschool age children and their families with an educational experience, medical assistance, and supportive social services in both a center-based and home-based model. During 1985, 507 individuals were served by this program.

C. Headstart Child Care Clinic which in conjunction with Framingham Union Hospital operates a pediatric clinic for low income children. The clinic provides preventive and diagnostic treatment, screening, audio-visual, and Denver Developmental testing, as well as follow-up care and referrals. During 1985, over 1,400 children were served through the clinic.

D. Weatherization Program which works to lessen the impact of the high cost of fuel on low income families through installation of insulation, caulking, weatherstripping, storm windows, and other energy related home repairs. In 1985, this program weatherized 291 area homes.

E. Fuel Assistance Program which provides financial assistance to eligible households in paying the costs of fuel and utility bills. The program also provides legal advice to persons facing fuel and/or utility shutoffs and other consumer problems related to energy availability. During 1985, 5012 households were assisted through this program.

F. South Middlesex Alcohol Services which provides a comprehensive range of services for the alcoholic and his/her family. Programs include: 1. a twenty bed detoxification center, 2. an outpatient counseling program, 3. a driver alcohol education program. The program works closely with area courts and police departments, other human service organizations, and school systems. During 1985, over 2000 persons were assisted by this program.

G. Elderly Nutrition Program which provides senior citizens, particularly those with low incomes, with nutritionally sound meals served in strategically located centers where they can obtain other needed social and rehabilitative services. In addition, the program provides a home delivered meals program to hundreds of persons in the area. During 1985, 1803 persons were served through this program with a total of 155,006 meals being served.

H. Women, Infants, and Children Program which provides nutrition education and counseling coupled with a voucher program for supplemental food for low income women and their children. The program is specifically designed to serve as an integral part of good health care during the critical early period of human growth and development. Nine Hundred and thirty-one persons were assisted by this program in 1985.

I. Delelgate Agencies

1. South Middlesex Legal Services provides legal assistance in civil matters to eligible low income residents in such areas as housing law, administrative law, developmental disabilities, and domestic relations. The program also operates the Senior Legal Services Project which is designed to assist elderly residents with representation in civil matters.

2. People's Energy Resource Cooperative (PERC), now in its fourth year of operation, has a membership of over 600 households and six chapters in the area. The

SMOC (Cont.)

organization is designed to provide information and technical assistance with regard to reducing energy costs.

3. A Place To Turn is an emergency food and clothing pantry located in Natick.

J. Community Organizing - This component has continued to research and pursue issues which impact the lives of low income residents of the area. During the past year, housing needs of low income people and problems in the child support system in Massachusetts have been focused upon.

K. Homelessness - SMOC in conjunction with the Homelessness Task Force, has received funding to open the first shelter for homeless families in the area. Opening date - March 1986.

In conclusion, the Board of Directors of SMOC, comprised of one-third public officials, one-third low income persons, and one-third private area organizations, continued to set policy direction for the entire agency. In light of the severe federal cutbacks which have impacted all low income and elderly persons, the SMOC Board has committed the agency to the provision of quality programs and resources to assist area residents in their economic survival. This commitment will continue in 1986.

Fire Department

I hereby submit the annual report of the Fire Chief and Forest Warden for the year 1985. The Fire Department suffered a tragic loss in March when Chief Edward F. Brock passed away. Frank R. Aspinwall was appointed Acting Fire Chief in April to fill Chief Brock's unexpired term. At the same time the Board of Selectmen appointed a committee to study the needs of the Public Safety Departments in Town. I have been working closely with this committee through the year.

In April, FF Stephen Foley resigned to become Fire Chief in the Town of Ashburnham. Peter Phaneuf was appointed Acting Captain in June. Scott Boothby and Joseph Hubley were appointed full time firefighters in June.

The Fire Department responded to 674 calls as follows:

Building	30	Automatic Alarms	81	Ambulance MV Accidents	105
Brush and Grass	57	Motor Vehicles Fires	30	Ambulance Mutual Aid	18
Assistance	83	Mutual Aid Fires	11	Disaster	1
Investigation	44	Ambulance Medical	204	Needless	10

The fire engine whose purchase was authorized by Article 42 of the Annual Town Meeting of 1984 has been delivered and is in the process of being put into service.

I would like to take this time to remind homeowners that the Town has a by-law requiring house numbers on their houses and if they are not visible from the street they must be placed on a stake or similar structure near the street at the edge of the driveway. This is very important as it may save precious minutes in an emergency.

The Department conducted the required number of school fire drills and inspections. The Department also did 168 smoke detector inspections and numerous other inspections during the year. Many tours of Fire Headquarters were conducted by the Firefighters for the different kindergarten children and scouting groups. Fire Headquarters meeting rooms were utilized by many groups during the year. The Firefighters Association sponsored several functions throughout the year.

I would like to thank all of the employees of the Fire Department and all other Town Departments for their cooperation and assistance during the past year.

Board of Health

The year 1985 was another busy one for the Board of Health. Regularly scheduled meetings were held on the second and fourth Tuesdays of the month, with additional meetings during July and August.

Changes occurring within the Board members included the resignation of Mr. Florian Menninger of Edgewood Road and the appointment of Mr. Robert Bezokas of Parkerville Road.

During the year, 57 residential and 5 industrial septic system design plans were approved. Soil testing and groundwater elevations were witnessed on approximately 100 lots in 1985.

This increased testing activity in combination with growing overall public health concerns prompted the Board to appoint a full time Health Agent. The previous part time agent, Mr. Robert Drake, must be commended for his professional expertise and efforts.

The Board of Health advertised the position in the Boston, MetroWest and Worcester area newspapers. After reviewing the resumes and interviewing the qualified applicants, the Board appointed Mr. Christopher J. Knuth, a registered sanitarian from Princeton, MA. to the position. Mr. Knuth was employed as a geologist with a Boston-based consulting firm for the last five years. During his employment he had been actively involved in Civil and Environmental Engineering, hazardous waste investigations and groundwater studies.

The full time Health Agent will be responsible for reviewing all proposed subsurface engineering design plans, witnessing all soil testing, monitoring groundwater elevations, witnessing well pumping tests, inspecting septic system construction, evaluating failed septic systems and the systematic inspection of all restaurants and mobile food vendors in the Town of Southborough.

As in prior years, all food service and retail food establishments were periodically inspected to safeguard the public against food-borne illness and disease. This year the Sanitary Inspector, Nancy Rogers, has been working with the new Health Agent, providing background information and past histories of all of Southborough's food establishments. The Board would like to thank Mrs. Rogers for her outstanding service during her four years with the Board of Health.

The Board is now looking toward utilizing the town monitoring wells and previously recorded geologic information as a basis for a town-wide groundwater study. As in 1984, the Board has continued to inquire about the use of Town water service for proposed homes in lieu of private wells. In a subdivision scenario the possibility of contaminating a well or a recharge area is dramatically increased. These factors are of great concern to the Board of Health.

The Board continues to utilize the Visting Nurse Association which provides certain community health-related programs to the residents of the town. During October and November of 1985, the VNA inoculated approximately 150 residents at the annual flu and pneumococcus clinics which were held at Colonial Gardens and the Community House.

The Board once again would like to thank Dr. Ovid Frazer and Mr. John Boland for their efforts at the annual rabies clinic which was held at the Highway Garage during April of 1985.

In closing, the Board would like to make its usual reminder:

The residents of Southborough pay for both the Transfer Station and town-wide garbage collection. **Please separate your garbage from your rubbish.** Any and all garbage dumped or hauled to the transfer station increases the cost of trash to be hauled. Mr. Paul Starrett collects approximately 11 tons of garbage weekly, which, if dumped at the Transfer Station, would increase the cost considerably.

If you are not now receiving garbage collection service, or are a new home owner, please call 485-0710 and ask for the Board of Health office so that your name can be added to the regular pickup route. The Board feels very fortunate in again having Paul Starrett who continues to do an excellent job receiving very few complaints.

Youth Commission

The Southborough Youth Commission is a community resource designed to promote and deliver human services to Southborough residents. The delivery model includes Counseling, Information, Preventive Programs and Education. In addition, the Youth Commission is active in advocacy, needs assessment, community development and planning.

Counseling is available for youths and families. A close working relationship is maintained with the schools, Police Department, courts, churches and other area agencies. Counselors are available several hours weekly at the schools. There is also regular communication with the school psychologist, Special Needs and Guidance Offices. This year, 93 families were served in crisis management, short term counseling and on-going treatment. Many other families were referred to other programs for services such as hotlines, rehabilitation programs and other health agencies.

Preventive programs are designed to increase self-esteem, further develop skills, improve sense of responsibility and provide a constructive use of leisure time. This year they include:

(1) Community Action Program: A joint effort with Southborough Youth Commission and Algonquin Regional High School. All programs earn high school credit, and include extensive and ongoing training and supervision.

(A) Project Friend: High School students are matched with elementary and junior high students on a one to one basis. A big sister or brother type of relationship is formed. There were a total of 26 young people involved this year.

(B) Special Needs Program: Young adults from the community who have a serious perceptual, mental or physical problem meet weekly with high school students in a group activity seeking to develop meaningful relationships and daily living skills.

(C) Community Mental Health Program: High School students staff a social skills activities program for young adults who have mental health problems and are living at Westborough State Hospital, a community residence or at home.

(D) After School Children's Program: Algonquin High School students help staff to serve Northborough elementary school-age children who benefit from a structured and supportive environment.

(2) Youth For Hire: Children and teens can register with the Youth Commission regarding the type of work they would like to do (e.g., yard work, babysitting, pet watching). Residents call for services. Twenty-two jobs were matched this year.

(3) In School Groups: Groups were offered at Neary, Woodward and Algonquin. At Neary, 12 students participated in groups focusing on friendship skills and self-appreciation. Eighteen Jr. High Students belonged to groups discussing adolescent issues and building communication skills. At Algonquin thirteen students attended groups which met weekly to discuss personal concerns about their future.

(4) After-school Program: This year, this popular program has been offered to fifth and sixth graders two days a week, and has been able to accept ten participants. The Youth Commission recognizes a need to expand this program and is currently looking into ways to do that.

(5) The Summer Program: Once again this experience, offered to grades 5-8 was fully enrolled and highly successful. Thirty-five children enjoyed a variety of healthy summer activities while improving their social skills and ability to get along in a group situation. Unfortunately, toward the end of the summer a waiting list was formed and not all children were accommodated. We encourage residents to call early this summer to join the program.

The Youth Commission staff is also available to provide on the 'phone information and consultation regarding youth and family issues as well as referrals to Health and Mental Health agencies. The community utilized this service at an increased rate this year.

Youth Commission (Cont.)

The Youth Commission is a member of the Area Youth Services Coalition. This is a group comprised of Directors of area youth-related agencies, which meets monthly to advocate for area needs, share ideas, provide training and community education. This year the Coalition had an interagency conference which successfully allowed approximately 100 professionals to attend workshops and network.

The Youth Commission meets the second Tuesday of every month at 7:00 p.m. The Friends of the Youth Commission is a group which promotes community awareness of the Youth Commission's activities and seeks supplementary funding to enhance and expand current programs. New members are welcome.

For further information, please call us at 481-5676.

Southborough Cultural Arts Council

The Southborough Cultural Arts Council (SCAC) celebrates its sixth anniversary in 1986. SCAC continues to service the residents of Southborough by operating the Southborough Arts Center (SAC) locally administering State Arts Lottery funds as they become available, and enhancing the quality of community life with activities in, about and through the arts.

SAC has 136 members as of January 1986. Expenses for the 1984-1985 fiscal year are estimated at \$14,119. Funding is basically derived from memberships, studio rentals, workshops, courses, fundraisers, and arts lottery grants. No town funds are used.

The year 1985 was one of reassessment and re-evaluation for SCAC. As a result of recommendations by SCAC subcommittees, SCAC adopted a formal set of by-laws; approved the formation of the ad hoc committee to the SCAC for individuals who wish to be more closely affiliated with the Arts Council but cannot commit the time SCAC membership requires; restructured the education program for 1986; and began the search for a part-time Director for the Arts Center.

In addition, SCAC sponsored many activities during 1985. Several art exhibits were held: two student exhibits, a juried art show, and in October an art exhibition and sale at Pilgrim Church as part of the New Heritage Day celebration. The benefit performance "I Do, I Do" was held at the Mary Finn School. Two bus trips for residents were arranged: one to the Museum of Fine Arts to view the Degas exhibit, and one to the Wang Center ballet performance of "Don Quixote". Classes and workshops were offered in the Spring session to adults and children. Members also received the SCAC Newsletter which is published three times a year and were invited to the May annual membership dinner.

SAC provides community groups and individuals exhibit space for one-man shows, meeting space, rental studios, a photography lab and pottery studio. Currently SCAC rents studio space to a school of ballet, 4 artists, and the Southborough Players. The auditorium floor has been refinished, the building exterior is being painted, the roof has been repaired, and two new studios were completed.

Massachusetts Arts Lottery funds have benefited local individuals and groups and SCAC. The January 1985 funds were distributed to the Northborough-Southborough Music Association, the Assabet Valley Mastersingers, and to SCAC for display stands and cases. The July 1985 grant money funded a local photographer to purchase materials for a photography project about old Southborough locations today, the Assabet Valley Mastersingers, and SCAC to fund bus transport for two arts-related activities in Boston.

We continue to encourage Southborough residents to become actively involved in the operation of the Arts Center. It is through community support and encouragement that the Center will be able to fulfill its mission.

PRECINCT I
ELECTION OFFICERS 1985-1986
(appointed)

Hamilton Armstrong, **Warden**
Helen L. Toomey, **Dept. Warden**
Janet M.E. Mattioli, **Clerk**
Mary A. McCann, **Dept. Clerk**

INSPECTORS

Ethel N. Armstrong
James B. Denman
Lois W. Denman
Joseph A. DiCenzo, Jr.
Susanne S. Dumont
Julia I. Fitzgerald
Lorraine C. Gasparoni
Catherine E. Gralton
Marjorie N. Spurr
Alphonsina A. Torcoletti
Joan L. Weir

TELLERS

Catherine D. Alsterlund
Ruth M. Anketell
Jacqueline G. Aspesi
Marilyn M. Aspesi
Patricia A. Aspinwall
Elaine W. Beals
Ruth O. Berry
Elizabeth C. Bigelow
Gladys R. Binder
Patricia B. Brewin
Inez T. Busconi
Lena A. Carloni
Marion R. Carloni
Sophia M. Coleman
Dorothy M. Delarda
Natalie J. Fantony
Dorothy D. Johnson
Lorraine C. Keller
Sylvia A. Lansberg
Edith L. Levangie
Colleen A. McAuliffe
Marjorie A. McAuliffe

Margaret A. McCarthy
A. Jean McCaw
Maria L. MacNeill
Anne M. Maguire
Jean A. Maley
Paula S. Martin
Jean N. Melcher
Joan M. Misener
Cyd C. Ostrovsky
Angeline Pessini
Cherine N. Pond
Mary Rourke
Gail B. Rowe
Sondra L. Rynning
Helen M. Thibeault
Rose J. Walker
Eleanor W. Watkins
Sheila C. Wilson
Charles E. Wood
Ethel B. Wright
Audrey M. Xaiver

PRECINCT II
ELECTION OFFICERS 1985-1986
(appointed)

Walter F. White, **Warden**
Dept. **Warden**
Gloria M. Aspesi, **Clerk**
Marguerite R. Aspesi, **Dept. Clerk**

INSPECTORS

Mary T. Carr
Joan H. Ferri
Lidia A. Kiley
Gertrude M. Phaneuf
Fred J. Quinn
Rita A. Quinn
Anne Sarkis
Frances M. Spayne
Mary E. White

TELLERS

Lena Baldelli
Kathleen B. Bartolini
Rita J. Bertonassi
Jennifer A. Bishop
Ann E. Brennan
Marguerite J. Clifford
Deborah J. DePaul
Kenneth E. DePaul
Barbara H. Dorr
Joan I. Ellsworth
Patricia Faldetta
Linda D. Gibson
Madeline L. Gracia
Alice D. Gulbankian
Esther M. Harrington
Benita M. Hubley
Maxine Juliano
Rae T. Kay
Marie A. Kensinger

Mary T. Kiley
Ann McDonald
Eleanor E. MacLauchlan
Irene L. Maguire
Dorothy E. Manning
Helen Meleones
Anne M. Merloni
Janice M. Monroe
Mary E. Mooney
Alberta M. Mulhall
Barbara L. Mullins
Ronetta J. Munroe
Virginia H. Nemensky
Janice E. Norcross
Caroline Pessini
Rosemary Petersante
Dorothy M. Phaneuf
Marjorie R. Putnam
Alice J. Tomasetti

ANNUAL TOWN ELECTION, MAY 13, 1985

TOWN MODERATOR, 1 Year

John H. Wilson	1530
Sherman H. Ball	1
Joseph K. Murphy	1
Mary Jane F. Boland	1
Herbert P. Pendleton	1
John J. Ford, III	1
Louis J. Bartolini	1
Joseph M. McManus	1
Blanks	398
Total	1935

BOARD OF SELECTMEN, 3 Years

Louis J. Bartolini	574
Davis O. Cowles	694
Lorraine C. Keller	656
Blanks	11
Total	1935

BOARD OF ASSESSORS, 3 Years

Charles W. Johnson	1434
Ralph F. DeNorscia	1
Sandra N. Ekberg	1
Leonora A. Williams	1
Barry W. Robinson	1
Robert J. Deakin	1
Blanks	496
Total	1935

SCHOOL COMMITTEE, 3 Years

<u>Vote for not more than TWO</u>	
Norman M. Clement	986
John J. Ford, III	924
Frederic S. Smith, III	952
Blanks	1008
Total	3870

BOARD OF HEALTH, 3 Years

Philip G. Mauch	1487
Steven D. Reich	1
Kerry J. Swift	1
Blanks	446
Total	1935

BOARD OF HEALTH, 1 Year

Robert B. Bezokas	1142
Steven D. Reich	517
Robert J. Deakin	1
Blanks	275
Total	1935

WATER COMMISSIONERS, 3 Years

John P. Manning	1417
John E. Boland, Jr.	1
Peter F. Phaneuf	2
Dennis J. Bezokas	1
Thomas J. Boland	1
Robert P. Juliano	1
Blanks	512
Total	1935

BOARD OF TRUSTEES OF LIBRARY, 3 yrs. Vote for not more than TWO

Elinor F. Garfield	1329
James B. White	1336
Ruth E. Weaver	384
Robert J. Deakin	1
Blanks	820
Total	3870

CEMETERY COMMISSIONERS, 3 Years

John Mauro	1563
Thomas J. Grady	1
William S. Owen	1
Blanks	370
Total	1935

PLANNING BOARD, 5 Years

David P. Scattergood	1413
Denson L. Satterfield, Jr.	1
Blanks	521
Total	1935

PLANNING BOARD, 3 Years

Peter Sharp	1364
Joseph E. Green	1
John A. Bartolini, Jr.	1
Peter F. Phaneuf	1
Robert J. Deakin	1
Blanks	567
Total	1935

PLANNING BOARD, 1 Year

Charles E. Gaffney	1412
Kwi-Nam Park	1
Blanks	522
Total	1935

ANNUAL TOWN ELECTION, MAY 13, 1985
(continued)

SOUTHBOROUGH HOUSING AUTHORITY,

5 Years

James A. McCaw	1436
Ellen A. Boland	1
Ralph F. DeNorscia	1
Robert J. Deakin	2
Blanks	495
Total	1935

QUESTION

"Shall the Town pay one-half the premium costs payable by a retired employee for group life insurance and for group general or blanket hospital, surgical, medical, dental and other health insurance?"

Chapter 32B, Section 9A

SUMMARY: Upon retirement, the Town of Southborough ceases to pay a share of the retired employees health and life insurance costs. If this section of Massachusetts General Laws is voted in the affirmative by a majority of the voters, the Town will pay fifty per cent (50%) of the costs of life and other health insurance costs. The cost of accepting this statute is equal to .09 cents on the Fiscal 1985 tax rate.

Yes	938
No	700
Blanks	297
Total	1935

A true copy:

Attest:

Paul J. Berry, Town Clerk

Report Of The Town Clerk

ANNUAL TOWN MEETING
Monday, April 8, 1985

At the Annual Town Meeting duly called and held in the A. S. Woodward Memorial School, Southborough, MA, on Monday, April 8, 1985 at 7:00 P. M. the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters = quorum (380) voters were present).

Checkers: Janet M. E. Mattioli Benita M. Hubley
Gladys R. Binder Lidia A. Kiley

The Meeting was called to order at (7:42 P. M.) by Town Moderator, John H. Wilson.

The following Tellers were appointed by Moderator Wilson and sworn-in by Town Clerk, Paul J. Berry:

James A. McCaw	19 Middle Road
Donna L. McDaniel	24 Richards Road
Kathleen B. Bartolini	8 View Hill Road
Edward Pisinski	107 Main Street

A moment of silence was observed and the saluting of the flag was conducted by Moderator Wilson.

Moderator Wilson had requests from the following non-voters to attend the Annual Town Meeting:

Christopher Mullen, 5 Temple St., Framingham, MA., Middlesex News
Charles Yon, Data General Corp.
John Moriarty, Data General Corp.
Anita Bille, WSRO News, Marlboro
Eric Jeans, 97 Framingham Road, Woodward School
Brad Little, 6 Hammon Street, Woodward School
Laurie McCarthy, 24 Chestnut St., Hopkinton, Secty, Advisory Committee
Jeffrey A. Grossman, 936 Central St., Framingham, MA., Administrative Assistant to the Board of Selectmen
Ellen Piontek, Youth Commission

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area - with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public. The first rows on each side of the hall were reserved for the Principal, Advisor and Students of the A. S. Woodward School who participated in a mock Town Election and Town Meeting.

Moderator Wilson noted the receipt of the return of the posting of the Warrant for the Town Meeting by the Constable.

It was voted unanimously to waive the reading of the Warrant.

MOTION MADE: That Ellen Piontek, Southborough Youth Director, and Jeffrey A. Grossman, Administrative Assistant to the Board of Selectmen, to speak from time to time at this Annual Town Meeting.

VOTED UNANIMOUSLY: That Ellen Piontek, Southborough Youth Director, and Jeffrey A. Grossman, Administrative Assistant to the Board of Selectmen, to speak from time to time at this Annual Town Meeting.

ARTICLE 1: To hear reports of the various Town Officers and Committees and to take such action thereon as the Town may vote.

Donna L. McDaniel, Committee to Participate in Town Government, spoke briefly on behalf of said committee.

ARTICLE 2: To see if the Town will vote to increase the annual salaries of the Board of Water Commissioners (3) from \$450.00 to \$1,200.00, or do or act anything in relation thereto.

MOTION MADE: To COMBINE ARTICLES 2, 3 and 4.

VOTED UNANIMOUSLY: To COMBINE ARTICLES 2, 3, and 4.

ARTICLE 3: To see if the Town will vote to increase the annual salaries of the Board of Selectmen (3) from \$3,000.00 to \$6,000.00, or do or act anything in relation thereto.

ARTICLE 4: To see if the Town will vote to increase the annual salary of the Town Clerk from \$5,000.00 to \$7,000.00, or do or act anything in relation thereto.

MOTION MADE: That Articles 2, 3 and 4 be postponed until the 1986 Town Meeting at which time the Advisory Committee will submit a report on the salaries of elected town officials and make appropriate recommendations.

PASSED by MAJORITY VOTE: That Articles 2, 3, and 4 be postponed until the 1986 Town Meeting at which time the Advisory Committee will submit a report on the salaries of elected town officials and make appropriate recommendations.

ARTICLE 5: To see if the Town will vote to fix for the fiscal year beginning July 1, 1985 and ending June 30, 1986, the annual salary and compensation of elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended:

Moderator	\$ 25.00	Board of Health	\$ 450.00
Town Clerk	5,000.00	Water Commissioners (3)	450.00
Selectmen (3)	3,000.00	Cemetery Commissioners (3)	150.00
Assessors (3)	1,500.00	Tree Warden	25.00
School Committee (5)	500.00		

MOTION MADE: That the Town raise and appropriate \$11,000.00 for annual salary and compensation of elected officers for the fiscal year beginning July 1, 1985 and ending June 30, 1986, as set forth in the words of the Article.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 6: To see if the Town will vote to accept any sum of money from St. Mark's School, Fay School, Harvard Medical School New England Regional Primate Research Center, and any other contributor and deposit same amount in Estimated Receipts Account, and determine what disposition shall be made of the same, if accepted, or do or act anything in relation thereto.

MOTION MADE: That the Town accept any sum of money from L'Abri Fellowship, St. Mark's School, Fay School, Harvard Medical School New England Regional Primate Research Center, and any other contributor and deposit the same amount in Estimated Receipts Account, and determine what disposition shall be made of the same.

VOTED UNANIMOUSLY: That the Town accept any sum of money from L'Abri Fellowship, St. Mark's School, Fay School, Harvard Medical School New England Regional Primate Research Center, and any other contributor and deposit the same amount in Estimated Receipts Account, and determine what disposition shall be made of the same.

ARTICLE 7: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow from time to time in anticipation of revenue of the financial year beginning July 1, 1985 in accordance with the provisions of General Laws, Chapter 44, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: To authorize the Town Treasurer, with the approval of the Selectmen, to borrow from time to time in anticipation of revenue of the financial year beginning July 1, 1985 in accordance with the provisions of General Laws, Chapter 44, and to issue a note or notes as may be given for a period of less than one year in accordance with

General Laws, Chapter 44, Section 17.

ARTICLE 8: To hear the report of the Capital Budget Planning Committee, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: To hear the report of the Capital Budget Planning Committee. There were no reports read.

ARTICLE 9: To see if the Town will vote to amend Section 12 of Article VIII-A of the Town By-Law by deleting SECTIONS A, B, C and D of Section 22, and inserting the following:

SECTION 22. POSITION CLASSES, SALARY, WAGE AND MISCELLANEOUS SCHEDULE

SCHEDULE A

CLASS	GRADE
Laborer	1
Library Clerk	3
Receptionist	4
Secretary - Town Committee	5
Clerk - Assessors	5
Clerk - Recreation	5
Clerk - Selectmen	5
Clerk II - Town Clerk	5
Senior Clerk - Treasurer	5
Maintenance Custodian	6
Senior Clerk - Collector	6
Skilled Laborer	6
Secretary - Health	7
Secretary - Highway	7
Secretary - Town Clerk	7
Dog Officer	7
Library Assistant	7
Secretary/Dispatcher - Fire Department	7
Secretary - Water	7
Zoning/Central Services Coordinator	7
Assistant Town Accountant	8
Administrative Secretary - Town Clerk	8
Financial Clerk - Treasurer	8
Assistant Treasurer/Deputy Collector	8
Secretary - Selectmen	8
Purchasing Coordinator	8
Dispatcher - Police Department	9
Superintendent Insect Pest Control	9
Program Director, Recreation Commission	9
Tree Warden	9
Administrative Secretary - Assessor	10
Clerk/Dispatcher - Police Department	10
Cemetery Assistant Foreman	10
Children's Librarian	11
Office Manager	11
Librarian	16
Town Accountant	16
Cemetery Superintendent	16
Treasurer/Collector	16
Youth Director	16
Agent, Board of Health	19
Building Inspector	19
Assistant Assessor/Appraiser	20
Water Superintendent	20
Highway Superintendent	20-24
Administrative Assistant	20-24
Police Chief	20-24

SCHEDULE B

WEEKLY SALARY SCHEDULE

GRADE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
1 (hourly)	4.38	4.64	4.90	5.18	5.48
2 "	4.63	4.89	5.16	5.45	5.76
3 "	4.85	5.13	5.45	5.73	6.06
4 "	5.11	5.42	5.69	6.03	6.36
5 "	5.37	5.68	5.98	6.33	6.71
6 "	5.66	5.96	6.31	6.69	7.03
7 "	5.94	6.29	6.60	7.00	7.40
8 "	6.25	6.57	6.93	7.35	7.78
9 "	6.56	6.93	7.32	7.73	8.17
10 "	6.91	7.29	7.71	8.13	8.59
10 (weekly)	276.00	292.00	310.00	324.00	341.00
11 (hourly)	7.27	7.66	8.08	8.54	9.02
12 "	7.61	8.06	8.50	8.99	9.48
13 "	8.01	8.47	8.91	9.43	9.95
14 (weekly)	337.00	356.00	375.00	396.00	418.00
15 "	354.00	374.00	395.00	417.00	439.00
16 "	372.00	393.00	416.00	437.00	463.00
17 "	392.00	413.00	436.00	461.00	485.00
18 "	412.00	435.00	457.00	483.00	511.00
19 "	432.00	456.00	482.00	509.00	535.00
20 "	454.00	479.00	505.00	532.00	564.00
21 "	478.00	504.00	531.00	562.00	593.00
22 "	500.00	529.00	559.00	590.00	622.00
23 "	527.00	554.00	586.00	617.00	654.00
24 "	551.00	583.00	615.00	651.00	688.00
25 "	581.00	613.00	648.00	682.00	722.00

Longevity Pay For Full-Time Continuous Employment 20 Hours or More

After 5 years	\$250 per annum
After 10 years	\$350 per annum
After 15 years	\$450 per annum

SCHEDULE C

MISCELLANEOUS PUBLIC SAFETY COMPENSATION (NOT COVERED BY THE COLLECTIVE BARGAINING)

FIRE DEPARTMENT	Part Time Hourly	Annual Call Pay
Call Deputy Fire Chief	11.01	\$1,329.00
Call Fire Captain	8.68	806.00
Call Fire Lieutenant	7.78	674.00
Call Fire Fighter 1	6.88	543.00
Call Fire Fighter 2	3.44	272.00

When a call firefighter works in place of a permanent firefighter he is reimbursed on an hourly basis equal to the first step of a permanent fire fighter (6.88 per hour).

SCHEDULE D

MISCELLANEOUS COMPENSATION SCHEDULE

General Group

Agent, Board of Health (P.T.)	\$237.00 (Annual)
Animal Inspector (P.T.)	356.00 (Annual)
Civil Defense	475.00 (Annual)
Clerk, Advisory Board (P.T.)	711.00 (Annual)
Clerk, Board of Registrars (P.T.)	949.00 (Annual)
Election Warden	5.44 (Hourly)
Election Worker (P.T.)	4.65 (Hourly)
Registrar of Voters (P.T.)	119.00 (Annual)
Slaughtering Inspector (P.T.)	356.00 (Annual)
Town Counsel (P.T.)	(plus fees) 987.00 (Annual)

SCHEDULE D

MISCELLANEOUS COMPENSATION SCHEDULE (cont.)

General Group (cont.)

Veterans' Agent and Director of Veterans' Services

4,272 - 4,746 - 5,219 - 5,694 (Annual)

Youth Counselor

3.99 (Hourly)

Seasonal Laborer

3.99 - 4.10 - 4.22 (Hourly)

Library Page

3.99 - 4.10 - 4.22 (Hourly)

Playground Supervisors

5.62 - 7.87 (Hourly)

Playground Aides

2.81 (Hourly)

Swimming Director

8.99 - 11.24 (Hourly)

Swimming Instructors

4.49 - 7.87 (Hourly)

Swimming Aide

2.81 - 4.49 (Hourly)

Tennis Coordinator

281.00 (Annual)

Tennis Instructor

281.00 (Annual)

Skating Aide

5.62 (Hourly)

, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: (as worded in the ARTICLE.)

ARTICLE 10: To see if the Town will vote to amend Section 12 of Article VIII-A of the Town By-Laws by inserting the following: Fringe Benefits:

d. Personal Days

For every five sick days not taken during the previous fiscal year, the employee shall be granted, at the discretion of the supervisor, one personal day. Personal days cannot be carried over into the following fiscal year - and, in any case, cannot exceed three days per fiscal year.

Thereby, "d. through k." becomes "e. thru l."

, or do or act anything in relation thereto.

PASSED by MAJORITY VOTE: To amend Section 12 of Article VIII-A of the Town By-Laws by inserting the following: Fringe Benefits:

d. Personal Days

For every five sick days not taken during the previous fiscal year, the employee shall be granted, at the discretion of the supervisor, one personal day. Personal days cannot be carried over into the following fiscal year - and, in any case, cannot exceed three days per fiscal year.

Thereby, "d through k." becomes "e. thru l."

ARTICLE 11: To see if the Town will vote to delete the words "dog officer" where they appear in Article XA of the Town By-Law and replace the words "dog officer" with the words "Animal Control Officer", or do or act anything in relation thereto.

MOTION MADE: That the Town amend Article XA of the Town By-Law by deleting the words "dog officer" where they appear and replace the words with "Animal Control Officer".

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 12: To see if the Town will vote to raise a sum of money not to exceed \$7,368,297.50, as may be necessary, for the Town's use, and make appropriations of the same; or do or act anything in relation thereto.

MOTION MADE: To DIVIDE the QUESTION. (non-debatable)

VOTED UNANIMOUSLY: (motion) To DIVIDE the QUESTION.

MOTION MADE: To take an UMBRELLA VOTE on those budgets which do not have a hold on them, this one vote will have the effect of voting each separately.

VOTED UNANIMOUSLY: To take an UMBRELLA VOTE on those budgets which do not have a hold on them, this one vote will have the effect of voting each separately.

<u>BUDGET NAME</u>	<u>1985-86 REQUEST</u>
<u>TOWN ACCOUNTANT</u>	
Salaries	43,189.00
Equip. Rep/Off.	0.00
Legal Notices	25.00
Service Cont/Misc.	135.00
Trvl/Mtgs	530.00
Schooling	750.00
Dues	35.00
New Equipment	0.00
TOTAL	44,664.00
<u>MODERATOR</u>	
Mtgs/Dues/Trav	100.00
TOTAL	100.00
<u>TREASURER/COLLECTOR</u>	
Salaries	64,817.00
Tax Title	500.00
Legal Notices	250.00
Services, Contracted	1,850.00
Office Supplies	2,646.00
Trvl/Mtgs	900.00
Petty Cash	25.00
Note Certification	150.00
Bonds	900.00
New Equipment	0.00
Medical Exam	0.00
TOTAL	72,038.00 -
<u>ASSESSORS</u>	
Salaries	56,606.00
Computer	3,352.00
Maps	1,000.00
Deeds & Plans	300.00
Office Supplies	400.00
Travel/Meetings	2,400.00
Schooling	1,000.00
Conf., Out of State	500.00
Dues/Subscriptions	500.00
New Equipment	300.00
TOTAL	66,358.00
<u>ADVISORY COMMITTEE</u>	
Salary	647.00
Meetings	0.00
Dues	80.00
TOTAL	727.00
<u>TOWN CLERK</u>	
Salaries	16,865.00
Service Equip	50.00
Office Supplies	300.00
Trvl/Mtgs	350.00
Dues/Sub	250.00
Bonds	30.00
Admin. of Oath	35.00
Rec. Instrument	25.00

BUDGET NAME1985-86
REQUEST

TOWN CLERK (cont.)
Vital Statistics
Stor. Microfilm
New Equipment

180.00
50.00
60.00

TOTAL

18,195.00

ELECTIONS & REGISTRATION

Salaries
Service Equip/Rep
Office Supplies
Meals
Trvl/Mtgs
Dues/Sub
Street Listings
Town Meetings
New Equipment

18,488.00
75.00
800.00
450.00
150.00
50.00
3,600.00
700.00
100.00

TOTAL

24,413.00

PLANNING BOARD

Salaries
Legal Notices
Printing
Office Supplies
Travel
Subscriptions

5,088.00
1,000.00
300.00
50.00
100.00
120.00

TOTAL

6,658.00

VOTED UNANIMOUSLY: PLANNING BOARD BUDGET, as Printed, \$6,658.00.

PERSONNEL BOARD

Salary
Dues

953.00
20.00

TOTAL

973.00

GENERAL ADMINISTRATION

Salaries
Electricity
Street Lights
Heat
Water
Telephone
Bldg. Maint
Ground Maint
Computer
Legal
Legal Notices
Printing
Serv./Contracts
Postage
Post. Meter Rent
Gasoline
Office Supplies
Photo/Mimeo
Service Supplies
Miscellaneous
Travel/Meetings
Schooling
Conference Reg.
Dues/Subscriptions
Insurance
Stor. of Microf.

123,609.00
6,975.00
84,864.00
4,611.00
200.00
9,202.00
3,100.00
3,000.00
18,083.00
25,293.00
1,000.00
5,000.00
28,862.00
9,780.00
240.00
35,300.00
3,670.00
1,235.00
0.00
500.00
2,500.00
1,800.00
400.00
1,400.00
227,651.00
200.00

BUDGET NAME1985-86
REQUEST**GENERAL ADMINISTRATION (cont.)**

Computer Supplies	1,084.00
New Equipment	0.00
TOTAL	599,559.00

PASSED by MAJORITY VOTE: GENERAL ADMINISTRATION BUDGET, as printed, \$599,559.00.**PUBLIC SAFETY****POLICE DEPARTMENT**

Salaries	406,800.00
Employee Allowance	6,200.00
Electricity	2,600.00
Heat, Oil	4,000.00
Water	100.00
Vehicle Maint/Repair	2,300.00
Radio Repair	800.00
Service Equip	900.00
Medical Exam	200.00
Legal Notices	100.00
Telephone	6,900.00
Postage	450.00
Service Supplies	1,000.00
Travel. Meetings	200.00
Schooling	3,240.00
Dues. Subscriptions	200.00
Non-Recurring	400.00
New Equipment	1,000.00
TOTAL	437,390.00

FIRE DEPARMTNET

Salaries	271,542.00
Employee Allowance	6,000.00
Electricity	6,500.00
Heat/Oil	4,000.00
Water	220.00
Bldg. Maint. & Repair	1,300.00
Vehicle Maint & Repair	4,000.00
Serv. Equip. Repair	2,500.00
Equip Rental	0.00
Telephone	3,000.00
Office Supplies	600.00
Grease and Oil	250.00
Service Supplies	1,400.00
Travel/Mtg.	1,100.00
Dues	400.00
Miscellaneous	600.00
New Equipment	16,000.00
TOTAL	319,412.00

BUILDING DEPARTMENT

Salaries	31,328.00
Office Supplies	125.00
Service Supplies	200.00
Travel	2,000.00
Meetings	75.00
Schooling	300.00
Dues/Subscriptions	225.00
New Equipment	0.00
TOTAL	34,253.00

<u>BUDGET NAME</u>	<u>1985-86 REQUEST</u>
<u>WIRE INSPECTOR</u>	
Salaries	4,500.00
TOTAL	4,500.00
<u>PLUMBING INSPECTOR</u>	
Salaries/Fees	4,200.00
TOTAL	4,200.00
<u>DOG OFFICER</u>	
Salaries	15,376.00
Facility Rental	1,200.00
Telephone	75.00
Office Supplies	50.00
Service Supplies	100.00
Travel	2,000.00
Schooling	100.00
Care & Destruction	3,000.00
New Equipment	0.00
TOTAL	21,901.00
<u>CIVIL DEFENSE</u>	
Salaries	510.00
Ser. Equip/Repair	250.00
Telephone	380.00
Miscellaneous	0.00
Surplus Equipment	400.00
TOTAL	1,540.00
<u>INSPECTOR OF ANIMALS</u>	
Salaries	356.00
Office Supplies	10.00
TOTAL	366.00

PUBLIC WORKS

<u>CEMETERY DEPARTMENT</u>	
Salaries	52,364.00
Employee Allowance	400.00
Electricity	750.00
Heat/Oil	700.00
Water	250.00
Bldg. Maint/Rep.	500.00
Vehicle Maint/Repairs	500.00
Equipment Repairs	1,200.00
Legal Notices	50.00
Telephone	550.00
Postage	50.00
Service Supplies	600.00
Dues	45.00
TOTAL	57,959.00

MOTION MADE: That the Town advance ARTICLE 60 forward, to be included in discussion with the HIGHWAY BUDGET.

VOTED UNANIMOUSLY: To advance ARTICLE 60 FORWARD, to be included in discussion with the HIGHWAY BUDGET.

ARTICLE 60: To see if the Town will vote to reaffirm its action taken under Article 45 of the 1983 Annual Town Meeting thereby authorizing the Board of Selectmen to enter into

a contract for not more than 20 years for the disposal of garbage, refuse and offal at a resource recovery plant in compliance with Chapter 40D, of the Massachusetts General Laws, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town reaffirm its action taken under Article 45 of the 1983 Annual Town Meeting thereby authorizing the Board of Selectmen to enter into a contract for not more than 20 years for the disposal of garbage, refuse and offal at a resource recovery plant in compliance with Chapter 40D, of the Massachusetts General Laws.

<u>BUDGET NAME</u>	<u>1985-86 REQUEST</u>
<u>HIGHWAY DEPARTMENT</u>	
Salaries	261,266.00
Employee Allowance	4,700.00
Electricity	6,100.00
Heat, Gas	4,300.00
Water	100.00
Bldg. Maintenance	4,000.00
Radio Repair	500.00
Equip. Repair	4,000.00
Equip. Rental	41,000.00
Advertising	75.00
Legal Notices	600.00
Telephone	1,800.00
Postage	40.00
Weather Service	1,050.00
Traffic Signal Maint.	500.00
Snow Removal	6,750.00
Rubbish Removal	500.00
Refuse Disposal	100,000.00
Highway Paint	5,500.00
Office Supplies	600.00
Grease & Oil	2,500.00
Parts	16,000.00
Garage Equip.	500.00
Parts/Other Depts.	0.00
Meals	500.00
Gravel, Stone, Fill	1,000.00
Salt	17,500.00
Sand	13,500.00
Bituminous Concrete	3,000.00
Signs	2,500.00
Drainage Material	2,500.00
Guard Rail	1,000.00
Small Tools	1,300.00
Service Supplies	2,000.00
Travel	10.00
Meetings	200.00
Dues	150.00
Subscriptions	100.00
Construction Equip.	2,500.00
Radio Purchase	1,300.00
TOTAL	511,441.00

AT 9:55 P.M. Moderator Wilson CALLED a one minute Recess.

At 9:49 P.M. the Meeting was RESUMED.

MOTION MADE: To reduce the HIGHWAY BUDGET by striking out \$511,441.00 and inserting \$460,441.00 with reductions to be shown in line items Salaries, Salt, Sand, Snow Removal and Equipment Rental:

Salary	\$ 4,500.00
Sand, Salt, Snow Removal	5,500.00
Equipment Rental	27,000.00
Lawn Mower	14,000.00
	<u>\$51,000.00</u>

MOTION MADE: To recommend an AMENDMENT to the AMENDMENT to REDUCE the HIGHWAY DEPARTMENT BUDGET by striking out \$460,441.00 and inserting \$497,441.00.

MOTION MADE: To bring to an immediate vote (Amendment to Amendment) (2/3 vote required).

VOTED UNANIMOUSLY: To bring to an immediate vote (Amendment to Amendment).

DEFEATED by MAJORITY VOTE: To AMEND the AMENDMENT to REDUCE the HIGHWAY DEPARTMENT BUDGET by striking out \$460,441.00 and inserting \$497,441.00.

MOTION MADE: To vote on \$41,000.00 which comprises the Lease Purchase, (Equip. Rental) has to be segregated from this BUDGET (Highway Dept.) and voted on separately. (2/3 vote required)

MOTION (as stated above) PASSED by the following HAND COUNT VOTE: Yes: 194 No: 15.

VOTED UNANIMOUSLY: HIGHWAY DEPARTMENT BUDGET, as Printed, \$511,441.00.

At 10:55 P.M. it was moved and UNANIMOUSLY VOTED to ADJOURN the April 8, 1985 Annual Town Meeting to Tuesday, April 9, 1985 at 7:30 P.M.

A true copy:

Attest:

PAUL J. BERRY, TOWN CLERK

TOWN SEAL

ANNUAL TOWN MEETING, April 8, 1985
Adjourned Session, Tuesday, April 9, 1985

At the Adjourned Annual Town Meeting duly called and held in the A. S. Woodward Memorial School, Southborough, MA., on Tuesday, April 9, 1985 at 7:30 P.M., the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters = quorum, (330) voters were present).

Checkers: Janet M. E. Mattioli
Gladys R. Binder

Benita M. Hubley
Lidia A. Kiley

The meeting was called to order at (8:00 P.M.) by Town Moderator, John H. Wilson.

The following Tellers were appointed by Moderator Wilson and sworn-in by Town Clerk Paul J. Berry:

James A. McCaw	19 Middle Road
Kathleen B. Bartolini	8 View Hill Road
Jennifer A. Bishop	9 Breakneck Hill Road
Donna L. McDaniel	24 Richards Road

Moderator Wilson had requests from the following non-voters to attend the Adjourned Session of the Annual Town Meeting:

Laurie McCarthy, Hopkinton, MA., Secretary to the Advisory Committee.
Paul V. Galvani, Framingham, MA., Attorney for Strehlke Co.
Richard B. Strehlke, Framingham, MA., The Strehlke Co.
Linda Burke, Marlboro, MA., Reporter, Middlesex News.
Jeffrey A. Grossman, Administrative Assistant to the Board of Selectmen, Town of Southborough.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area - with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Wilson noted the receipt of the return of the posting of the Warrant for this Adjourned Session of the Annual Town Meeting by the Constable.

It was voted Unanimously to Waive the reading of the Warrant.

Continued, ARTICLE 12, BUDGETS.

<u>BUDGET NAME</u>	<u>1985-86 REQUEST</u>
<u>WATER DEPARTMENT</u>	
Salaries	152,301.00
Employee Allowance	2,180.00
Electricity	30,636.00
Heating/Oil	2,035.00
Service Connect.	14,500.00
MDC Payments	35,000.00
Bldg. Maint./Repair	3,000.00
Veh. Maint./Repair	2,300.00
Radio Maint./Repair	1,532.00
Small Engine/Repair	600.00
Meter Repair	2,000.00
Hydrants/Repair	5,200.00
Compressor Repair	500.00
Equipment Rental	3,500.00
Snow Removal	800.00
Advertising	200.00
Medical Examination	60.00
Legal Notices	235.00
Serv., Contr/Misc	5,442.00
Telephone	3,595.00
Postage	532.00
Propane	2,970.00
Office Supplies	800.00
Meals	200.00
Gen. Pipe/Fitts.	6,000.00
Meters & Fittings	3,140.00
Small Tools	800.00
Pumping Station	4,500.00
Travel	325.00
Meetings	800.00
Schooling	800.00
Dues	1,055.00
Subscriptions	160.00
Charge-other Depts.	3,000.00
Miscellaneous	200.00
New Equipment	2,700.00
TOTAL	293,598.00
<u>INSECT PEST CONTROL</u>	
Salaries	6,267.00
Equip. Repair	575.00
Pest Control	4,000.00
TOTAL	10,842.00
<u>TREE WARDEN</u>	
Salaries	9,102.00
Equipment Repair	500.00
Tree Experts	3,890.00
TOTAL	13,492.00

SCHOOL DEPARTMENT

BUDGET NAME

1985-86
REQUEST

SOUTHBOROUGH SCHOOLS Regular Day Programs

ADMINISTRATION
School Committee
Superintendent's Office

8,150.00
92,832.00

INSTRUCTION
Supervision
Principal's Office
Teaching
Textbooks
Library Services
Audio/Visual Services
Guidance

14,085.00
155,893.00
1,605,390.00
29,855.00
53,266.00
9,908.00
45,789.00

OTHER SCHOOL SERVICES
Personnel Services
Health Services
Transportation
Student Body Activities

300.00
33,890.00
113,955.00
3,590.00

OPERATION/MAINTENANCE OF PLANT
Operation
Maintenance

309,123.00
63,013.00

ACQUISITION OF FIXED ASSETS
Additional Equipment
Equipment Replacement

17,623.00
14,460.00

TOTAL REGULAR DAY PROGRAMS

2,571,122.00

Special Education Instruction

INSTRUCTION
Supervision
Teaching
Psychological Services

44,204.00
187,823.00
5,400.00

OTHER SCHOOL SERVICES
Personnel Services
Health Services
Transportation

25,108.00
1,000.00
3,000.00

OPERATION/MAINTENANCE OF PLANT
Operation
Maintenance

950.00
200.00

PROGRAMS WITH OTHER SYSTEMS
Out of District
Member of Collaboratives

148,900.00
14,010.00

TOTAL SPECIAL EDUCATION

430,595.00

GRAND TOTAL BOTH BUDGETS

3,001,717.00
* - 145,637.00
2,856,080.00

MOTION MADE: That the Town amend and decrease total appropriation of the Southborough School Budget by the amount of \$145,637.00 to \$2,856,080.00.

AMENDMENT TO MOTION: To Amend the Southborough School Budget by reducing it by \$2,080.00 to the amount of \$2,854.00.

AMENDMENT to MOTION: (as stated above) DEFEATED by the following HAND COUNT VOTE: YES:
86 NO: 119.

*PASSED by MAJORITY VOTE: (MOTION) To Amend and decrease total appropriation of the Southborough School Budget by the amount of \$145,637.00 to \$2,856,080.00. (Southborough School Budget changed accordingly)

<u>BUDGET NAME</u>	<u>1985-86 REQUEST</u>
<u>VOCATIONAL EDUCATION</u>	
Day Tuition	2,500.00
Day Transportation	450.00
Evening Tuition	450.00
Afternoon Transportation	<u>2,500.00</u>
TOTAL VOCATIONAL EDUCATION	5,900.00

VOTED UNANIMOUSLY: VOCATIONAL EDUCATION BUDGET, as printed, \$5,900.00.

ALGONQUIN REGIONAL HIGH SCHOOL
Regular Day Programs

ADMINISTRATION	
School Committee	7,400.00
Treasurer's Office	15,102.00
Superintendent's Office	92,152.00

INSTRUCTION	
Supervision	15,000.00
Principal's Office	208,185.00
Teaching	2,162,762.00
Textbook Program	20,626.00
Library Services	63,843.00
Audio-Visual	14,431.00
Guidance	<u>149,152.00</u>

OTHER SCHOOL SERVICES	
Health Services	18,300.00
Transportation	327,715.00
Student Body Activities	<u>63,515.00</u>

OPERATION/MAINTENANCE of PLANT	
Operation	341,007.00
Maintenance	<u>101,120.00</u>

FIXED CHARGES	
Employee Retirement	53,475.00
Insurance	<u>181,698.00</u>

ACQUISITION OF FIXED ASSETS	
Additional Equipment	18,333.00
Equipment Replacement	<u>45,863.00</u>

ATHLETIC ACCOUNT	<u>52,351.00</u>
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TOTAL REGULAR DAY PROGRAMS	3,952,030.00
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SPECIAL EDUCATION PROGRAMS

INSTRUCTION	
Supervision	36,981.00
Teaching	79,593.00
Textbooks	350.00
Psychological Services	<u>4,500.00</u>

OTHER SCHOOL SERVICES	
Health Services	800.00
Transportation	500.00
OPERATION/MAINTENANCE OF PLANT	
Maintenance	100.00
PROGRAMS WITH OTHER SYSTEMS	
Out of District	38,260.00
Member Collaboratives	65,046.00
TOTAL SPECIAL EDUCATION PROGRAMS	226,130.00
GRAND TOTAL BOTH BUDGETS	4,178,160.00
GRAND TOTAL OPERATING BUDGET	
Regular Day Programs (inc. Athletic)	3,952,030.00
Special Education Chapter 766	226,130.00
TOTAL	4,178,160.00
LESS-	
Anticipated Transportation Reimbursement	240,660.00
Anticipated Regional School Aid	503,912.00
Anticipated Chapter 70 Aid	318,613.00
Transfer from E & D Account	50,000.00
TOTAL NET OPERATING BUDGET	1,113,185.00
	3,064,975.00

Schedule of Assessments
July 1, 1985 - June 30, 1986

TOTAL ASSESSMENT	
Net Operating Budget (incl. Athletic)	3,064,975.00
Net Maturing Debt Account	53,100.00
TOTAL	3,118,075.00
NORTHBOROUGH	
Operating Budget 64.00% of \$3,064,975.00	1,961,584.00
Maturing Debt Account 64.47% of \$53,100.00	34,234.00
TOTAL	1,995,818.00
SOUTHBOROUGH	
Operating Budget 36.00% of \$3,064,975.00	1,103,391.00
Maturing Debt Account 35.53% of \$53,100.00	18,866.00
TOTAL	1,122,257.00
	- 142,709.00
	979,548.00

MOTION MADE: That the Town amend and decrease the total assessment to Southborough in the Algonquin Regional High School Budget by the amount of \$142,709.00 to \$979,548.00.

Grand Total Operating Budget, ARHS, FY86 \$3,905,671.00

*VOTED UNANIMOUSLY: (MOTION) To amend and decrease the total assessment to Southborough in the Algonquin Regional High School Budget by the amount of \$142,709.00 to \$979,548.00.

Grand Total Operating Budget, ARHS, FY86 \$3,905,671.00
(ALGONQUIN REGIONAL HIGH SCHOOL BUDGET changed accordingly)

ASSABET VALLEY REGIONAL VOCATIONAL SCHOOL

School Committee	55,221.00
Superintendent's Office	206,099.00
Data Processing	48,192.00
Instruction Supervision	243,791.00
Graduation	4,500.00
Teaching	2,966,406.00

BUDGET NAME**1985-86
REQUEST****ASSABET VALLEY REGIONAL VOCATIONAL SCHOOL (cont.)**

Textbooks	19,000.00
Library	45,801.00
Multi-Media	24,365.00
Guidance Services	271,712.00

OTHER SCHOOL SERVICES

Attendance	7,725.00
Health Services	28,747.00
Transportation-Regular & Late	579,000.00
Transportation-Sports, Field Trips	50,000.00
Student Body Activities	85,137.00

PLANT OPERATION AND MAINTENANCE

Operation of Plant	715,254.00
Maintenance of Plant	232,500.00

FIXED CHARGES

Employee Retirement	20,000.00
Insurance	344,715.00

Acquisition of fixed assets

29,900.00**TOTAL REGULAR OPERATING BUDGET**

5,978,065.00

EXTENDED DAY PROGRAM**SPECIAL NEEDS**

Day Operating Budget	245,032.00
Special Needs Prototype 4 & 5 Budget	57,161.00
Extended Day Special Needs	127,252.00

CAPITAL EQUIPMENT REPLACEMENT

0.00

"RIGHT TO KNOW PROG." CHAPTER 111F

10,000.00

TOTAL OPERATING BUDGET

6,417,510.00

Less Anticipated Aid & Transfers

(3,294,042.00)**TOTAL ASSESSMENT TO COMMUNITIES**

3,123,468.00

ANTICIPATED BOND FOR ROOF REPAIR

198,000.00

Less Anticipated Reimbursement Chap. 515

(99,000.00)

Total Capital & Operating Budget

3,222,468.00

SOUTHBOROUGH ASSESSMENT

165,909.00

HEALTH AND WELFARE**BOARD OF HEALTH**

Salaries	11,541.00
Garbage Collection	16,500.00
Advertising	200.00
Agent	26,000.00
Restaurant Inspector	0.00
Nursing Service	5,000.00
Office Supplies	25.00
Misc. Service Supplies	100.00
Travel	1,370.00
Meetings	200.00
Dues	200.00
Burial Permits	100.00
Miscellaneous	50.00

<u>BUDGET NAME</u>	<u>1985-86 REQUEST</u>
<u>BOARD OF HEALTH (cont.)</u>	
Subscriptions	100.00
Schooling	150.00
TOTAL	61,536.00
VOTED UNANIMOUSLY: BOARD OF HEALTH BUDGET, as printed, \$61,536.00.	
<u>VETERANS' SERVICES</u>	
Salaries	5,694.00
Postage	0.00
Travel/Meeting	200.00
Dues/Subscriptions	130.00
Chapter 115	15,000.00
TOTAL	21,024.00
<u>YOUTH COMMISSION</u>	
Salaries	35,107.00
Equipment Rental	0.00
Serv., Contr/Misc	12,480.00
Gasoline	0.00
Misc. Service Supplies	1,000.00
Travel/Meetings	1,300.00
Conf./Schooling	250.00
Subscriptions	75.00
TOTAL	39,212.00
<u>COUNCIL ON AGING</u>	
Services, Contr	4,100.00
Miscellaneous	500.00
TOTAL	4,600.00
<u>LIBRARY</u>	
Salaries	75,857.00
Electricity	2,400.00
Heat/Oil	3,600.00
Water	70.00
Building Maint.	2,500.00
Service Equipment Rep.	1,200.00
Telephone	1,400.00
Office Supplies	1,400.00
Books	16,970.00
A. V. Supplies	200.00
Trvl/Mtgs	250.00
TOTAL	105,847.00
<u>RECREATION</u>	
Salaries/Part Time	16,219.00
Ground Maintenance	275.00
Equipment Rental	100.00
Advertising	50.00
Serv., Contr./Misc.	5,580.00
Arts/Crafts Supp.	600.00
Service Supplies	375.00
Travel	115.00
Miscellaneous	1,000.00
TOTAL	24,314.00
<u>CONSERVATION COMMISSION</u>	
Salaries	3,180.00
Ground Maintenance	150.00

BUDGET NAME1985-86
REQUESTCONSERVATION COMMISSION (cont.)

Office Repair	50.00
Rental P. O.	5.00
Serv., Contr/Misc	600.00
Postage	30.00
Office Supplies	50.00
Mtgs/Dues	325.00
Non-Rec. Expense	0.00
New Equipment	0.00
TOTAL	4,390.00

DEBT AND INTERESTINTEREST ON DEBT

<u>Bonds:</u>	
Finn School	0.00
Neary School	5,415.00
Pumping Station	1,530.00
Fire Station	2,677.50
Town Hall	2,670.00
<u>Notes:</u>	
Fire Truck	720.00
Police Sta Renovation	0.00
Water Tank	0.00
TOTAL	13,012.50

DEBT RETIREMENT

<u>Bonds:</u>	
Finn School	0.00
Neary Schools	95,000.00
Pumping Station	20,000.00
Fire Station	35,000.00
Town Hall	30,000.00
<u>Notes:</u>	
Fire Truck	9,000.00
Police Station Renovation	0.00
Water Tank	0.00
TOTAL	189,000.00

RESERVE FUND

<u>Transfer</u>	65,000.00
	-5,000.00
TOTAL	* 60,000.00

MOTION MADE: That \$60,000.00 be placed in the RESERVE FUND instead of the \$65,000.00 as printed in the Warrant.

***VOTED UNANIMOUSLY:** That \$60,000.00 be placed in the RESERVE FUND instead of the \$65,000.00 as printed in the Warrant.
(RESERVE FUND BUDGET changed accordingly.)

MOTION MADE: That the Town vote a sum of \$7,074,951.50 for the operation of the General Government as follows:

- (1) That the Town transfer and appropriate \$60,000.00 from Overlay Reserve.
- (2) And that the balance of \$7,014,951.50 be raised and appropriated.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 13: To see if the Town will vote to transfer to Surplus Revenue Account (Excess and Deficiency) a sum of money, or do or act anything in relation thereto.

MOTION MADE: That the town transfer to Surplus Revenue Account (Excess and Deficiency) the following sums:

Article 44, ATM 1974 =	\$ 3,927.93
Article 42, ATM 1983 =	\$ 384.81
Article 44, ATM 1973 =	\$ 200.00
	<u>\$ 4,512.74</u>

and that the Town transfer to Water Surplus Revenue Account (Excess and Deficiency) the following sums:

Article 27, ATM 1983 =	\$ 31.95
Article 25, ATM 1980 =	100.00
	<u>\$ 131.95</u>

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 14: To see if the Town will vote to raise and appropriate or transfer from any available funds and appropriate a sum of money to be used for expenses incurred for Municipal Bonds or State House notes issued by the Town in the fiscal year July 1, 1985 to June 30, 1986, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from Article 27, of ATM 1984 the sum of \$9,675.77 to be used for expenses incurred for Municipal Bonds or State House notes issued by the Town in the fiscal year July 1, 1985 to June 30, 1986.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 15: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate, the sum of \$900.00 to defray expenses of the Memorial Day exercises. Observance exercises are to be under the auspices of the Bagley-Fay Post No. 161 American Legion, and Choate Post No. 3276, Veterans of Foreign Wars, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$900.00 to defray expenses of the Memorial Day exercises. Observance exercises are to be under the auspices of the Bagley-Fay Post No. 161 American Legion, and Choate Post No. 3276, Veterans of Foreign Wars.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 16: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate a sum of money for the fiscal year beginning July 1, 1985 and ending June 30, 1986 to pay a portion of the expense of the Worcester County Retirement System, of which the Town is a member, and as required by the Worcester County Commissioners, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from General Revenue Sharing Funds the sum of \$97,832.00 to pay a portion of the expenses of the Worcester County Retirement System, of which the Town is a member, and as required by the Worcester County Commissioners, and raise and appropriate the sum of \$150,727.00 to pay the remaining portion for a total appropriation of \$248,559.00.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 17: To see if the Town will vote to raise and appropriate or to transfer from its available funds and appropriate the sum of \$18,875.00 for the period of July 1, 1985 through June 30, 1986, as authorized by Chapter 40, Section 5-40C of the General Laws for the purpose of providing cooperative or complimentary facilities to out-patient clinics established or to be established in accordance with the provisions of Chapter 19 of the General Laws, in cooperation with the Department of Mental Health and other agencies collaborating with said Department, and for providing payment for services rendered or to be rendered by such public or private agencies. Monies appropriated hereunder shall be expended under the direction of the School Committee and/or the Board of Health or under their joint jurisdiction, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$18,875.00 for the period of July 1, 1985 through June 30, 1986, as authorized by Chapter 40, Section 5-40C of the

General Laws for the purpose of providing cooperative or complimentary facilities to out-patient clinics established or to be established in accordance with the provisions of Chapter 19 of the General Laws, in cooperation with the Department of Mental Health and other agencies collaborating with said Department, and for providing payment for services rendered or to be rendered by such public or private agencies. Monies appropriated hereunder shall be expended under the direction of the School Committee and/or the Board of Health or under their joint jurisdiction.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 18: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate a sum of money not to exceed \$5,000.00 to be used to repair or replace Town property or equipment which has been destroyed or damaged as a result of accident or casualty, for which a third party is liable and for which the Town is entitled to be reimbursed from damages caused as a result of such accident or casualty, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from Overlay Reserve the sum of \$5,000.00 for the purpose of repairing or replacing Town property or equipment which has been destroyed or damaged as a result of an accident or casualty.

MOTION: (as stated above) VOTED UNANIMOUSLY:

ARTICLE 19: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate a sum of money not to exceed \$5,000.00 for the purpose of establishing a fund to be used to pay the Town's share of casualty and other losses incurred to Town property which are not covered by insurance policies, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from Overlay Reserve the sum of \$5,000.00 for the purpose of establishing a fund to be used to pay the Town's share of casualty and other losses as a result of an accident or casualty for which the Town is responsible.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 20: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate the sum of \$75,000.00 for the maintenance of town roads, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$75,000.00 for the maintenance of town roads.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 21: To see if the Town will vote to raise and appropriate or transfer and appropriate a sum of money for the purpose of hiring consulting engineers by various town departments, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate \$32,000.00 for the purpose of hiring consulting engineers by various town departments.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 22: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate the sum of \$4,500.00 for the purpose of conducting a townwide household Hazardous Waste Collection Day or participating in a regional effort for disposal of household hazardous waste, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$2,500.00 for the purpose of conducting a townwide household Hazardous Waste Collection Day or participating in a regional effort for disposal of household hazardous waste.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 23: To see if the Town will vote to raise and appropriate, or transfer from any of its available funds and appropriate, a sum of money for the purpose of building a soccer field on existing town property, or do or act anything in relation thereto.

MOTION MADE: That Article 23 be Postponed Indefinitely.

VOTED UNANIMOUSLY: That Article 23 be Postponed Indefinitely.

ARTICLE 24: To see if the Town will vote to raise and appropriate \$21,000.00 to acquire two new four-door full-size sedan-type police cruisers and authorize the Selectmen to sell, turn in or otherwise dispose of two used police vehicles, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate \$21,000.00 to acquire two new four-door full-size sedan-type police cruisers and authorize the Selectmen to sell, turn in or otherwise dispose of two used police vehicles.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 25: To see if the Town will vote to transfer and appropriate from the Water Department Surplus to the General Fund the sum of \$5,000.00, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from the Water Department Surplus to the General Fund the sum of \$5,000.00.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 26: To see if the Town will vote to transfer from Water Department Surplus or transfer from any of its available funds or borrow and appropriate the sum of \$17,000.00 for the purpose of installing a water main across White Bagley Road Bridge to complete a loop in the water system, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer from Water Department Surplus the sum of \$17,000.00 for the purpose of installing a water main across White Bagley Road Bridge to complete a loop in the water system.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 27: To see if the Town will vote to transfer from Water Department Surplus or transfer from any of its available funds or borrow and appropriate \$40,000.00 to paint Clear Hill Tank inside and outside, and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts, or do or act anything in relation thereto.

MOTION MADE: That the Town borrow and appropriate \$25,000 to paint Clear Hill Tank inside and outside, and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts. (2/3 vote required)

VOTED UNANIMOUSLY: That the Town borrow and appropriate \$25,000.00 to paint Clear Hill Tank inside and outside, and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts.

ARTICLE 28: To see if the Town will vote to raise and appropriate, or transfer from any of its available funds or borrow and appropriate the sum of \$75,000.00 for the purpose of extending water main on Woodland Road from existing main, northerly, a distance of 2,940 feet and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts, or do or act anything in relation thereto.

MOTION MADE: That the Town borrow and appropriate the sum of \$75,000.00 for the purpose of extending water main on Woodland Road from existing main, northerly, a distance of 2,940 feet and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts. (2/3 vote required)

VOTED UNANIMOUSLY: That the Town borrow and appropriate the sum of \$75,000.00 for the purpose of extending water main on Woodland Road from existing main, northerly, a distance of 2,940 feet and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts.

ARTICLE 29: To see if the Town will vote to change the requirement of Residential A (RA) District from one acre to two acres; and to change the Table of Dimensional Regulations in Section VI, paragraph 2 so that under Residential A District the column entitled "Area in Square Feet" shall read 87,120; the column entitled "Frontage Feet" shall read 200;

the column entitled "Minimum Yard Dimensions in Feet", "Front" shall read 50; "Other Street" shall read 50; "Side" shall read 50; and "Rear" shall read 200. "Maximum % Lot Covered By All Buildings" shall read 12, or do or act anything in relation thereto.

MOTION MADE: That the Town vote to change the requirement of Residential A (RA) District from one acre to two acres; and to change the Table of Dimensional Regulations in Section VI, paragraph 2 so that under Residential A District the column entitled "Frontage Feet" shall read 200; the column entitled "Minimum Yard Dimensions in Feet", "Front" shall read 50; "Other Street" shall read 50; "Side" shall read 50; and "Rear" shall read 200. Maximum floor ratio shall be 18%. (2/3 vote required)

AMENDMENT to the MAIN MOTION Made: To amend Article 29 by striking out accessory building and swimming pool dimensional regulations and inserting in its place the following regulations:

area in sq. feet	87,120
frontage	200
front	50
other street	50
side	20
rear	20
feet	35
stories	1

MOTION MADE to AMEND the AMENDMENT: under Article 29 by striking the words I move to vote to change and substituting the words, "I move to amend the Zoning By-Laws of the Town of Southboro by changing -- the

MOTION MADE to AMEND the AMENDMENT (as stated above) was **WITHDRAWN** by **UNANIMOUS VOTE**.

PASSED by MAJORITY VOTE: (Amendment to the Main Motion) To amend Article 29 by striking out accessory building and swimming pool dimensional regulations and inserting in its place the following regulations:

area in sq. feet	87,120
frontage	200
front	50
other street	50
side	20
rear	20
feet	35
stories	1

MOTION MADE: To **LIMIT DEBATE**. (2/3 vote required)

VOTED UNANIMOUSLY: To **LIMIT DEBATE**.

DEFEATED by the following HAND COUNT VOTE: YES: 87 NO: 204, That the Town vote to change the requirement of Residential A (RA) District from one acre to two acres; and to change the Table of Dimensional Regulations in Section VI, paragraph 2 so that under Residential A District the column entitled "Area in Square Feet" shall read 87,120; the column entitled "Frontage Feet" shall read 200; the column entitled "Minimum Yard Dimensions in Feet", "Front" shall read 50; "Other Street" shall read 50; "Side" shall read 50; and "Rear" shall read 200. Maximum floor ratio shall be 18%.

At 11:01 P.M. it was moved and **UNANIMOUSLY VOTED** to **ADJOURN** the April 9, 1985 Adjourned Session of the Annual Town Meeting to Thursday, April 11, 1985 at 7:30 P.M.

A true copy:

Attest:

PAUL J. BERRY, TOWN CLERK

TOWN SEAL

ANNUAL TOWN MEETING, April 8, 1985
ADJOURNED SESSION: Thursday, April 11, 1985

At the Adjourned Annual Town Meeting duly called and held in the A. S. Woodward School, School, Southborough, MA., on Thursday, April 11, 1985 at 7:30 P.M., the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters = quorum, (269) Voters were present).

Checkers: Gladys R. Binder Benita M. Hubley
Patricia B. Brewin Lidia A. Kiley

The Meeting was called to order at (8:07 P.M.) by Town Moderator, John H. Wilson.

The following Tellers were appointed by Moderator Wilson and sworn-in by Town Clerk, Paul J. Berry:

Kathleen B. Bartolini	8 View Hill Road
James A. McCaw	19 Middle Road
Donna L. McDaniel	24 Richards Road
Edward Pisinski	107 Main Street

Moderator Wilson had requests from the following non-voters to attend the Adjourned Session of the Annual Town Meeting:

Aaron Bikofsky, Framingham, MA., pertaining to Article 33, Dennis Doyle.
Paul Galvani, Framingham, MA., Atty. for Strehlke Co.
Richard B. Strehlke, Framingham, MA., The Strehlke Co.
Alexander Zaleski, Needham, MA., M.A.P.C., Zoning.
Charles W. Brennan, WKOX Radio News.
Jeffrey A. Grossman, Framingham, MA., Administrative Assistant to the Board of Selectmen, Town of Southborough.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area - with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Wilson noted the receipt of the return of the posting of the Warrant for this Adjourned Session of the Annual Town Meeting by the Constable.

It was voted Unanimously to Waive the reading of the Warrant.

MOTION MADE: To SUSPEND the rules for the purpose of reconsidering ARTICLE 1. (2/3 vote required) - non-debatable.

MOTION (as stated above) DEFEATED by the following HAND COUNT VOTE: YES: 33 NO: 101.

ARTICLE 30: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate, a sum of money to fund engineering and installation of a drain on Oak Hill Road, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$5,000.00 to fund an engineering study to correct an existing drainage culvert on Oak Hill Road.

MOTION MADE: To LIMIT DEBATE. (2/3 vote required).

VOTED UNANIMOUSLY: To LIMIT DEBATE.

VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$5,000.00 to fund an engineering study to correct an existing drainage culvert on Oak Hill Road.

ARTICLE 31: To see if the Town will vote to accept and maintain a drainage easement as shown and recorded on a plan of land in Southborough prepared by McCarthy Engineering Service and recorded in the Worcester Registry of Deeds in Plan Book 206, Plan 69, and to accept a deed to such drainage easement in which Morris and Rowley appear as the grantor

as predecessors entitled to present owners and the Town of Southborough appear as the grantee, which deed is recorded in the Worcester Registry of Deeds, Plan Book 3685, Page 454, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE INDEFINITELY ARTICLE 31.

VOTED UNANIMOUSLY: To POSTPONE INDEFINITELY ARTICLE 31.

ARTICLE 32: To see if the Town will vote to amend Section III, of the Zoning By-Law of the Town of Southborough by changing from Residential A area to Business zone the following described area:

Beginning at the southwesterly corner of the premises at a point on the easterly side of Middle Road and the corner of Lot 2 and Lot 3 on a plan hereinafter mentioned; thence N 16° 15' 59" E by the easterly line of Middle Road ninety-five and 79/100 (95.79) feet to a point; thence N 22° 15' 59" E by the easterly line of Middle Road fifty-four and 21/100 (54.21) feet to a point on Turnpike Street, Route 9; thence S 65° 39' 31" E by said Turnpike Street, Route 9, three and 72/100 (3.72) feet to a point; thence S 30° 07' 26" E two hundred seventy-two and 70/100 (272.70) feet to a point; thence N 83° 29' 37" E twenty-four and 35/100 (24.35) feet to a point; thence N 24° 45' 27" E one hundred eighty-nine and 66/100 (189.66) feet to a point; thence N 86° 27' 45" E two hundred forty-eight and 83/100 (248.83) feet to a point; thence S 04° 36' 33" E three hundred twenty-one and 64/100 (321.64) feet to a point; the last five courses bound on Lot 4 as shown on said plan; thence S 83° 29' 37" W one hundred eighty-three and 07/100 (183.07) feet to a point; thence N 00° 58' 41" E one hundred fifty-three and 55/100 (153.55) feet to a point; thence N 83° 29' 37" E two hundred sixty-five and 20/100 (265.20) feet to a point; thence S 30° 07' 26" E one hundred twenty-one and 10/100 (121.10) feet to a point; thence S 73° 44' 01" E sixty-four and 49/100 (64.49) feet to the point of beginning.

The above-described parcel is shown as Lot 3, containing 2.299 acres according to a "Plan of Land in Southborough, Mass., Property of Grant J. and Evelyn R. Mayne, dated May 9, 1979, Surveyed By Drake Associates, Inc., Civil Engineers and Land Surveyors, 175 Millwood Street, Framingham, Mass.", which Plan is recorded in Worcester District Registry of Deeds in Plan Book 464, Plan 123.

The above-described parcel is shown as Lot 3A on Southborough Assessors' Map 28, Revised to January 1, 1984.

, or do act anything in relation thereto.

MOTION MADE: That the Town amend Section III, of the Zoning By-Law of the Town of Southborough by changing from Residential A area to Business zone the following described area:

Beginning at the southwesterly corner of the premises at a point on the easterly side of Middle Road and the corner of Lot 2 and Lot 3 on a plan hereinafter mentioned; thence N 16° 15' 59" E by the easterly line of Middle Road ninety-five and 79/100 (95.79) feet to a point; thence N 22° 15' 59" E by the easterly line of Middle Road fifty-four and 21/100 (54.21) feet to a point on Turnpike Street, Route 9; thence S 65° 39' 31" E by said Turnpike Street, Route 9, three and 72/100 (3.72) feet to a point; thence S 30° 07' 26" E two hundred seventy-two and 70/100 (272.70) feet to a point; thence N 83° 29' 37" E twenty-four and 35/100 (24.35) feet to a point; thence N 24° 45' 27" E one hundred eighty-nine and 66/100 (189.66) feet to a point; thence N 86° 27' 45" E two hundred forty-eight and 83/100 (248.83) feet to a point; thence S 04° 36' 33" E three hundred twenty-one and 64/100 (321.64) feet to a point; the last five courses bound on Lot 4 as shown on said plan; thence S 83° 29' 37" W one hundred eighty-three and 07/100 (183.07) feet to a point; thence N 00° 58' 41" E one hundred fifty-three and 55/100 (153.55) feet to a point; thence N 83° 29' 37" E two hundred sixty-five and 20/100 (265.20) feet to a point; thence S 30° 07' 26" E one hundred twenty-one and 10/100 (121.10) feet to a point; thence S 73° 44' 01" E sixty-four and 49/100 (64.49) feet to the point of beginning.

The above-described parcel is shown as Lot 3, containing 2.299 acres according to a "Plan of Land in Southborough, Mass., Property of Grant J. and Evelyn R. Mayne, dated May 9, 1979, Surveyed By Drake Associates, Inc., Civil Engineers and Land Surveyors, 175 Millwood Street, Framingham, Mass.", which Plan is recorded in Worcester District Registry of Deeds in Plan Book 464, Plan 123.

The above-described parcel is shown as Lot 3A on Southborough Assessors' Map 28, Revised to January 1, 1984. (2/3 vote required)

MOTION (as stated above) PASSED by the following HAND COUNT VOTE: YES: 197 NO: 23.

ARTICLE 33: To see if the Town will vote to amend Section III of the Southborough Zoning By-Law by changing the following described area from a Residence B District to an Industrial District:

Land located off Willow Street, Southborough, Worcester County, Massachusetts and bounded and described as follows:

Northwesterly by land now or formerly of Cora A. Newton, and by a portion of land now or formerly of Lorenzo C. Newton, as shown on a plan hereinafter mentioned, a distance of 262.86 feet; Northeasterly still by said land now or formerly of Lorenzo C. Newton, as shown on said plan, in successive distances of 141.04 feet, 135.21 feet, 88.63 feet and 318.77 feet; Northeasterly by land now or formerly of Willis C. Newton, as shown on said plan, in two successive distances of 152.68 feet and 38.43 feet; Easterly by land now or formerly of Louis J. Bouchard, as shown on said plan, in successive distances of 52.78 feet, 30.95 feet, 118.99 feet, 53.83 feet, 80.87 feet, 166.29 feet, 133.59 feet, 32.69 feet, and 59.07 feet; Southerly by Railroad Land, as shown on said plan, a distance of 436.89 feet.

Said land is shown on a plan entitled "New York, New Haven and Hartford Railroad, Office of Engineer - Real Estate, Land in Southborough, Mass., to be conveyed to Samuel Jr. and Charlotte I. Dyer" by Edwin A. Young, Registered Land Surveyor, dated October, 1964 and recorded with the Worcester District Registry of Deeds in Plan Book 287, Plan 100. Containing 4.94 acres, according to said plan.

This land is presently owned by Hendrie's Frozen Foods, Inc. formerly Hendrie's Refrigerated Storage, Inc. and abuts to the East other land of Hendrie's which is presently zoned as an Industrial District.

The above-described parcel is part of a 20.6 acre parcel shown as Lot 1 on Southborough Assessors' Map 48, Revised to January 1, 1984.

, or do or act anything in relation thereto.

MOTION MADE: That the question presented under ARTICLE 33 be postponed indefinitely.

MOTION MADE: To LIMIT DEBATE. (2/3 vote required).

VOTED UNANIMOUSLY: To LIMIT DEBATE.

PASSED by MAJORITY VOTE: That the question presented under ARTICLE 33 be postponed indefinitely.

ARTICLE 34: To see if the Town will vote to amend Section III of the Southborough Zoning By-Law by changing the following described area from Residence B District to An Industrial District.

A certain parcel of land situated on the southeasterly side of Willow Street and the Southerly side of Firmin Avenue, bounded and described as follows: Northeasterly by Firmin Avenue, 4.18 feet; Northerly by Firmin Avenue, 665.94 feet; Easterly by a stone wall in five (5) courses measuring respectively 5.18 feet, 9.02 feet, 46.08 feet, 103.99 feet and 49.79 feet; Southerly by land of Consolidated Rail Corporation, 288.79 feet; Northeasterly by land of said Consolidated Rail Corporation, 17.39 feet; Southerly by land of said Consolidated Rail Corporation in two courses measuring respectively 367.78 feet and 401.26 feet; Westerly by Willow Street in a curved line, 76.32 feet; and Northwesterly by Willow Street 450.11 feet. Said land contains 5.863 acres, more or less.

The above-described parcel is shown as Lot 28 on Southborough Assessors' Map 48, Revised to January 1, 1984.

, or do or act anything in relation thereto.

MOTION MADE: that the Town amend Section III, of the Southborough Zoning By-Law by changing the following described area from a Residence B. District to an Industrial District:

A certain parcel of land situated on the southeasterly side of Willow Street and the southerly

side of Firmin Avenue, bounded and described as follows:

NORTHEASTERLY by Firmin Avenue, 4.18 feet;

NORTHERLY by Firmin Avenue, 665.94 feet;

EASTERLY by a stone wall in six (6) courses measuring respectively 5.18 feet, 9.02 feet, 46.08 feet, 103.99 feet, 20.80 feet and 49.79 feet;

SOUTHERLY by land of Consolidated Rail Corporation, 288.79 feet;

NORTHEASTERLY by land of said Consolidated Rail Corporation, 17.39 feet;

SOUTHERLY by land of said Consolidated Rail Corporation in two courses measuring respectively 367.78 feet and 401.26 feet;

WESTERLY by Willow Street in a curved line, 76.32 feet; and

NORTHWESTERLY by Willow Street, 450.11 feet.

Said land contains 5.863 acres, more or less. The above described parcel is shown as lot 28 on Southborough Assessors' Map 48, Revised to January 1, 1984. (2/3 vote required)

CHALLENGE from the floor for a QUORUM COUNT, (150 voters = Quorum).

HAND COUNT vote taken as follows:

PRESENT: (250), there was a quorum present.

MOTION MADE: To LIMIT DEBATE. (2/3 vote required).

VOTED by the following HAND COUNT VOTE: To LIMIT DEBATE: YES: 131 NO: 96.
DOES NOT CARRY TO LIMIT DEBATE.

MOTION MADE: To LIMIT DEBATE: (2/3 vote required).

PASSED UNANIMOUSLY to LIMIT DEBATE.

MOTION (as stated above) DEFEATED by the following HAND COUNT VOTE: YES: 138 NO: 86
(Does not have the required 2/3 vote)

(ARTICLE 34 was RECONSIDERED and PASSED at the Adjourned Session held on April 16, 1985.

At 11:13 P.M. it was moved and UNANIMOUSLY VOTED to ADJOURN the April 11, 1985 Adjourned Session of the ANNUAL TOWN MEETING to Tuesday, April 16, 1985 at 7:30 P.M.

A true copy:

Attest: _____
PAUL J. BERRY, TOWN CLERK

TOWN SEAL

ANNUAL TOWN MEETING, April 8, 1985
ADJOURNED SESSION: Tuesday, April 16, 1985

At the Adjourned Annual Town Meeting duly called and held in the A. S. Woodward School, Southborough, MA. on April 16, 1985 at 7:30 P.M., the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters = quorum (299) Voters were present).

Checkers: Janet M. E. Mattioli Benita M. Hubley
Gladys R. Binder Lidia A. Kiley

The Meeting was called to order at (8:02 P.M.) by Town Moderator, John H. Wilson.

The following Tellers were appointed by Moderator Wilson and sworn-in by Town Clerk, Paul J. Berry:

Donna L. McDaniel	24 Richards Road
Kathleen B. Bartolini	8 View Hill Road
James A. McCaw	19 Middle Road
Stephen Gunning	110 Turnpike Road

Moderator Wilson had requests from the following non-voters to attend the Adjourned Session of the Annual Town Meeting:

Alexander Zaleski, Needham, MA., M.A.P.C., Articles 35 thru 39.
Paul V. Galvani, Framingham, MA., pertaining to Article 34.
Jeffrey A. Grossman, Framingham, MA., Administrative Assistant to the Board of Selectmen, Town of Southborough.
Laurie McCarthy, Hopkinton, MA., Secretary to Advisory Committee.
Madeline Patton, Worcester Telegram & Gazette.
Richard B. Strehlke, Framingham, MA.
Peter Anastas, Newton, MA., "High Street Drainage".
David W. Parry, 22 Main Street, Southborough, MA., Representing George Reimann and Joseph Green.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area - with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Wilson noted the receipt of the return of the posting of the Warrant for this Adjourned Session of the Annual Town Meeting by the Constable.

It was voted Unanimously to waive the reading of the Warrant.

ARTICLE 35: To see if the Town will vote to amend its Zoning By-Law by modifying subsection 2 of Section VI thereof, entitled SCHEDULE OF DIMENSIONAL REGULATIONS, as follows:

a. By deleting the last column at the extreme right of said SCHEDULE, entitled MAXIMUM % LOT COVERED BY ALL BUILDINGS, in its entirety and by substituting in place thereof a new column entitled MAXIMUM FLOOR AREA RATIO, ALL BUILDINGS and having the following entries horizontally opposite the following DISTRICT OR USE designations:

Opposite RESIDENCE A (RA) DISTRICTS.....	0.18
Opposite RESIDENCE B (RB) DISTRICTS.....	0.30
Opposite DWELLINGS IN B AND ID DISTRICTS.....	0.30
Opposite BUSINESS (B) DISTRICTS.....	0.50
Opposite INDUSTRIAL (ID) DISTRICTS.....	0.60
Opposite INDUSTRIAL PARK (IP) DISTRICTS.....	0.60
Opposite RESEARCH, etc. (SP) DISTRICTS.....	0.40
Opposite (RESIDENCE C DISTRICTS).....	0.45

b. By deleting in its entirety the footnote d. to said SCHEDULE, by redesignating footnote e. as d. in the FOOTNOTES and at designation (RESIDENCE C DISTRICTS) and underneath it as ACCESSORY BUILDINGS AND SWIMMING POOLS;

c. By changing the maximum permitted number of stories, as they may appear in said SCHEDULE OF DIMENSIONAL REGULATIONS in the column entitled STORIES opposite Business (B) Districts, and Research, Scientific and Professional (SP) Districts from 2-1/2 to 3 stories;

So that said subsection 2. SCHEDULE OF DIMENSIONAL REGULATIONS will read as follows:

2. SCHEDULE OF DIMENSIONAL REGULATIONS

, or do or act anything in relation thereto.

MOTION MADE: That the Town amend its Zoning By-Law by modifying subsection 2 of Section VI thereof, entitled SCHEDULE OF DIMENSIONAL REGULATIONS, as follows:

a. By deleting the last column at the extreme right of said SCHEDULE, entitled MAXIMUM % LOT COVERED BY ALL BUILDINGS, in its entirety and by substituting in place thereof a new column entitled MAXIMUM FLOOR AREA RATIO, ALL BUILDINGS and having the following entries horizontally opposite the following DISTRICT OR USE designations:

Opposite RESIDENCE A (RA) DISTRICTS.....	0.18
Opposite RESIDENCE B (RB) DISTRICTS.....	0.30
Opposite DWELLINGS IN B AND ID DISTRICTS.....	0.30
Opposite BUSINESS (B) DISTRICTS.....	0.50
Opposite INDUSTRIAL (ID) DISTRICTS.....	0.60
Opposite INDUSTRIAL PARK (IP) DISTRICTS.....	0.60
Opposite RESEARCH, etc. (SP) DISTRICTS.....	0.40
Opposite (RESIDENCE C DISTRICTS).....	0.45

b. By deleting in its entirety the footnote d. to said SCHEDULE, by redesignating footnote e. as d. in the FOOTNOTES and at designation (RESIDENCE C DISTRICTS) and underneath it as ACCESSORY BUILDINGS AND SWIMMING POOLS;

c. By changing the maximum permitted number of stories, as they appear in said SCHEDULE OF DIMENSIONAL REGULATIONS in the column entitled STORIES opposite BUSINESS (B) Districts, and Research, Scientific and Professional (SP) Districts from 2-1/2 to 3 stories;

So that said subsection 2. SCHEDULE OF DIMENSIONAL REGULATIONS will read as follows:

2. SCHEDULE OF DIMENSIONAL REGULATIONS/ (2/3 vote required)

AMENDMENT MADE: To delete paragraph C of Article 35 so that Business District and Research, Scientific and Professional Districts will remain at 2-1/2 stories.

AMENDMENT (as stated above) DEFEATED by the following HAND COUNT VOTE: Yes: 121 No. 128.

MOTION MADE: To POSTPONE ARTICLE 35 INDEFINITELY.

DEFEATED, by MAJORITY VOTE: To POSTPONE ARTICLE 35 INDEFINITELY.

MOTION MADE: To LIMIT DEBATE. (2/3 vote required)

VOTED UNANIMOUSLY: To LIMIT DEBATE.

MOTION PASSED by the following HAND COUNT VOTE: YES: 183 NO: 74, as follows:

That the Town amend its Zoning By-Law by modifying subsection 2 of Section VI thereof, entitled SCHEDULE OF DIMENSIONAL REGULATIONS, as follows:

a. By deleting the last column at the extreme right of said /SCHEDULE, entitled MAXIMUM % LOT COVERED BY ALL BUILDINGS, in its entirety and by substituting in place thereof a new column entitled MAXIMUM FLOOR AREA RATIO, ALL BUILDINGS and having the following entries horizontally opposite the following DISTRICT OR USE designations:

Opposite RESIDENCE A (RA) DISTRICTS.....	0.18
Opposite RESIDENCE B (RB) DISTRICTS.....	0.30
Opposite DWELLINGS IN B AND ID DISTRICTS.....	0.30
Opposite BUSINESS (B) DISTRICTS.....	0.50
Opposite INDUSTRIAL (ID) DISTRICTS.....	0.60
Opposite INDUSTRIAL PARK (IP) DISTRICTS.....	0.60
Opposite RESEARCH, etc. (SP) DISTRICTS.....	0.40
Opposite (RESIDENCE C DISTRICTS).....	0.45

b. By deleting in its entirety the footnote d. to said SCHEDULE, by redesignating footnote e. as d. in the FOOTNOTES and at designation (RESIDENCE C DISTRICTS) and underneath it as ACCESSORY BUILDINGS AND SWIMMING POOLS;

c. By changing the maximum permitted number of stories, as they appear in said SCHEDULE OF DIMENSIONAL REGULATIONS in the column entitled STORIES opposite Business (B) Districts, and Research, Scientific and Professional (SP) Districts from 2-1/2 to 3 stories;

So that said subsection 2. SCHEDULE OF DIMENSIONAL REGULATIONS will read as follows:

2. SCHEDULE OF DIMENSIONAL REGULATIONS

DIMENSIONAL REGULATION: DISTRICT OR USE:	MINIMUM LOT DIMENSIONS		MINIMUM YARD DIMENSIONS IN FEET				MAXIMUM HEIGHT		MAX. FLOOR AREA RATIO BLDGS
	AREA IN SQ. FEET	FRONT- TAGE FEET	FRONT	OTHER ST.	SIDE	REAR	FEET	STO- RIES	
RESIDENCE A (RA) DISTRICTS	43,560	150	35	35	25	50	35	2-1/2	.18
ACCESSORY BUILDINGS & SWIMMING POOLS	43,560	150	35	35	10	10	--	1	
RESIDENCE B (RB) DISTRICTS	25,000	125	30	30	15	35	35	2-1/2	.30
ACCESSORY BUILDINGS & SWIMMING POOLS	25,000	125	30	30	10	10	--	1	
DWELLINGS IN B AND ID DISTRICTS	25,000	125	30	30	15	35	35	2-1/2	.30
BUILDINGS AND SWIMMING POOLS ACCESSORY TO DWELLINGS IN B AND ID DISTRICTS	25,000	125	30	30	10	10	--	1	
BUSINESS (B) DISTRICTS	25,000	125	30 ^a	25 ^a	15 ^b	35 ^c	35	3	.50
INDUSTRIAL (ID) DISTRICTS	43,560	200	50 ^a	25 ^a	50	50	45	3	.60
INDUSTRIAL PARK (IP) DISTRICTS	43,560	200	50 ^a	50	50	50	45	3	.60
RESEARCH, SCIENTIFIC AND PROFESSIONAL (SP) DISTRICTS	2,178,000 (50 Acres)	500	150	200	200	200	35	3	.40
(RESIDENCE C DISTRICTS) ^d	15,000	100	25	25	10	30	35	2-1/2	.45
ACCESSORY BUILDINGS AND SWIMMING POOLS ^d	15,000	100	25	25	10	10	--	1	

FOOTNOTES:

- a. Increase by 50% percent if abutting Worcester Turnpike, Route 9;
- b. Increase to 25 feet adjacent to a Residence District A or B;
- c. Increase to 50 feet adjacent to a Residence District A or B;
- d. Residence Districts C discontinued in 1966, however lots laid out and recorded in Residence B Districts prior to the discontinuance may be built onto these dimensions for one-family houses.

MOTION MADE: To RECONSIDER ARTICLE 34. (2/3 vote required)

CHALLENGE from the floor on motion to RECONSIDER.

A RULING was requested of TOWN COUNSEL, Frederick A. Busconi, that the MOTION is in order. Town Counsel Ruled that the MOTION is in order.

PASSED by the following HAND COUNT VOTE: MOTION to RECONSIDER ARTICLE 34, YES: 173 NO: 83.

CHALLENGE from the floor for a RECOUNT on the RECONSIDERATION VOTE.

PASSED by the following HAND COUNT VOTE to RECONSIDER ARTICLE 34, YES: 187 NO: 88, (Second vote).

MOTION MADE to LIMIT DEBATE to (20 mins.) per person. (2/3 vote required)

PASSED by the following HAND COUNT VOTE to LIMIT DEBATE to (20 mins.) per person: YES: 193 NO: 18.

ARTICLE 34: To see if the Town will vote to amend Section III of the Southborough Zoning By-Law by changing the following described area from Residence B District to an Industrial District:

A certain parcel of land situated on the southeasterly side of Willow Street and the Southerly side of Firmin Avenue, bounded and described as follows: Northeasterly by Firmin Avenue, 4.18 feet; Northerly by Firmin Avenue, 665.94 feet; Easterly by a stone wall in five (5) courses measuring respectively 5.18 feet, 9.02 feet, 46.08 feet, 103.99 feet and 49.79 feet; Southerly by land of Consolidated Rail Corporation, 288.79 feet; Northeasterly by land of said Consolidated Rail Corporation, 17.39 feet; Southerly by land of said Consolidated Rail Corporation in two courses measuring respectively 367.78 feet and 401.26 feet; Westerly by Willow Street in a curved line, 76.32 feet; and Northwesterly by Willow Street 450.11 feet. Said land contains 5.863 acres, more or less.

The above-described parcel is shown as Lot 28 on Southborough Assessors' Map 48, Revised to January 1, 1984.

, or do or act anything in relation thereto.

MOTION MADE: that the Town amend Section III. of the Southborough Zoning By-Law by changing the following described area from a Residence B. District to an Industrial District:

A certain parcel of land situated on the southeasterly side of Willow Street and the southerly side of Firmin Avenue, bounded and described as follows:

NORTHEASTERLY by Firmin Avenue, 4.18 feet;

NORTHERLY by Firmin Avenue, 665.94 feet;

EASTERLY by a stone wall in six (6) courses measuring respectively 5.18 feet, 9.02 feet, 46.08 feet, 103.99 feet, 20.80 feet and 49.79 feet;

SOUTHERLY by land of Consolidated Rail Corporation, 288.79 feet;

NORTHEASTERLY by land of said Consolidated Rail Corporation, 17.39 feet;

SOUTHERLY by land of said Consolidated Rail Corporation in two courses measuring respectively 367.78 feet and 401.26 feet;

WESTERLY by Willow Street in a curved line, 76.32 feet; and

NORTHWESTERLY by Willow Street, 450.11 feet.

Said land contains 5.863 acres, more or less. The above described parcel is shown as Lot 28 on Southborough Assessors' Map 48, Revised to January 1, 1984. (2/3 vote required).

MOTION (as stated above) PASSED by the following HAND COUNT VOTE: YES: 192 NO: 88.

ARTICLE 36: To see if the Town will vote to amend subsection V.4 of its Zoning By-Law, as follows:

a. By adding at the end of subparagraph V.4 (b) (2) thereof, entitled PARKING the following new sentence: "Up to 25 percent of parking spaces dedicated to use by employees or occupants, and not by general public, and up to 15 percent of such spaces for use by customers, visitors, or general public may be reduced to not less than 17 feet by 8 feet and marked as being reserved for compact cars only."

b. By deleting in subparagraph V.4 (d) (1) the figure 40 and by substituting in place thereof the figure 80;

c. By deleting in its entirety subparagraph V.4 (d) (12), by renumbering the existing subparagraph (13) as (15) and by inserting the following new subparagraphs (12), (13) and (14) in the proper numerical location in paragraph V.4 (d):

(12) Industry, Processing, Manufacturing, and Assembly: one space for each 250 square feet of floor area, plus space for company-owned trucks and vans, and the required loading spaces.

(13) All Other Offices and Non-Residential Uses: one space for each 200 square feet of gross floor area, plus space for company-owned or leased vehicles and the required loading spaces."

(14) Temporary Reduction in the Number of Paved Parking Spaces: Whenever new or increased off-street parking spaces are required to be provided on premises subjected to a site plan review and approval by the Board of Selectmen under the provisions of subsection V.2 hereof and if in the opinion of the Board of Selectmen, based on evidence presented by the applicant, the full number of parking spaces will not be needed for at least three years, the Board of Selectmen may in its approval of the site plan temporarily reduce the number of parking spaces paved, designated, striped, and graded, subject to the following requirements:

i. The Board of Selectmen shall have the right to review the temporary reduction every three years, or whenever evidence is presented to it that such review is warranted, and shall have the right to require the paving and development of additional parking spaces up to the full number required by this By-Law.

ii. The applicant shall be required to provide the entire area called for by this By-Law and shall landscape, plant with grass or shrubbery, and maintain as open space any part thereof not needed for parking.

iii. In no case shall the number of parking spaces developed, paved, marked, and available for parking be less than 60 percent of the total number of such spaces called for by this By-Law; and no cars shall be parked on undeveloped reserved land, except in an emergency. The areas to be developed and paved and to be temporarily held as landscaped open space shall be clearly identified on the site plan, and their location and layout shall be consistent with paragraphs (b), (c), and (d) of subsection V.2 hereof. Anyone required to provide at least 12 parking spaces and wishing to take advantage of this temporary reduction provision shall proceed in accordance with the provisions of this subparagraph (14) and of subsection V.2 hereof, even though not otherwise subject to its requirements.

, or do or act anything in relation thereto.

MOTION MADE: That the Town will amend subsection V.4 of its Zoning By-Law, as follows:

a. By adding at the end of subparagraph V.4 (b) (2) thereof, entitled PARKING the following new sentence: "Up to 25 percent of parking spaces dedicated to use by employees or occupants, and not by general public, and up to 15 percent of such spaces for use by customers, visitors, or general public may be reduced to not less than 17 feet by 8 feet and marked as being reserved for compact cars only."

b. By deleting in subparagraph V.4 (d) (1) the figure 40 and by substituting in place thereof the figure 80;

c. By deleting in its entirety subparagraph V.4 (d) (12), by renumbering the existing subparagraph (13) as (15) and by inserting the following new subparagraphs (12), (13) and (14) in the proper numerical location in paragraph V.4 (d):

(12) Industry, Processing, Manufacturing, and Assembly: one space for each 250 square feet of floor area, plus space for company-owned trucks and vans, and the required loading spaces.

(13) All Other Offices and Non-Residential Uses: one space for each 200 square feet of gross floor area, plus space for company-owned or leased vehicles and the required loading spaces."

(14) Temporary Reduction in the Number of Paved Parking Spaces: Whenever new or increased off-street parking spaces are required to be provided on premises subjected to a site plan review and approval by the Board of Selectmen under the provisions of subsection V.2 hereof and if in the opinion of the Board of Selectmen, based on evidence presented by the applicant, the full number of parking spaces will not be needed for at least three years, the Board of Selectmen may in its approval of the site plan temporarily reduce the number of parking spaces paved, designated, striped, and graded, subject to the following requirements:

i. The Board of Selectmen shall have the right to review the temporary reduction every three years, or whenever evidence is presented to it that such review is warranted,

and shall have the right to require the paving and development of additional parking spaces up to the full number required by this By-Law.

ii. The applicant shall be required to provide the entire area called for by this By-Law and shall landscape, plant with grass or shrubbery, and maintain as open space any part thereof not needed for parking.

iii. In no case shall the number of parking spaces developed, paved, marked, and available for parking be less than 60 percent of the total number of such spaces called for by this By-Law; and no cars shall be parked on undeveloped reserved land, except in an emergency. The areas to be developed and paved and to be temporarily held as landscaped open space shall be clearly identified on the site plan, and their location and layout shall be consistent with paragraphs (b), (c), and (d) of subsection V.2 hereof. Anyone required to provide at least 12 parking spaces and wishing to take advantage of this temporary reduction provision shall proceed in accordance with the provisions of this subparagraph (14) and of subsection V.2 hereof, even though not otherwise subject to its requirements.

(2/3 vote required)

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 37: To see if the Town will vote to amend its Zoning By-Law for inserting at the beginning of footnote 3 to Subsection IV. 4, SCHEDULE OF USE REGULATIONS, the words, "conservation (C)," preceding the words "Flood Plain and Wetland (WFP) districts", and by adding at the end of said footnote 3 the following new sentence: "Conservation (C) districts are deemed to be superimposed on Residence A (RA) districts, and the new or expanded uses permitted in conservation districts shall be those conducted or required by the Metropolitan District Commission or other public agency having jurisdiction therein for the purposes of water supply, drainage, passive recreation, and land or water conservation."

, or do or act anything in relation thereto.

MOTION MADE: That the Town amend its Zoning by-Law for inserting at the beginning of footnote 3 to Subsection IV.4, SCHEDULE OF USE REGULATIONS, the words "conservation (C)", "preceding the words "Flood Plain and Wetland (WFP) districts", and by adding at the end of said footnote 3 the following new sentence: "CONSERVATION (C) districts are deemed to be superimposed on Residence A (RA) districts, and the new or expanded uses permitted in conservation districts shall be those conducted or required by the Metropolitan District Commission or other public agency having jurisdiction therein for the purposes of water supply, drainage, passive recreation, and land or water conservation."

(2/3 vote required)

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 38: To see if the Town will vote to amend the Zoning By-Law by inserting in Section II, entitled DEFINITIONS, in the proper alphabetical location the following new definitions:

Half-story: that part of a building under a gable or sloping roof in which the intersection of the bottom of the rafters with the interior faces of outside walls is four feet or less above the floor level.

Height: the vertical difference between the average of the mean finished ground elevations at each side of a building or structure and the elevation of the highest point of the roof for flat roofs, to the deck line of mansard roofs, and to the mean height between eaves and ridge for gable, hip, and gambrel roofs, other than signs and the structural features exempt by subsection VI.1 hereof and extending not more than 20 feet above the permitted height. For buildings subject to site plan approval under subsection V.2 hereof, the average finished ground elevation shall not be raised above the original natural ground through fill or regrading to more than 2 feet above the centerline grade of the frontage street opposite the proposed building, unless the approved site plan provides for such build up.

, or do or act anything in relation thereto.

MOTION MADE: That the Town amend the Zoning By-Law by inserting in Section II, entitled DEFINITIONS, in the proper alphabetical location the following new definitions:

Half-story: that part of a building under a gable or sloping roof in which the intersection of the bottom of the rafters with the interior faces of outside walls is four feet or less above the floor level.

Height: the vertical difference between the average of the mean finished ground elevations of all sides of the building or structure and the elevation of the highest point of the roof for flat roofs, to the deck line of mansard roofs, and to the mean height between eaves and ridge for gable, hip, and gambrel roofs. This definition shall not include signs and the structural features exempt by subsection VI.1 hereof and extending not more than 20 feet above the permitted height. For buildings subject to site plan approval under subsection V.2 hereof, the average finished ground elevation shall not be raised above the original natural ground through fill or regrading to more than 2 feet above the centerline grade of the frontage street opposite the proposed building, unless the approved site plan provides for such build up. (2/3 vote required).

MOTION MADE: THAT THE PENDING MOTION OF ARTICLE 38 BE AMENDED BY ADDING THE FOLLOWING WORDING AFTER THE DEFINITION OF "HALF STORY.....",

or that part of a building if more than half of its exterior wall is below the mean finished ground elevation.

PASSED by MAJORITY VOTE: THAT THE PENDING MOTION OF ARTICLE 38 BE AMENDED BY ADDING THE FOLLOWING WORDING AFTER THE DEFINITION OF "HALF STORY.....",

or that part of a building if more than half of its exterior wall is below the mean finished ground elevation.

MOTION, as AMENDED, PASSED by the following HAND COUNT VOTE: YES: 135 NO: 15, as follows:

That the Town amend the Zoning By-Law by inserting in Section II, entitled DEFINITIONS, in the proper alphabetical location the following new definitions:

Half-story: that part of a building under a gable or sloping roof in which the intersection of the bottom of the rafters with the interior faces of outside walls is four feet or less above the floor level, or that part of a building if more than half of its exterior wall is below the mean finished ground elevation.

Height: the vertical difference between the average of the mean finished ground elevations of all sides of the building or structure and the elevation of the highest point of the roof for flat roofs, to the deck line of mansard roofs, to the mean height between eaves and ridge for gable, hip, and gambrel roofs. This definition shall not include signs and the structural features exempt by subsection VI.1 hereof and extending not more than 20 feet above the permitted height. For buildings subject to site plan approval under subsection V.2 hereof, the average finished ground elevation shall not be raised above the original natural ground through fill or regrading to more than 2 feet above the centerline grade of the frontage street opposite the proposed building, unless the approved site plan provides for such build up.

At 10:52 P.M. it was moved and UNANIMOUSLY VOTED to ADJOURN the April 16, 1985 Adjourned Session of the Annual Town Meeting to Wednesday, April 17, 1985 at 7:30 P.M.

A true copy:

Attest:

PAUL J. BERRY, TOWN CLERK

TOWN SEAL

ANNUAL TOWN MEETING, April 8, 1985
ADJOURNED SESSION, Wednesday, April 17, 1985

At the Adjourned Annual Town Meeting duly called and held in the A. S. Woodward School, Southborough, MA., on Wednesday, April 17, 1985 at 7:30 P.M., the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters = quorum, (171) Voters were present).

Checkers: Janet M. E. Mattioli
Gladys R. Binder

Benita M. Hubley
Lidia A. Kiley

The Meeting was called to order at (8:20 P.M.) by Town Moderator, John H. Wilson.

The following Tellers were appointed by Moderator Wilson and sworn-in by Town Clerk, Paul J. Berry:

Donna L. McDaniel
Jennifer A. Bishop
Louise C. Trogolo
Leonard E. Gorman

24 Richards Road
9 Breakneck Hill Road
17 Granuaile Road
14 Mitchell Street

Moderator Wilson had requests from the following non-voters to attend the Adjourned Session of the Annual Town Meeting:

Jeffrey A. Grossman, Framingham, MA., Administrative Assistant to the Board of Selectmen, Town of Southborough.
Ronald Morse, Connorstone Engineering.
David Parry, 22 Main Street, Southborough, MA., representing residents on John Matthews Road and General Henry Knox Road.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area - with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Wilson noted the receipt of the return of the posting of the Warrant for this Adjourned Session of the Annual Town Meeting by the Constable.

It was voted Unanimously to Waive the reading of the Warrant.

ARTICLE 39: To see if the Town will vote to amend the Southborough Zoning By-Law by re-numbering the existing text of subsection 2 of Section V thereof, entitled Site Plans, as paragraph (a) of said subsection 2, and by inserting the following new paragraph (b) at the end of said subsection 2 of Section V:

(b) The removal, fill, or change of grade of earth materials including soil, loam, sand, or gravel, undertaken in order to construct or locate buildings, structures, and such features accessory thereto as ways, driveways, areaways, walks, or parking areas, and therefore exempt from regulations under Article IX-A of General By-Laws, is a part of construction and development process regulated by the Zoning By-Law. Except as necessary for the construction of detached one or two family dwellings and of features accessory thereto, the removal, fill, or change of grade of earth materials for the purposes defined above shall be subject to approval under Section V, subsection 2 hereof, entitled Site Plans. Where the commencement of removal, fill, or change of grade of earth materials precedes construction by three months or more, the submission and approval of the site plan may be undertaken in two stages, with the information for the first stage limited to property boundaries; existing and proposed topography at two foot or lesser contour interval; the character of soil to be removed, added, or relocated; the location and depth of any service and drainage conduits or pipes; and the approximate location of any existing or proposed buildings, structures, or physical features accessory thereto. Each stage shall be treated as a separate site plan for the purposes of subsection 2, and the approval of stage one site plan shall not be construed to assure the subsequent approval of stage two.

, or do or act anything in relation thereto.

MOTION MADE: That the Town amend Southborough Zoning By-Law by renumbering the existing text of subsection 2 of Section V thereof, entitled Site Plans, as paragraph (a) of said subsection 2, and by inserting the following new paragraph (b) at the end of subsection 2 of Section V:

(b) The removal, fill, or change of grade of earth materials including soil, loam, sand, or gravel, undertaken in order to construct or locate buildings, structures, and such features accessory thereto as ways, driveways, areaways, walks, or parking areas, and therefore exempt from regulations under Article IX-A of General By-Laws, is a part of construction and development process regulated by the Zoning By-Law. Except as necessary for the construction of detached one or two family dwellings and of features accessory

thereto, the removal, fill, or change of grade of earth materials for the purposes defined above shall be subject to approval under Section V, subsection 2 hereof, entitled Site Plans. Where the commencement of removal, fill, or change of grade of earth materials precedes construction by three months or more, the submission and approval of the site plan may be undertaken in two stages, with the information for the first stage limited to property boundaries; existing and proposed topography at two foot or lesser contour interval; the character of soil to be removed, added, or relocated; the location and depth of any service and drainage conduits or pipes; and the approximate location of any existing or proposed buildings, structures, or physical features accessory thereto. Each stage shall be treated as a separate site plan for the purposes of subsection 2, and the approval of stage one site plan shall not be construed to assure the subsequent approval of stage two.

(2/3 vote required).

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 40: To see if the Town will vote to raise and appropriate or transfer from any of its available funds or borrow and appropriate, a sum of money to be used for the building expansion project of the Southborough Library, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 40 indefinitely.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 40 indefinitely.

ARTICLE 41: To see if the Town will vote to authorize all expenditures to correct the drainage problem on High Street, including expenditures for engineering, easements and construction, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 41 indefinitely.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 41 indefinitely.

ARTICLE 42: To see if the Town will transfer the sum of \$12,000.00 from the Cemetery Reserve Fund for the purpose of developing Sections E & F at the Rural Cemetery, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town transfer and appropriate the sum of \$12,000.00 from the Cemetery Reserve Fund for the purpose of developing Sections E & F at the Rural Cemetery.

ARTICLE 43: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of \$5,000.00 for the purpose of securing professional appraisal services if, and as required to defend any Real or Personal Property Tax Abatement cases, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from Overlay Reserve the sum of \$5,000.00 for the purpose of securing professional appraisal services if, and as required to defend any Real or Personal Property Tax Abatement cases.

VOTED UNANIMOUSLY: That the Town transfer and appropriate from Overlay Reserve the sum of \$5,000.00 for the purpose of securing professional appraisal services if, and as required to defend any Real or Personal Property Tax Abatement cases.

MOTION MADE: To RECONSIDER ARTICLE 35. (2/3 vote required).

MOTION (as stated above) DEFEATED by the following HAND COUNT VOTE: YES: 29 NO: 106.

ARTICLE 44: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate, a sum of money to be held and administered in accordance with the provisions of the Massachusetts General Laws, Chapter 40, Section 5 (51), or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate \$10,000.00 to be held and administered in accordance with the provisions of the Massachusetts General Laws, Chapter 40, Section 5 (51).

VOTED UNANIMOUSLY: That the Town raise and appropriate \$10,000.00 to be held and administered in accordance with the provisions of the Massachusetts General Laws, Chapter 40, Section 5 (51).

ARTICLE 45: To see if the Town will vote to insert the words "for a three year term" after the words "shall be appointed" in Article XI-A, Section 3, Building Official, of the Town of Southborough's By-Law, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town insert the words "for a three year term" after the words "shall be appointed" in Article XI-A, Section 3, Building Official, of the Town of Southborough's By-Law.

ARTICLE 46: To see if the Town will vote to eliminate the moratorium on street lights, or do or act anything in relation thereto.

MOTION MADE: That the Town eliminate the moratorium on street lights.

AMENDMENT to MOTION: To strike the word "eliminate" and insert the words "recommend the elimination of."

VOTED UNANIMOUSLY: (AMENDMENT TO MOTION) To strike the word "eliminate" and insert the words "recommend the elimination of."

MOTION as AMENDED PASSED by the following HAND COUNT VOTE: That the Town recommend the elimination of the moratorium on street lights. YES: 64 NO: 63.

ARTICLE 47: To see if the Town will vote to insert in Article VIII Advisory Committee, Section 1, of the Town By-Law, after the words "cease to be a member of said Committee," the following words: "The Moderator shall rescind an appointment to the committee if notified by the Chair of the Advisory Committee that the appointee has failed to attend four consecutive meetings and may fill any vacancy for the unexpired term.", or do or act anything in relation thereto.

MOTION MADE: That the Town insert in Article VIII Advisory Committee, Section 1, of the Town By-Law, after the words "cease to be a member of said Committee," the following words: "The Moderator may rescind an appointment to the committee if notified by the Chair of the Advisory Committee that the appointee has failed to attend four consecutive meetings and may fill any vacancy for the unexpired term."

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 48: To see if the Town will vote to raise and appropriate, or transfer from any of its available funds or borrow and appropriate the sum of \$15,000.00 to purchase one, new four-door, full-size, sedan-type cruiser, fully equipped with electronic and safety devices and authorize the Selectmen to sell, turn in, or otherwise dispose of one Fire Department cruiser car, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$3,000.00 and transfer the sum of \$9,000.00 from the Overlay Reserve for a total sum of \$12,000.00 to purchase and equip one new four-door, full-size, sedan-type car and authorize the Selectmen to sell, turn-in, or otherwise dispose of one 1976 Fire Department car.

PASSED by MAJORITY VOTE: To raise and appropriate the sum of \$3,000.00 and transfer the sum of \$9,000.00 from the Overlay Reserve for a total sum of \$12,000.00 to purchase and equip one new four-door, full-size, sedan-type car and authorize the Selectmen to sell, turn-in, or otherwise dispose of one 1976 Fire Department car.

ARTICLE 49: To see if the Town will vote to accept Chapter 339 of the Acts of 1981, entitled, "An Act authorizing cities and towns to allocate certain anticipated receipts", or do or act anything in relation thereto.

MOTION MADE: That the Town accept Chapter 339 of the Acts of 1981, Entitled "An Act authorizing cities and towns to allocate certain anticipated receipts."

MOTION (as stated above) DEFEATED by MAJORITY VOTE.

ARTICLE 50: To see if the Town will vote to amend by adding to Article IX, Section 6, the Town of Southborough's By-Laws, after the words "in a conspicuous manner.", the following words:

"If by placing the number on the house, the number is not easily read from the street, then the number must be placed on a stake or similar structure, near the street at the

edge of the driveway leading to the house. This By-Law to be enforced by the Fire Chief." or do or act anything in relation thereto.

MOTION MADE: That the Town amend its By-Laws by adding to Article IX, Section 6, after the words "in a conspicuous manner." the following:

"If by placing the number on the house, the number is not easily read from the street, then the number must be placed on a stake or similar structure, near the street at the edge of the driveway leading to the house. This By-Law to be enforced by the Fire Chief."

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 51: To see if the Town will vote to amend the Town of Southborough's By-Laws by inserting a new section in Article XI A, after Section 6, as follows:

Section 6A. Water Supply for Fire Protection. No building permit shall be issued to construct a structure which requires a building permit, if the structure is more than six hundred (600) feet from a hydrant. This hydrant must be able to deliver a flow of water as prescribed by the Fire Chief. Access to this hydrant shall accomodate a fifteen ton pumping engine all twelve months of the year.

, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE INDEFINITELY, ARTICLE 51.

VOTED UNANIMOUSLY: To POSTPONE INDEFINITELY, ARTICLE 51.

ARTICLE 52: To see if the Town will vote to raise and appropriate, or transfer from any of its available funds or borrow and appropriate the sum of \$60,000.00 for the purpose of repowering and refurbishing Engine 25, a 1968 Maxim 1,000 gallon-per-minute pumping engine, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$60,000.00 for the purpose of repowering and refurbishing Engine 25, a 1968 Maxim 1,000 gallon per minute pumping engine.

MOTION MADE: To LIMIT DEBATE. (2/3 vote required).

VOTED UNANIMOUSLY: To LIMIT DEBATE.

VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$60,000.00 for the purpose of repowering and refurbishing Engine 25, a 1968 Maxim 1,000 gallon per minute pumping engine.

ARTICLE 53: To see if the Town will vote to raise and appropriate, or transfer from any of its available funds or borrow and appropriate the sum of \$80,000.00 for the purpose of refurbishing Rescue 21, or do or act anything in relation thereto.

MOTION MADE: That ARTICLE 53 be POSTPONED INDEFINITELY.

VOTED UNANIMOUSLY: That ARTICLE 53 be POSTPONED INDEFINITELY.

ARTICLE 54: To see if the Town will vote to raise and appropriate, or transfer from any of its available funds or borrow and appropriate the sum of \$130,000.00 to purchase a fully equipped 2,000 gallon tanker for use by the Fire Department, or do or act anything in relation thereto.

MOTION MADE: That ARTICLE 54 be POSTPONED INDEFINITELY.

VOTED UNANIMOUSLY: That ARTICLE 54 be POSTPONED INDEFINITELY.

ARTICLE 55: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate \$16,000.00 to be used for expenses incurred from a private audit of the Town's financial officers to be carried out by a private firm which meets the standards of the Commonwealth of Massachusetts, Bureau of Accounts, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate \$16,000.00 to be used for expenses incurred from a private audit of the Town's financial officers to be carried out by a private firm

which meets the standards of the Commonwealth of Massachusetts, Bureau of Accounts.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 56: To see if the Town will vote to raise and appropriate the sum of \$10,000.00 to purchase environmental impairment liability insurance, or to test the seepage from the Town landfill, or do or act anything in relation thereto.

MOTION MADE: That ARTICLE 56 be POSTPONED INDEFINITELY.

VOTED UNANIMOUSLY: That ARTICLE 56 be POSTPONED INDEFINITELY.

ARTICLE 57: To see if the Town will vote to raise and appropriate \$6,000.00 for the building maintenance of the Town House, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from Overlay Reserve the sum of \$6,000.00 for roof repairs of the Town House.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 58: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate, the sum of \$35,000.00 for the purpose of hiring consulting engineers to perform conceptual planning and preliminary design of roadway improvements along the Marlboro, Framingham Road, Boston Road corridor sufficient for submission to the Commonwealth for funding of said improvements under the Federal Aid Urban System Program, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from Overlay Reserve the sum of \$35,000.00 for the purpose of hiring consulting engineers to perform preliminary and final design of roadway improvements along the Marlboro, Framingham Road, Boston Road corridor sufficient for submission to the Commonwealth for funding of said improvements under the Federal Aid Urban System Program.

AMENDMENT to the MOTION made: by inserting after Boston Rd. the words "RT 85" and after the words System Program the words "with the planning and design to consider making some or all of these roads one way".

AMENDMENT to the MOTION (as stated above) DEFEATED UNANIMOUSLY.

At 10:35 P.M. a five (5) minute RECESS was called by Moderator Wilson.

At 10:59 P.M. the Meeting was resumed.

MOTION MADE: To LIMIT DEBATE. (2/3 vote required).

VOTED UNANIMOUSLY: To LIMIT DEBATE.

VOTED by MAJORITY VOTE: That the Town transfer and appropriate from Overlay Reserve the sum of \$35,000.00 for the purpose of hiring consulting engineers to perform preliminary and final design of roadway improvements along the Marlboro, Framingham Road, Boston Road corridor sufficient for submission to the Commonwealth for funding of said improvements under the Federal Aid Urban System Program.

ARTICLE 59: To see if the Town will raise and appropriate \$4,000.00 to be used for expenses incurred for ongoing services in connection with the municipal audit to be performed by a private firm for the Town's financial officers, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town raise and appropriate \$4,000.00 to be used for expenses incurred for ongoing services in connection with the municipal audit to be performed by a private firm for the Town's financial officers.

ARTICLE 60, VOTED April 8, 1985.

ARTICLE 61: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate a sum of money for the purpose of performing aerial surveys and preparing topographical mapping of the Town, or do or act anything in relation thereto.

MOTION MADE: That ARTICLE 61 be POSTPONED INDEFINITELY.

VOTED UNANIMOUSLY: That ARTICLE 61 be POSTPONED INDEFINITELY.

ARTICLE 62: To see if the Town will approve a grant of easement to Ray Davis et ux, his heirs and assigns, to discharge storm run-off from his land shown as lot 1 on sheet 21 of the Southborough Assessors atlas onto lot 28A sheet 29 of Southborough Assessors atlas owned by the Town of Southborough, by installing a pipe, of sufficient capacity, under Break Neck Hill Road, to a location acceptable to the Southborough Highway Department and Southborough Conservation Commission. All costs for design, installation and improvements associated therewith shall be borne by the proponent. All construction materials and practices shall meet with the approval of the Town of Southborough Highway Department and no work shall commence until plans have been approved by the Highway Department, Board of Selectmen and Conservation Commission of the Town of Southborough and a bond in the amount deemed necessary by the Town shall have been posted, or do or act anything in relation thereto.

MOTION MADE: That ARTICLE 62 be POSTPONED INDEFINITELY.

VOTED UNANIMOUSLY: That ARTICLE 62 be POSTPONED INDEFINITELY.

ARTICLE 63: To see if the Town will authorize the Board of Assessors to use free cash in the Town Treasury, and if so, what sum for the purpose of reducing the amount to be raised and appropriated and assessed as taxes in the fiscal year beginning July 1, 1985 and ending June 30, 1986, or do or act anything in relation thereto.

MOTION MADE: That the sum of \$370,000.00 be transferred from Certified Free Cash in the Town Treasury, for the purpose of reducing the amount to be raised and appropriated and assessed as Taxes in the fiscal year beginning July 1, 1985 and ending June 30, 1986.

VOTED UNANIMOUSLY: That the sum of \$370,000.00 be transferred from Certified Free Cash in the Town Treasury, for the purpose of reducing the amount to be raised and appropriated and assessed as Taxes in the fiscal year beginning July 1, 1985 and ending June 30, 1986.

At 11:08 P.M. on Wednesday, April 17, 1985 it was moved and UNANIMOUSLY VOTED to DISSOLVE the Annual Town Meeting of April 8, 1985 and the Adjourned Sessions of April 9, 11, 16 and 17, 1985.

A true copy:

Attest: _____
PAUL J. BERRY, TOWN CLERK

TOWN SEAL



Personnel Board

The Personnel Board is responsible for the supervision of the "Salary Administration Plan" as well as representing the interests of the town employees covered by the Plan. In addition to the responsibility for the Plan and the representation of the employees, the Personnel Board has an obligation to the Town and the "common good". The resulting "juggling act" requires one ball at a time to be thrown, one to be in the air, and one to be caught.

The Personnel Board met more often than once a month to meet its responsibilities; reviewing step increases, regrading, and new classifications for town employees. The Board also reviewed the studies made in the past and felt that comparisons were difficult because jobs were not the same from town to town, some communities requiring more or less by job description. The Board also felt that we needed to put our own "house in order" before we arranged for further comparisons or meetings. As a result, the Board presented a warrant article to the Special Town Meeting, requesting that monies be made available to re-evaluate and update the "Salary Administration Plan". The Board plans to address inequities extant in our Town administration from department to department and then comparing ours to similar towns. As the monies were approved at the Special Town Meeting, the Board intends to gather data and compose specifications to be presented to consultants so that we may select the one best suited to serve Southborough. The results of the study will be compiled and presented to the Personnel Board. The Board will then review and discuss changes before submitting them to Town Meeting 1987 for a vote.

The Board wishes to thank Richard Dinjian and Richard Marciante for their hours of service to it and to the Town and welcomes their replacements Joan Loring and William Dunbar.

Again this year, the Board would like to thank department heads and town employees for their patience, understanding and cooperation, and entreats these people to bear with us so that we may ensure a team effort in the ensuing year.

School Committee Report

ADMINISTRATION

Superintendent of Schools

Dennis M. DiSalvo
B/S Ed. M.Ed. C.A.G.S.

Assistant Superintendent

P. Brent Trottier
B/S Ed. M. Ed.

Assistant to the Superintendent

Robert E. Melican
B/S Ed. M. Ed. C.A.G.S.

Secretary to Superintendent

Nancy A. Fraser

Secretary to Assistant Superintendent

Sylvia Ainsleigh

Secretary to Assistant to the Superintendent

Helen Yanco

Accountant Supervisor

Alan Fancy

Receptionist

Nancy Lavelle

Financial Secretary

Muriel Mekkelsen (retired)

Financial Secretary

Barbara MacDonald

Business Office

Algonquin Regional High School
Bartlett Street
Northborough, MA 01532
8:30 a.m. - 4:30 p.m.

Office Hours

Telephone:

Northborough: 393-2478
393-2188
Southborough: 485-0452

SUPERINTENDENT'S REPORT

On behalf of Mrs. Judith Badavas, Chairperson of the Southborough School Committee and members, Mr. Kenneth Brennan, Mr. Norman Clement, Mrs. Cyd Ostrovsky, Mr. Frederick Smith, III and Mr. Joseph Gill, allow me to extend thanks to the Southborough School administrators, teachers, parents, children and elected officials of the town and town employee's for making the 1985 year a success.

During 1985 the Southborough School District experienced the loss of one of our finest teachers. Mr. Thomas J. McGinn, Jr., a mathematics and science teacher at the Woodward School for the last twenty-four years, passed away. Tom will be dearly missed by his colleagues and the residents of Southborough.

SUPERINTENDENT'S STUDY TEAM ON EXCELLENCE

Members of the Superintendent's Study Team on Excellence include:

Mr. Dennis M. DiSalvo, Central Office
Mr. Philip Anastas, Northboro
Mr. Carroll Paine, Algonquin
Mr. Charles Gobron, Southborough
Ms. Joan Dalton, Northboro
Mr. Perry Davis, Algonquin
Miss Karen Cowles, Junior - Algonquin
Mrs. Irene Savas, Northboro
Mrs. Janet DeNapoli, Southborough
Mr. Joseph McDermott, Algonquin

Mr. Douglas Somerville, Southborough
Mr. Robert E. Melican, Central Office
Mrs. Judith O. Badavas, Southborough S.C.
Mrs. Elizabeth Hilgar, Northboro S.C.
Richard Schofield, Senior, Algonquin
Dr. Neal Brown, Northboro, U. Mass
Mr. Dennis Daniels, Digital, Northboro
Ms. Betty Coates, Clark University, Worcester
Mrs. Mary Crowley, Northboro
Mrs. Patricia Carlson, Algonquin

In 1985 under the direction of the Superintendent and his study team on Excellence the Science Study, Mathematics Study, and the Computer Technology study report were finalized and have begun the process of implementation. The Language/Arts Study is complete and the Reading, and Social Studies Study Teams are completing their efforts at this time.

In addition, the Superintendent's Study Team on Excellence authorized the creation of additional Study Teams in the following disciplines: Foreign Language, Gifted, Health,

and Physical Education.

The Superintendent's Study Team on Excellence has developed an organizational plan for its continuation until such time as all subject matter discipline studies are completed.

BASIC SKILLS:

In compliance with the State Board of Education mandate, Southborough has implemented its Basic Skills Testing Program in grades 2, 5, and 8 for the fifth year in a row.

Basic skills in reading, writing and mathematics were tested in the spring, and the results were reported to the State as well as to the parents of each child. In grade 2, 100 percent of the children scored above the minimum achievement level in reading; 99 percent in writing; and 100 percent in mathematics. In grade 5, 100 percent of the children scored above the minimum achievement level in reading; 100 percent in writing and 98 percent in mathematics. In grade 8, 95 percent scored above the minimum achievement level in reading; 96 percent in writing; and 96 percent in mathematics. Individualized instructional plans have been developed and implemented for each child who has yet to meet the minimum standard. After a reasonable amount of time, each of these children will be retested.

Basic skills test in Listening were administered for the fourth time this fall to students in grades 3, 5, and 8. The tests for grades 3 and 5 were prepared locally to supplement the State prepared tests for the secondary level administered in grade 8. In grade 3, 100 percent of the children scored above the minimum achievement level; in grade 5, 100 percent scored above the minimum achievement level; and in grade 8, 99 percent above the minimum achievement level.

ECIA CHAPTER I:

Chapter I is a federally funded program which supports a language arts remedial program in grades one and two at the Mary Finn School and grade three at the Margaret Neary School. The program is based on needs assessment conducted prior to the three year project being written. The area of language arts continued to show the greatest need for out primary students. The approved project is based on the concept that early intervention with students who are experiencing difficulty, can profit by additional assistance when it is applied to their specific needs. These needs include developing vocabulary, structural analysis, comprehension, phonetic analysis, spelling and grammar. Also recognized is the need to maintain a positive image toward one's self. Children who feel that they are accomplishing a goal and learning progressively will attain longer lasting results.

Student programs are individualized to meet the specific need of each student in the learning center. Through daily tutorial sessions of at least 30 minutes the children are taught through various techniques such as; computer programs, supplementary materials, and kinesthetic approaches.

All student programs are closely coordinated with the classroom teachers and specialists to ensure a smooth and steady transition between the staff involved. Test results have indicated steady progress by the children; progress which has lead to desirable and long-lasting learning habits.

E.C.I.A. CHAPTER II:

Under the terms of the Education Consolidation and Improvement Act (E.C.I.A.) Chapter II, the Southborough Public Schools applied for and was awarded a grant in the amount of \$2,875 for the 1986 fiscal year.

The grant monies were earmarked for curriculum work in the areas of science and mathematics. Through the recommendations of the Mathematics and Science Coordinating Teams and that of the Superintendent of Schools, extensive work has and will continue in the mathematics and science curriculum areas for 1985-86. Dr. David Haurly from Tufts University has been meeting with the staff on a weekly basis to expand their skills in the area of science. Also, the staff has been working with Mr. Mahesh Sharma in further expanding their knowledge of mathematics instruction. Support and reference materials are being purchased to enhance these efforts. In addition, inservice programs and professional development activities have been augmented to provide teachers with the latest and best information on science and mathematics instruction.

E.E.S.A. TITLE II:

Under the terms of the Education for Economic Security Act (E.E.S.A.) Title II, the Southborough Public Schools applied for and was awarded a grant in the amount of \$561 for the 1986 fiscal year.

The grant monies were earmarked for retraining of our teaching staff in the areas of mathematics and science.

ACHIEVEMENT TESTING:

Every April for the past seven years, Southborough School System children, grades one-eight, have taken the California Achievement Test and the Short Form Test of Academic Aptitude. Test results are sent home to parents and follow-up conferences are scheduled.

Favorable results continue to indicate that southborough school children score among the top ten percent nationally, and in all areas are above average when compared with statistically matched towns.

California Achievement Test data is analyzed in the areas of reading, language, spelling, mathematics and reference skills to help the school system address system curriculum strengths and weaknesses as well as focus on the needs of individual students.

The community is to be applauded for its support of good educational programs and teachers are to be commended for their excellence in teaching.

REPORT OF MATHEMATICS AND SCIENCE COORDINATING TEAMS:

The Mathematics Coordinating Team has been formed this fall. It consists of seven teachers at the primary, intermediate, middle, and high school levels and two principals from both Northborough and Southborough. The team's formation is the result of a recommendation of the Mathematics Study Team to the Superintendent's Committee on excellence in Education. The Coordinating Team is implementing the recommendations of the Study Team including a closer look at mathematics remediation and at the need for a mathematics resource specialist, a review (and revision, if necessary) of the present curriculum guides used by the three school districts, and a program for mathematics professional development.

In September the staff of the three school districts attended a seminar presented by Mr. Mahesh Sharma of the Center of Teaching and Learning Mathematics of Wellesley and Framingham. Mr. Sharma presented a fresh perspective on diagnosing and remediating learning problems in mathematics, emphasizing the necessity of matching a child's level of cognitive development and learning style to the presentation of appropriate mathematical concepts.

Mr. Mahesh Sharma has since been visiting each of the schools of the three school districts giving demonstration lessons and consulting with teachers in order to answer specific questions for teachers. In so doing, Mr. Sharma has expanded the outlook of teachers and has enhanced their enthusiasm about mathematics.

The Mathematics Coordinating Team will continue to assist teachers in improving the mathematics program, enriching the mathematics curriculum and increasing teaching techniques in order to give our children the best possible mathematics education.

THE SCIENCE COORDINATING TEAM:

This year our school system has a Science Coordinating Team consisting of a district-wide team of teachers and administrators. The Science Coordinating Team was formed out of the recommendations of the Science Curriculum Study Team. Six members from the original Science Curriculum Study Team stayed on to continue their work, and they are presently on the Science Coordinating Team. Staff members from Northborough, Southborough, Algonquin Regional High School, and a parent comprise the Science Coordinating Team. The major goal of the team is to follow the recommendations of the Science Curriculum Study Team, and evaluate the present science curriculum and make recommendations for revision.

Dr. Davis Haury, science Professor at Tufts University, has been a consultant to the district and has worked with the Science Coordinating Team of teachers, individual teachers, and students. He has been a frequent visitor to all the schools in the district. Dr. Haury has offered his expertise, in the science area, and has helped guide the Science Coordinating Team. This innovative idea of a science specialist to be contracted into the school system

on a part time basis, was worked out by Tufts University and Superintendent of Schools,

The main thrust of the Science Coordinating Team is to revise, update, and coordinate the science curriculum throughout the district.

This far the team has outlined the following priorities:

1. that the main thrust of science instruction in the classroom is of a "hands on" nature
2. making science a bigger part of the curriculum
3. getting teachers turned on to science so that the children will also be turned on to science
4. finding ways to develop teachers' skills in science instruction
5. seeking teacher input
6. integrating science with other subjects
7. evaluating and taking an inventory of science books and materials

HIGHLIGHTS OF THE SCIENCE COORDINATING TEAM INCLUDE THE FOLLOWING ACTIVITIES:

1. Each teacher in grade K-6 in Northborough-Southborough submitted a list of four units that they would teach and evaluate for the current school year - one unit in the biological science area - one in the physical science area - one in the earth science area - and one innovative unit of the teacher's choice. These were to be minimum teaching units, teachers would actually be teaching several other areas in science over the course of a school year. The team compiled a master list of all of these units from both towns and made it available to all teachers so that they would be able to know of other staff members teaching-like units. This is an exploratory year, and at a future date the Science Coordinating Team will use this data in making decisions about earmarking specific skills, objectives, and activities for the various grade levels.

2. An "Evaluation Response Form" was developed and distributed to all staff so that upon completion of a unit, a systematic evaluation would be completed. The Science Coordinating Team will use this data in helping to weigh responses, find out which units the staff feels are beneficial, make adjustments, and generally guide the committee in making unit recommendations.

3. At the December 9th Professional Development Day the team presented a workshop which was worked out with the assistance of Dr. David Haury and three volunteer teachers. Three very talented teachers presented "hands-on" demonstration lessons.

4. The team sponsored a Halley's Comet workshop for teachers in the district on the afternoon of December 3rd from 3:30 to 5:30 p.m. at Algonquin. Thirty-eight teachers attended this outstanding program put on by George Mumford of Tufts University. The workshop included slides, demonstrations, and materials to use with children in studying Halley's Comet.

5. At the December 10th monthly meeting the team heard a presentation on new units and materials from an Elementary Science Study Representative.

6. Several members of the team attended the National Science Teachers Convention, in Hartford, Connecticut to learn what is going on on a national basis.

7. Several staff members attended the science workshop entitled, "Move From Science Anxiety to Science Confidence" on December 10th at the State Regional Office in West Boylston sponsored by the Massachusetts Department of Education. Information gleaned from this meeting was beneficial in assisting colleagues.

8. The Science Coordinating Team has had a busy beginning and as it is a standing committee, there is much more to be done. Appreciation goes out to Mrs. Lois Morelli, the chairperson, the members of the Science Coordinating Team, and the cooperation of the teaching staffs in both Northborough and Southborough.

STAFF DEVELOPMENT:

Through the office of the Superintendent of Schools, three Professional Development Programs were held this year. The purpose of these workshops and presentations were to aid the staff in dealing with educational and curriculum concerns. A brief description of the areas of study are highlighted here:

September 1985 - Teachers in the elementary schools and middle school mathematics teachers attended a workshop conducted by Mr. Mahesh Sharma of The Center of Teaching and Learning of Mathematics. The remaining middle school staff met with staff members from Northborough and Algonquin Regional to articulate material concerns and curriculum needs.

October 1985 - Teachers in the elementary and middle schools were engaged in a curriculum workshop with staff members from Northborough and Algonquin Regional. Workshops were also held dealing with Early Childhood Education, Computer Science, and Mathematics.

December 1985 - Teachers in the elementary and middle schools attended the following workshops: two Science presentations by Dr. David Haury and faculty of Tufts University; a presentation on Thinking, Reading and Writing Strategies; a presentation by the Samaritans on Suicide Prevention; a presentation on current issues in Music Education; and a presentation by the Early Childhood Study Team.

IN-SERVICE PROGRAMS:

During the 1985 year, two in-service courses were held for our K-8 staff members: March 1985 - Ms. Diana Reeves, a member of the faculty at Lesley College, Cambridge, Massachusetts, presented a 12-week course on Teaching Strategies for the Talented Child in the Classroom.

April 1985 - Mr. Thomas Plati, a member of the Shrewsbury Public School System and Mr. Francis Walsh, a member of the Northborough Public School System, presented a ten-week computer literacy course on "Programing in Logo."

Also through our association with the South Middlesex Chamber of Commerce Project REVAP, the school district has been able to send staff members to a free week-long computer training course at Central New England College.

SPECIAL NEEDS SERVICES:

As Chapter 766, Massachusetts Special Education Law, embarks on its second decade, the school system continues to develop and participate in a broad spectrum of special education programs for Southborough children.

According to the December, 1985 census, approximately twenty percent of Southborough school children, grades K-8 benefit from special education services. Additionally, there are several children ages 3-5 and 19-21 who also receive services pursuant to Chapter 766 regulations. The vast majority of children, 83 percent, leave their classrooms for only a brief part of the school day to receive services.

These services include screening pre-school children and entering kindergarten students to determine if there is a need to provide assistance to residential placement for any child who requires 24-hour daily care. Speech and language therapy, counseling, adaptive physical education, physical therapy, itinerant vision teachers consultation/evaluation from physicians/psychologist/psychiatrists and other health providers or agencies are all provided to meet student needs. Computers are now available in all the resource rooms.

Children who have more extensive needs can be tuitioned-out special classes in Assabet-Valley Special Education Collaborative member towns or in some cases to a private Chapter 766 school.

Yearly, we contribute part of our federal special education funds (PL 94-142 and 89-313) to help underwrite programs in the Northborough, Southborough and Algonquin Regional School District and the Assabet Valley Special Education Collaborative which no one community could individually support.

An adaptive physical education teacher is shared by the district and Algonquin Regional High School has a substantially separate class to provide for the needs of Northborough and Southborough children. A Collaborative Alternative High School and cooperative transportation services exist because of shared funding. Consolidating transportation routes

between member collaborative communities has meant savings of several thousand dollars since the inception of this program.

A pre-school special needs nursery school and the Assabet Valley Vocational School-Afternoon Special Needs Program were developed with federal monies and now continue funded by local tuition monies at the most cost effective rate in Massachusetts.

Federal entitlement dollars have been promised through the 1986-87 budget year. Southborough is scheduled to receive \$39,780.

State and federal funding have greatly aided in providing support to Southborough's Special Education programs. More importantly, it has been this community's continuing support of local, district and collaborative special education services which makes it possible to deliver quality services to its children.

SCHOOL REPORTS:

MARY E. FINN SCHOOL:

Enrollments of entering kindergarten classes have remained in the same relative range for the last nine years. However, this year we have experienced an increase which saw a kindergarten class of 100 children by December. It is becoming apparent that we are beginning to feel the effects of town growth.

In spite of this, we were still able to maintain rations which allowed us to exercise our philosophy of child development. Our program is based on the concept that all children do not grow and mature at the same rate. Because of this, we look at each child as an individual who has special attributes and needs. In tailoring a program to these qualities we look carefully at the child's learning style and provide media and approaches which best address their needs.

Children today appear to be entering kindergarten with experiences that permit them to advance to higher levels in reading, math and writing. However, we recognize that these same children are not functioning as grade one students and we, therefore, attempt to make their kindergarten experiences as developmentally appropriate as possible. Through an interdisciplinary approach the children acquire learning through an integration of ideas and activities. The emphasis remains on inquiry, play, exploration and experiences that develop concepts, strengthen skills, and lay foundations for future learning.

Special emphasis has been placed on the science and mathematics programs this year. Grade level teams worked closely with the administration and Dr. David Haury of Tufts University to evaluate the science program and develop methods to provide a more systematic approach to the instruction of science. In particular, the science of every day life was brought into the classroom so that children could see the how and why of the environment around them. Team discussion sessions were held on a scheduled basis in both the science and mathematics disciplines.

Finn teachers examined the mathematics techniques and materials they were using and sought out additional ways to instruct this subject area. Hands-on mathematics materials were examined with eye to multiple uses of particular materials. Mr. Mahesh Sharma provided a great deal of assistance to the staff and his role continued throughout the year. He introduced many thoughts about the learning process itself. This allowed teachers to modify some of their methodology to deal more with critical and creative thinking skills in mathematics.

The Mary Finn S.O.S. played a key role this year in bringing many cultural activities to the children. The parents of the community have continued to show their support and concern by sharing in their child's learning experiences as "partners." Parents have been encouraged, throughout the year, to become involved. Some have become involved by volunteering in the classroom and others with special activities and functions.

One of the major highlights was sending all grade one and grade two students to "Plimoth Plantation" in May. This was the culmination to many months of study on the New England Indians and the Pilgrims. Other programs shared with the children involved story tellers, puppets, and live animals.

There is little doubt that close involvement with the school has allowed the children to see the learning carry-over between home and school. We are proud of our parents.

MARGARET A. NEARY SCHOOL:

The October 1, 1985 enrollment for the Margaret Neary School was 348 students, which is an 18 pupil drop from the previous year. The projection for September of 1986 is 337, which anticipates a decrease of an additional 11 students. Therefore, for the two-year period from October, 1984 to October, 1986, the anticipated decrease in population will be 29 students.

Special Programs New to Neary:

1. The Neary Student Enrichment Program (STEP)

STEP is a tuition-funded program which is offered on Thursdays after school for Neary students. Sessions run for eight weeks from 3 - 4 p.m. Under the capable leadership of Sandy Kiess, STEP Director, students have taken part in such courses as theater workshop, stamp collection, and sign language. Because of the program's success, we anticipate an expanded offering of courses in the future semesters.

Southboro Primary Extended Day Program:

There has been an extremely busy parent group working hard to implement a plan for a quality, safe and affordable extended day child care program.

Much of the ground work has been completed so that it is anticipated that a pilot program will begin in January 1986, with a full program starting in the fall of 1986. The program will be open to Southboro kindergarten students as well as students in grades 1 and 2. The pilot program will be based in a classroom at the Neary School and operate from 11:00 a.m. to 6:00 p.m. There will be two segments; one for kindergarten students from 11:00 to 2:30 p.m., and an after school segment for K-2 students from 2:30 - 6:00 p.m. Needless to say, much effort has gone into the planning and coordinating of such an ambitious endeavor and our thanks go out to the parents who have spent many hours planning out this program.

In the fall of 1985 the early stages of a Neary Student Council was formed thanks to the able leadership of sixth grade teacher Mr. Charles Gobron. Student representatives meet with faculty advisors, discuss school issues, and plan activities for the student body. It is felt that the student council will help student morale, and bring the student body closer together as a group.

Otter Lake:

Once again the 6th grade students packed up and traveled to Otter Lake Conservation Camp in Greenfield, New Hampshire. This is a one week, jam packed experience where adults and youngsters live and study together. For many students this was a first time experience in living away from home for as long as five consecutive days. The rewards and gains are measured in strides and Southborough youngsters are fortunate to be offered such a fulfilling, extended program.

This is a worthwhile trip well established at Neary and something for younger students to look forward to when they reach the sixth grade.

SOUTHBOROUGH ORGANIZATION OF SCHOOLS:

The Neary S.O.S. has outdone itself this year by providing so many enriching programs in cultural arts. Four grade 3 through 6 assembly programs have been presented and several grade level programs and activities has made this a busy year for the S.O.S. In addition, a very creative bulletin board display has been established in the cafeteria by parents, the "Neary Birthday Bunch", a display of students celebrating their birthday from week to week. The S.O.S. has also taken on the task of making the recesses and playtime for students more interesting by adding needed equipment to the outside play area. Have you seen the truck tires? The S.O.S. has provided them to our youngsters.

In another area, it was gratifying and thoughtful for the S.O.S. to show their appreciation for the fine staff of teachers at Neary by purchasing a microwave oven for the teachers' room.

COMPUTERS:

As we enter into the third year of the program, the idea is gaining strength, and more students are enjoying the use of computers in computer lab. Sixth graders have a formalized class in Logo, and many of the classes at other grade levels are now using the computer for instruction within the "content areas". Classes learn such subjects as Mathematics, English, and Social Studies through the use of computer software packages. It is easy to see that computers are a highly motivational tool when students listen to the bell ring signaling the end of class, and they continue on at their computers as if no bell had rung.

WOODWARD SCHOOL REPORT:

The enrollment at the Woodward School has stabilized. For the next several years we will have between 175 to 200 students.

Programs:

During 1985 several important projects have taken place:

1. Second Annual Mock Town Meeting: In 1984 Woodward students simulated the town officer election and town meeting process. Student response was so enthusiastic that the program was repeated this year. In the fall, students registered to vote, filed nomination papers for community offices and campaigned for election. The election was held and officers chosen.

In April the Mock Town Meeting itself was held. This meeting was the culmination of a series of preliminary events, beginning with the proposal of warrant articles. Through a careful process students were taught to propose warrant articles. These warrants were posted and copies made available to all students.

During the mock town meeting the warrant was proposed and students voted, with many lively discussions resulting. Warrant Articles which passed were referred to the principal for consideration.

2. Computer Education: The Woodward School computer facility is now in its third year of operation. Seventh and eighth grade students have computers one period a week. Seventh graders work mostly on computer literacy while eighth graders deal with specific software packages, especially word processing.

Perhaps the most important aspect of computer education at Woodward is C.A.I. - Computer Assisted Instruction. The computer lab is used constantly in the required computer literacy and word processing courses. Further, classroom teachers utilize many of our several hundred software packages dealing with skill building in areas such as math, science, and social studies. Many of our software packages deal with skill areas in reading and language arts. There is a heavy emphasis on spelling, writing/composition, language mechanics and reading rate and comprehension.

Building Projects:

Some really exciting building renovations have taken place over the last year. During past years many necessary improvements or maintenance projects had to be postponed or done in a cursory fashion because of proposition 2 1/2 or other budget constraints.

Since the last annual report the following improvements have been made:

1. A new roof complete with insulation and upgraded drainage system, has been installed. This not only stops roof leaks but more importantly save energy.
2. Suspended ceilings have been installed in our hallway and lobby areas.
3. All of our classroom and hallway lighting has been replaced with fluorescent fixtures. the fluorescent conversion will save us money in energy cost and also make our hallways and classrooms brighter.
4. The cafeteria floor has been redone. The resurfacing project included the removal of the old tiles and adhesive, the leveling of the floor and the installation of a good quality, wear resistant tile. The cafeteria walls, steps and metal work have been painted.
5. In the gym, additional lighting has been installed; the gym has been painted, including the ceiling. The gym floor has been treated with a special protective coating. The additional lighting in the gym is certainly welcome for both school programs and town meeting.

6. Six of our classrooms have been painted as well as our halls and students' lockers.
7. Landscape improvements have been completed in front of the building improving the look of our entrance.
8. New bathroom petitions have been installed in the 8th grade girls and boys' bathrooms.
9. Room darkening acrylic blinds have been installed in six classrooms and the cafeteria.

Future Building Projects:

1. A facade will be placed over the glass brick windows which comprise the upper half of our outside walls. The purpose of this facade is to improve the asthetic quality of the school but more importantly to save energy by increasing insulation.
2. We are hopeful that the bottom section of the school windows will be replaced with a double-pane window system.
3. We will continue our classroom painting schedule and installation of more room darkening classroom blinds.

Most of the work in the building has been accomplished through the efforts of our own custodial staff. This has enabled us to progress much further than we would have without their invaluable assistance.

MEDIA REPORT:

To be effective a media center must be (1) child-centered, (2) curriculum based, (3) service oriented, (4) rich in resources, (5) readily accessible, and (6) adequately staffed. It was our goal in 1985 to constantly strive to achieve these characteristics and thus continue to be an integral componet of the total school program.

The collection of books and other resources was able to be updated and to show some growth during the year. This becomes more difficult each year when budgets remain relatively stable and prices increase 10 percent - 15 percent. Books whose average cost seven or eight years ago was \$6 now average closer to \$11 with other resources showing similar increases.

The use of television as a medium of instruction was stimulated thanks to S.O.S. funding the purchase of a video-cassette recorder for both Finn and Neary Schools and blank video-cassettes to record selected programs rented from Massachusetts Educational Television. The increased use of instructional television seems inevitable with the coming of cable to the community, as more staff have such equipment available in their homes for off-air taping, and as the supply of good materials becomes easily and economically available. this will necessitate some planning for the future since our inventory of television equipment is quite limited, mostly black and white, and have been in use in excess of 15 years.

The status of audio-visual equipment generally presents us with a serious dilemma. The vast majority of equipment was purchased as original equipment in the building funds for Finn and Neary Schools, therefore has been in use for 15 or more years. Thus it has outlived any chart or table indicatng a projected life expectancy. Most equipment still works well, however, there is no way of knowing or projecting how much longer it will continue to do so. Some equipment, should it break down, is beyond repair since it is out of production and parts are no longer available. Some would not be cost effective to repair since repair cost would approximate 50 percent of replacement costs. This set of circumstances makes the development of a plan for systematic replacement most difficult.

Throughout the year the recommendatons of the Computer Technology Study Team have provided the basis for our continued progress. The utilizaton of computers was expanded in the administration area through the purchase of an Apple IIe and printer for each principal's office together with software packages to maintain attendance registers as well as other applications e.g. work processing, data base, and spreadsheet. The facilities of the Woodward Computer Lab were enhanced with the addition of four color monitors and Koala Pad input device. Efforts to further implement these recommendatons need to be made.

Computer software to support most curriculum areas was added at each building level. Students at all grade levels are using a variety of applications and instructional software. Many of these programs place emphasis on critical thinking and problem solving skills

The technology field is changing at a very rapid pace. The challenge for the future will be for our schools to maintain the unusual progress we've made up to now.

Faculty of Southborough Public Schools

MARY E. FINN SCHOOL

Edward G. Valinski, B.S., M.Ed., Worcester S.C., C.A.G.S. Eq.	Principal
Vicki Hampton, B.S., Tennessee State U.; M.Ed., Worcester S.C.	Kindergarten
Sara Miller, B.Ed., Wheelock College	Kindergarten
Dorothy Minville, B.S. Human Ecology, Cornell U.; M.A., Framingham S.C.	Kindergarten
Marjorie Mitchell, B.A. Psychology, Whittier College; M.S.Ed., Wheelock College	Grade 1
Lorraine Robinson, B.S., Ed., Framingham S.C.	Grade 1
Monica Steinberg, B.S.Ed., M.S.Ed., City College of N.Y.	Grade 1
Marjorie Wolf, B.A., Keuka College	Grade 1
Sylvia Johnson, B.S.Ed., Worcester S.C.	Grade 2
Marie Quinn, B.S.Ed., Bridgewater S.C.	Grade 2
Mary Jane Sparrow, B.A., U. of Mass.	Grade 2
Sharon Thomson, B.S.Ed., Framingham S.C.	Grade 2
Araksie Tashjian, B.S., Framingham S.C.; M.Ed., Lesley College	Learning Disabilities
Janet Capodilupo, B.S.Ed., N.Y.U. at New Paltz	Chapter 1 Tutor
Donna Robinson, B.S.Ed., Westfield S.C.	Instructional Aide

MARGARET A. NEARY SCHOOL

Robert Rosenblatt, B.S.Ed., Bridgewater S.C.; M.Ed., B.U.; C.A.G.S. eq., Worc. S.C.	Principal
Elna Headberg, B.S., Framingham S.C.; M.Ed., Worcester S.C.	Grade 3
Karen Hierman, B.S., North Adams College	Grade 3
Marie Majeski, A.B., Anna Maria College; M.Ed., Worcester S.C.	Team Leader Grade 3
Rosalie Vendetti, B.S., William Patterson	Grade 3
Jacqueline Aspesi, B.S. Ed., Framingham S.C.; M.Ed., Worcester S.C.	Grade 4
Katherine Howard, B.A., Anna Maria College; M.Ed., Worcester S.C.; C.A.G.S. Equiv.	Team Leader Grade 4
Marilyn M. Shanahan, B.A., Emmanuel College; M.Ed., Worcester S.C.	Grade 4
Janice Silva, B.A., Anna Maria College; M.Ed., Worcester S.C.	Grade 4
Diane Buffone, B.S., Worcester S.C.	Grade 5
Marie Delaney, B.S.Ed., M.Ed., Worcester S.C.	Grade 5
Cecelia Lynch, B.A., Anna Maria College; M.Ed., Worcester S.C.	Team Leader Grade 5
Daniel Shea, A.A., Worcester Jr. College; B.S.Ed., Bridgewater S.C.	Grade 5
Elizabeth Banks, B.A., U. of Mass.	Grade 6
Sandra Bennett, B.S.Ed., M.A., Framingham S.C.	Grade 6
Charles Gobron, A.B., Holy Cross; M.Ed., Framingham S.C.	Team Leader Grade 6
Patricia Gustafson, B.S. Psychology, Regis College	Grade 6
Marcia Bachman, B.S., Syracuse U.; M.Ed., Framingham, S.C.	Special Needs
Kathleen Denning-Lord, B.A., St. Joseph College; M.Ed., Boston College	Special Needs
Joanne Gignac, B.A., Trinity College	Special Needs Tutor
Joan Lane, B.S.Ed., Worcester S.C.	Remedial Reading
Patricia Pastner, B.A., Anna Maria College; M.Ed., Worcester S.C.	Remedial Reading
Kathleen Wellington, B.S., Salem State	S.A.G.E.

A. S. WOODWARD MIDDLE SCHOOL

David Smith, B.S., Keen S.C.; M.Ed., Worcester S.C.	Principal
Marylea Bianchi, B.A. English, U. Mass.	Language Arts/Social Studies
James Burke, B.A., A.I.C.; M.Ed., Framingham S.C.	Social Studies
Gail Dufault, B.A., M.Ed., Worcester S.C., C.A.G.S. Eq., Worc. S.C.	Language Arts/Reading
Nancy Durkee, B.S., U.N. Carolina; M.Ed., B.U.; C.A.G.S. eq. Northeastern	Guidance
Richard Gablaski, B.S.Ed., M.S., Worcester S.C.	Mathematics/Social Studies
Rebekah K. Gough, A.B., Eastern Nazarene College; M.Ed., Duke U.	Language Arts/Reading
Lawrence Hockstad, A.B., M.A.T., Harvard U.	Science/Mathematics
Gail Jenks, B.S.Ed., Bridgewater S.C.; M.Ed., Framingham S.C.	Computer Education
Pauline Kelley, B.S., U. of Maine	Home Economics
Peter Langelier, B.S.Ed.; M.Ed.; C.A.G.S., Worcester S.C.	Science/Mathematics/Reading
Mary Ellen Lavelle, A.S., Quinsigamond C.C.; B.S. Elem Ed., Fitchburg	Science/Mathematics
Margaret Marinelli, B.A., Boston College	French/Spanish
Linda Miller, A.B., Bates College; M.A.T., Harvard	Language Arts/Reading

A. S. WOODWARD MIDDLE SCHOOL (con't)

Douglas Somerville, B.S., M.Ed., Bridgewater S.C.;	
C.A.G.S., Eq., Northeastern	Industrial Arts/Social Studies
Stephen Wamback, B.S., M.Ed., Worcester S.C.	
C.A.G.S. Eq., Worcester S.C.	Language Arts/Reading
Joyce A. Burzillo; B.S. Ed.; M.Ed.; C.A.G.S. Eq., Framingham S.C.	Specialist

SOUTHBOROUGH SPECIALISTS

Roseanne Argento, B.A., N.W. Missouri State U.	Art
Beverly Dodd, B.F.A., Mass. College of Art	Art
Frances Albio, B.S., U. of Conn	Music
Hubert Bower, B.A., Boston U.	Music
Stephen Curtis, B.A., Berklee College of Music	Music
Elizabeth Foley, B.M., Anna Maria College	Music
Patricia Lally, B.A. Ed., U. of Mass	Logo
Neil Burke, B.S., Central Conn. S.C., M.Ed., Bridgewater S.C.	Adaptive Physical Education
Raymond LaChance, B.S., Springfield College	Physical Education
Brenda Lutfy, B.S., M.S., Bridgewater S.C.	Physical Education
William O'Connor, B.S.Ed., Northeastern U.;	
M.Ed., Boston State Teachers College	Physical Education/Health
Janet Perry, B.S., U.N.H.; M.S., Bridgewater S.C.	Physical Education
Phyllis Trincia, B.F.A., M.A., Ohio U.	Speech Therapist
Barbara Cowles, A.B., M.A., U. of Michigan	Guidance
Patrice McGourty, B.S., Northeastern U.; M.Ed.,	
Rivier College; C.A.G.S., Assumption College	Adjustment Counselor/Psychologist
Richard Griffin, B.S., Holy Cross; M.Ed., Worcester S.C.;	
C.A.G.S., Boston U.	Director of Library/Media
Gerald Kopperschmidt, A.A., Illinois Valley Jr. College;	
B.A., Elmhurst College; B.D., Andover-Newton Theological	
Seminary; M.A.Ed., Clark U.	Dir. of Special Needs/Pupil Services
Marilyn Murphy, B.S., Framingham S.C.	Director of Volunteers

SCHOOL NURSES

Carolyn Connors, R.N., Diploma, St. Joseph's School of Nursing
 Jean Wood, R.N., Diploma, Deaconess Hospital; B.S., M.S., Boston U.

SPECIAL NEEDS AIDES

Kenneth Clarke	Neary
Rowena Robertson	Finn

LIBRARY AIDES

Geraldine Molloy, A.B., Emmanuel College	Finn/Neary/Woodward
Mary Stacey, B.S., Ed., Bridgewater S.C.	Finn/Neary

SECRETARIES

Camille Martin	Neary
Patricia Stroup	Woodward
Dorothy Taylor	Finn
Ann Marie Walton	Special Needs, Neary

CLERICAL AIDES

Carroll A. Harris	Woodward
Bonnie Horka	Finn
Patricia Shea	Neary

CUSTODIAL STAFF

Henry Altenweg, Head Custodian, Neary and Supervisor of Custodians	Neary
Raymond Provencal, Head Custodian	Finn
Kevin Purcell, Head Custodian	Woodward

CUSTODIAL STAFF (con't)

Lawrence Bellofatto
Robert Burns
Roger Conant
Joseph Rucci

Neary
Neary
Finn/Woodward
Woodward

CAFETERIA STAFF

Elizabeth Cadorette
Margaret Fantony
Karen Himmelman
Benita Hubley
Robin Lake

Therese Langley
Julie Meserve
Ruth Packard
Anna Pasacane

SOUTHBOROUGH PUBLIC SCHOOLS ENROLLMENT BY GRADES October 1, 1985

School	K	1	2	3	4	5	6	7	8	Total
Finn	94	80	70							248
Neary				80	88	93	87			348
Woodward								93	76	169
TOTALS	94	80	70	80	88	93	87	93	76	765

PROJECTED ENROLLMENT BY GRADES 1986-1987

School	K	1	2	3	4	5	6	7	8	Total
Finn	83	94	80							257
Neary				74	80	88	93			335
Woodward								87	93	180
TOTALS	83	94	80	74	80	88	93	87	93	772

**TOWN OF SOUTHBOROUGH
SCHOOL FINANCIAL STATEMENT
FOR THE YEAR ENDING JUNE 30, 1985**

Appropriation: Regular Education	2,361,249
Special Education Chapter 766	381,504
	2,742,753

REGULAR DAY PROGRAMS

ADMINISTRATION:

School Committee	7,278
Superintendent's Office	85,146

INSTRUCTION:

Supervision	12,153
Principal's Offices	145,629
Teaching (Salaries, including Aides, Workshops, Supplies & Field Trips)	1,452,512
Textbooks	24,668
Library Services	50,364
Audio Visual Services	8,154
Guidance Services	45,248

OTHER SCHOOL SERVICES:

Attendance Services	300
Health Services	31,787
Pupil Transportation	80,175
Coaching	2,830
Other Student Body Activities	200

OPERATION OF PLANT:

Custodial Services (Salaries & Supplies)	122,677
Heating Buildings	59,967
Electricity	44,094
Telephones	20,829
Gas & Gasoline	1,178
Water	1,416

MAINTENANCE:

Grounds	1,816
Buildings	80,832
Equipment	22,651

ACQUISITION/IMPROVEMENT OF EQUIPMENT:

New Equipment	26,805
Replacement of Equipment	15,379
TOTAL, REGULAR EDUCATION EXPENDITURES:	2,344,088

SPECIAL EDUCATION - CHAPTER 766

Supervision	41,414
Teaching (Salaries & Supplies)	180,771
Psychological Services	7,152
Attendance Services	22,279
Health Services	938
Transportation	2,358
Telephone	873
Equipment Maintenance	336
Programs - Other Schools in Mass.	92,009
Payments to Collaboratives	16,399
TOTAL, SPECIAL EDUCATION-CHAPTER 766	364,529

VOCATIONAL EDUCATION ACCOUNT

Expenditures	0
Unexpended Balance	<u>5,900</u>
Appropriation	5,900

PUBLIC LAW #89-10, CHAPTER 1

Expenditures	8,966
Unexpended Balance	0
Received	8,966

CHAPTER 2 (E.C.I.A.)

Expenditures	3,903
Unexpended Balance	<u>155</u>
Received	4,058

SCHOOL LUNCH ACCOUNT

Income:

Balance From FY '84	0
Total Receipts, 1985	82,415
Appropriation From Schools	<u>1,307</u>
	83,722

Expenses:

Total Expenditures	85,444
Balance to FY '85	<u>(1,722)</u>
	83,722

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NOTES

Emergency Numbers

Police 485-2121

Fire 485-3232

Ambulance 485-3232

TOWN HOUSE
17 Common Street
Connecting All Offices: 485-0710

DEPARTMENT	OFFICE HOURS	INFORMATION
Assessors	8:00-4:00	Real Estate Assessments, Automobile Excise
Building Inspector	8:00-5:00	Building Permits; Sealer of Weights & Measures Energy Officer
Board of Health	8:30-4:00	Garbage Pick-up; Septic Permits
Selectmen	8:00-5:00	Jeffrey A. Grossman, Administrative Assistant
Town Accountant	8:00-4:00	Willard S. Putnam
Town Clerk	9:00-5:00	Public Records; Vital Statistics; Voter Registration; Dog, Hunting & Fishing Licenses
Tuesday evenings	7:30-8:30	
Treasurer/Collector	8:30-4:00	Mary B. Guilford; Bill Payment; Employee Information
Veterans' Agent (Tues.eve.)	7:30-8:30	Irene Burkis Tibert

FAYVILLE VILLAGE HALL
42 Central Street
(To Rent Call 485-0710)

Hot Lunch Program	485-5969	Call by 10:30 a.m. for next day's reservation
Youth Commission	481-5676	Ellen Bettmann Piontek, Director

OTHERS

Animal Control Officer	485-5947	Charles F. Hamel
Appeals Board	485-0710	Jean McCaw, Secretary; Zoning Variances; Special Permits
Arts Council	485-0465	Ruth Kennedy
Cemetery	485-1618	Leo Bertonazzi, Superintendent
Conservation Commission	481-1006	Joan Ferretti, Secretary
Council on Aging:	485-1519	Hazel Foote, Secretary
	485-2615	Hamilton Armstrong, Chairman
Highway Department	485-1210	John W. Boland, Superintendent
Historical Society	485-5089	Kay Allen
Housing Authority	481-2166	Carol Renaud, Dir.; Hours: 9:00-12 noon
Industrial Dev. Commission	485-7259	Charles P. Aspesi, Chairman (call evenings)
Library	485-5031	Hours: 10:00-5:00 Mon-Sat.; 7pm-9pm Tues-Wed-Thurs.
Personnel Board	481-6138	William N. Davis, III, Chairman
Planning Board	481-5133	Eleanor Stoddard, Secretary
Recreation Commission	481-5297	Carroll Harris, Director
Transfer Station	485-2511	Open 8:00 am - 5:00 pm Tues.-Sat.
Tree Warden	481-6398	George A. Hubley, Jr.
Water Department	485-1845	William Binder, Supt.; Hours: 7-3:30
Mass. Mosquito Control	393-3055	
Citizens Information	1-800-392-6090	Secretary of State's Office
Southborough Post Office	485-2669	

SCHOOLS

Algonquin Regional High	485-7949	Carroll Paine, Principal
Superintendent's Office	485-0452	Dennis DiSalvo, Superintendent
Assistant Superintendent	485-0452	P. Brent Trottier
Assistant to Superintendent	485-6629	Robert E. Melican
Margaret Neary	481-2300	Robert Rosenblatt, Principal
Mary Finn	485-3176	Edward Valinsky, Principal
Woodward	485-2400	David Smith, Principal
Assabet Valley Reg. Vocational	485-9430	David Tobin, Principal